## Curriculum Repository Inventory 2022-2023

| Curriculum Repository inventory 2022-2023         |         |      |                          |  |
|---|---------|------|--------------------------|--|
| ritle   | GRADE   | DATE | EVIDENCE OF ARTICULATION |  |
| DEPARTMENT: Early Childhood                       |         |      |                          |  |
| DIRECTOR: Liteove Tighe                           |         |      |                          |  |
| Pre-Kindergarten Curriculum Guide (3/4 year olds) | Pre-K   | 2016 | Curriculum Committee     |  |
| DEPARTMENT: Dance Arts Education                  |         |      |                          |  |
| DIRECTOR: Lisa C. Rowbotham                       |         |      |                          |  |
| SUPERVISOR: Latasha Casterlow-Lalla               |         |      |                          |  |
| Dance Unit  | K - 5   | 2020 | Curriculum Committee     |  |
| Dance Lab   | 6 - 8   | 2020 | Curriculum Committee     |  |
| Dance I   | 9 - 12  | 2020 | Curriculum Committee     |  |
| DEPARTMENT: Musical Arts Education                |         |      |                          |  |
| DIRECTOR: Lisa C. Rowbotham                       |         |      |                          |  |
| SUPERVISOR: Latasha Casterlow-Lalla               |         |      |                          |  |
| Beginning Instrumental Music                      | 4 - 6   | 2020 | Curriculum Committee     |  |
| Intermediate Instrumental Music                   | 6 - 8   | 2020 | Curriculum Committee     |  |
| General Music                                     | K-8     | 2020 | Curriculum Committee     |  |
| Concert Band                                      | 7 - 8   | 2020 | Curriculum Committee     |  |
| Chorus  | 7 – 8   | 2020 | Curriculum Committee     |  |
| Piano 1 - 4                                       | 6 – 12  | 2020 | Curriculum Committee     |  |
| Orchestra 1 - 4                                   | 9 – 12  | 2020 | Curriculum Committee     |  |
| Chorus 1 - 4                                      | 9 – 12  | 2020 | Curriculum Committee     |  |
| Concert Band 1 - 4                                | 9 – 12  | 2020 | Curriculum Committee     |  |
| Music Theory I DE                                 | 9 - 12  | 2020 | Curriculum Committee     |  |
| Advanced Placement Music Theory DE                | 10 -12  | 2020 | Curriculum Committee     |  |
| Modern Band                                       | 9 - 12  | 2020 | Curriculum Committee     |  |
| Music Technology 1                                | 10 -12  | 2020 | Curriculum Committee     |  |
| Music Technology 2                                | 10 -12  | 2020 | Curriculum Committee     |  |
| Music Technology 3                                | 10 -12  | 2020 | Curriculum Committee     |  |
| DEPARTMENT: Theatre Arts Education                |         |      |                          |  |
| DIRECTOR: Lisa C. Rowbotham                       |         |      |                          |  |
| SUPERVISOR: Latasha Casterlow-Lalla               |         |      |                          |  |
| Introduction to Theatre Arts                      | 9 - 12  | 2020 | Curriculum Committee     |  |
| Theatre - Acting & Performing                     | 9 - 12  | 2020 | Curriculum Committee     |  |
| Musical Theatre                                   | 10 - 12 | 2020 | Curriculum Committee     |  |
| DEPARTMENT: Visual Arts Education                 |         |      |                          |  |
| DIRECTOR: Lisa C. Rowbotham                       |         |      |                          |  |
| SUPERVISOR: Latasha Casterlow-Lalla               |         |      |                          |  |
| General Art                                       | K - 6   | 2020 | Curriculum Committee     |  |
| General Art                                       | 7 – 8   | 2020 | Curriculum Committee     |  |
| introduction to Fine Arts                         | 9 – 12  | 2020 | Curriculum Committee     |  |
| Advanced Drawing and Painting                     | 10 – 12 | 2020 | Curriculum Committee     |  |
| Digital Photography                               | 9 – 12  | 2020 | Curriculum Committee     |  |
| Advanced Placement Art History                    | 9 - 12  | 2020 | Curriculum Committee     |  |
| Advanced Placement Studio Art                     | 10 -12  | 2020 | Curriculum Committee     |  |
| Digital Arts/Animation 1                          | 10 -12  | 2020 | Curriculum Committee     |  |
| Digital Arts/Animation 2                          | 10 -12  | 2020 | Curriculum Committee     |  |
| Digital Arts/Animation 3                          | 10 -12  | 2020 | Curriculum Committee     |  |
| DEPARTMENT: Passaic Gifted and Talented Academy   |         | .=4  |                          |  |
| PRINCIPAL: John Mellody                           |         |      |                          |  |
| Media Literacy                                    | 5 – 8   | 2015 | Curriculum Committee     |  |
| Holocaust and Genocide Studies                    | 7 – 8   | 2015 | Curriculum Committee     |  |
| Civil Liberties and Equal Opportunities           | 5-8     | 2015 | Curriculum Committee     |  |
| History Through Literature                        | 5-8     | 2015 | Curriculum Committee     |  |
| Introduction to Anthropology                      | 5-8     | 2015 | Curriculum Committee     |  |

## Curriculum Repository Inventory 2022-2023

| TITLE  | GRADE | DATE | EVIDENCE OF ARTICULATION       |
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| Model United Nations                                     | 5 – 8 | 2015 | Curriculum Committee           |
| Economics  | 5-8   | 2018 | Cambridge International        |
| Understanding Business Activity                          | 5-8   | 2018 | Cambridge International        |
| Enterprise   | 5-8   | 2018 | Cambridge International        |
| Your Business!   | 5-8   | 2018 | Cambridge International        |
| Trigonometry in Careers                                  | 5-8   | 2018 | Cambridge International        |
| Greek Mythology  | 5-8   | 2018 | Cambridge International        |
| On the Record  | 5-8   | 2018 | Cambridge International        |
| All About Me - Career Prep                               | 5-8   | 2018 | Technology Student Association |
| Community Awareness & Service                            | 5-8   | 2018 | Technology Student Association |
| Young Author's Courner                                   | 5-8   | 2018 | Cambridge International        |
| Student Counsel - Chapter Team                           | 5-8   | 2018 | Technology Student Association |
| Biomedical 1   | 5-8   | 2018 | Cambridge International        |
| Biomedical 2   | 5-8   | 2018 | Cambridge International        |
| Biotechnology  | 5-8   | 2018 | Cambridge International        |
| Aerospace Engineering                                    | 5-8   | 2018 | Cambridge International        |
| Child Development  | 5-8   | 2018 | Cambridge International        |
| Performing Arts  |       |      |                                |
| World Music  | 2 – 8 | 2020 | Curriculum Committee           |
| Improvisation: Vocal & Instrumental                      | 2-8   | 2020 | Curriculum Committee           |
| Solo & Ensemble Instrumental Music                       | 2-8   | 2020 | Curriculum Committee           |
| Strings  | 5-8   | 2020 | Curriculum Committee           |
| Piano  | 5-8   | 2020 | Curriculum Committee           |
| Destination Imagination                                  | 5-8   | 2020 | Technology Student Association |
| Improvisation for the Actor                              | 5-8   | 2020 | Cambridge International        |
| Advanced Theater Arts                                    | 5-8   |      | Cambridge International        |
| Advanced Theater Arts  American History Through Musicals | 5-8   | 2020 | Cambridge International        |
|  |       |      |                                |
| Theatrical Design  | 5-8   | 2020 | Cambridge International        |
| Intermediate Theater Arts                                | 5-8   | 2020 | Cambridge International        |
| Improvisation: Vocal                                     | 5-8   | 2020 | Cambridge International        |
| Improvisation: Band                                      | 5-8   | 2020 | Cambridge International        |
| Guitar   | 5-8   | 2020 | Cambridge International        |
| Technology/Engineering                                   |       | 2011 |                                |
| Introduction to Photography                              | 2 – 4 | 2014 | Curriculum Committee           |
| Engineering Is Elementary (EiE)                          | 2 – 4 | 2014 | Curriculum Committee           |
| Videography  | 2 – 4 | 2014 | Curriculum Committee           |
| Mobile Applications Design for the Web                   | 5 – 8 | 2015 | Curriculum Committee           |
| Coding   | 5 – 8 | 2015 | Curriculum Committee           |
| STEAMtrax: 3D Printing                                   | 5 – 8 | 2015 | Curriculum Committee           |
| Computer Science 1                                       | 5-8   | 2018 | Cambridge International        |
| Computer Science 2                                       | 5-8   | 2018 | Cambridge International        |
| Information & Comm Technology 1                          | 5-8   | 2018 | Cambridge International        |
| Information & Comm Technology 2                          | 5-8   | 2018 | Cambridge International        |
| Design & Technology                                      | 5-8   | 2018 | Cambridge International        |
| Visual Arts  |       |      |                                |
| Introduction to Elements of Art, Design, and Expression  | 2 – 4 | 2020 | Curriculum Committee           |
| Art of Ancient Cultures                                  | 5 – 8 | 2020 | Curriculum Committee           |
| Studio Art: Sculpture                                    | 5 – 8 | 2020 | Curriculum Committee           |
| Studio Art: Drawing                                      | 5 – 8 | 2020 | Curriculum Committee           |
| Great Artists  | 5-8   | 2020 | Cambridge International        |
| Exploring Art  | 5-8   | 2020 | Cambridge International        |
| Art of Ancient Cultures                                  | 5-8   | 2020 | Cambridge International        |
| Physical Education                                       |       |      | ž                              |

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| TITLE   | GRADE        | DATE | EVIDENCE OF ARTICULATION                   |  |
| Motor Skills Development  | 2-4          | 2015 | Curriculum Committee                       |  |
| Wellness & Sportsmanship  | 2-4          | 2015 | Curriculum Committee                       |  |
| Kinesiology & Sports  | 5 – 8        | 2015 | Curriculum Committee                       |  |
| First Aid & Preventative Care   | 5 – 8        | 2015 | Curriculum Committee                       |  |
| Coaching and Leadership   | 5 – 8        | 2015 | Curriculum Committee                       |  |
| PROGRAM: Advancement Via Individual Determination   |              |      | <u> </u>                                   |  |
| DIRECTOR: Lisa C. Rowbotham   |              |      |  |  |
| SUPERVISOR: Susan Soprano and Denise Martinez AVID District I   | Directors    |      |  |  |
| Advancement Via Individual Determination (AVID) Seminar   | 7 – 11       | 2015 | Curriculum Committee                       |  |
| DEPARTMENT: Division of Bilingual and ESL Education   |              |      |  |  |
| DIRECTOR: Dr. Gloria Vargas   |              |      |  |  |
| SUPERVISOR: Karolin Fernandez Grades K-5 & Soany Cummings   | Grs. 6-12    |      |  |  |
| ESL   | K-6          | 2018 | Curriculum Committee                       |  |
| Spanish   | 1-6          | 2019 | Curriculum Committee                       |  |
| Bilingual/ESL SIFE  | 7 – 8        | 2017 | Curriculum Committee                       |  |
| ESL 1-2   | 7-8          | 2017 | Curriculum Committee                       |  |
| ESL 3-4   | 7 - 8        | 2017 | Curriculum Committee                       |  |
| Spanish   | 7-8          | 2017 | Curriculum Committee                       |  |
| ESL POE/SIFE  | 9 – 12       | 2017 | Curriculum Committee                       |  |
| ESL Level 1, 2, 3, 4  | 9 – 12       | 2017 | Curriculum Committee                       |  |
| Language Development Through Technology 1   | 9 – 12       | 2017 | Curriculum Committee                       |  |
| SAT ESL Prep  | 9 – 12       | 2017 | Curriculum Committee                       |  |
| French 1, 2   | 9 – 12       | 2017 | Curriculum Committee                       |  |
| Spanish 1, 2  | 9 – 12       | 2019 | Curriculum Committee                       |  |
| Spanish 3, 4  | 9 – 12       | 2019 | Curriculum Committee                       |  |
| Spanish Heritage Language and Literature 1, 2   | 9 – 12       | 2019 | Curriculum Committee                       |  |
| Spanish Academic Literacy   | 9 – 12       | 2019 | Curriculum Committee                       |  |
| Advanced Placement Spanish Language and Culture   | 9 – 12       | 2019 | AP College Board                           |  |
| Advanced Placement Spanish Literature and Culture   | 9 – 12       | 2019 | AP College Board                           |  |
| Bilingual Social Studies  | 7 & 8        | 2015 | Curriculum Committee                       |  |
| Bilingual Math  | 7 & 8        | 2015 | Curriculum Committee                       |  |
| Bilingual Science   | 6 - 8        | 2013 | Curriculum Committee                       |  |
| Bilingual Language Arts Literacy  | 6 - 8        | 2018 | Curriculum Committee                       |  |
|   | 0 - 8        | 2016 | Curriculum Committee                       |  |
| DEPARTMENT: English Language Arts DIRECTOR: Lisa C. Rowbotham   |              |      |  |  |
| SUPERVISOR: Karen Feldkamp, Grades: K-5 & Denise Martinez,  | Cradosi 6 12 |      |  |  |
| English Language Arts Literacy  | K            | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy  English Language Arts Literacy  | 1            | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy English Language Arts Literacy   | 2            | 2022 | Curriculum Committee  Curriculum Committee |  |
| English Language Arts Literacy English Language Arts Literacy   | 3            | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy English Language Arts Literacy   | 4            | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy English Language Arts Literacy   | 1-4          | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy English Language Arts Literacy   | 1-4          | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy English Language Arts Literacy   | 7            | 2022 | Curriculum Committee                       |  |
| English Language Arts Literacy English Language Arts Literacy   | 8            | 2022 | Curriculum Committee                       |  |
|   | 10-11        | 2022 | Curriculum Committee                       |  |
| Advanced Placement English 3AP: Language & Composition Advanced Placement English 4AP: Literature & Composition | 11-12        | 2018 |  |  |
|   | 11-12        | 2018 | Curriculum Committee                       |  |
| Creative Writing  | 9            |      | Curriculum Committee                       |  |
| English I CP  | 1-8          | 2018 | Curriculum Committee                       |  |
| English I H   |              | 2020 | Curriculum Committee                       |  |
| English II  | 1-9          | 2020 | Curriculum Committee                       |  |
| English III   | 11           | 2018 | Curriculum Committee                       |  |
| English IV  | 12           | 2020 | Curriculum Committee                       |  |

| Curriculum Repository Inventory 2022-2023              |                |      |  |  |
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| TITLE  | GRADE          | DATE | EVIDENCE OF ARTICULATION                   |  |
| English IV EN101/DE25                                  | 1-11           | 2017 | Curriculum Committee                       |  |
| Journalism I   | 9–12           | 2018 | Curriculum Committee                       |  |
| Journalism II  | 9–12           | 2019 | Curriculum Committee                       |  |
| ournalism III  | 9–12           | 2020 | Curriculum Committee                       |  |
| English Language and Composition Honors                | 11-12          | 2020 | Curriculum Committee                       |  |
| English Literature and Composition Honors              | 11-12          | 2020 | Curriculum Committee                       |  |
| SAT Prep   | 11 – 12        | 2015 | Curriculum Committee                       |  |
| Dystopian Literature                                   | 9-12           | 2020 | Curriculum Committee                       |  |
| Latin American Literature and Culture                  | 11 - 12        | 2020 | Curriculum Committee                       |  |
| Gothic/Horror Literature & Media Overview              | 11 - 12        | 2022 | Curriculum Committee                       |  |
| African Diaspora Literature                            | 11 - 12        | 2022 | Curriculum Committee                       |  |
| DEPARTMENT: Mathematics                                |                |      |  |  |
| DIRECTOR: Lisa C. Rowbotham                            |                |      |  |  |
| SUPERVISOR: Meredith Kafah, Grades: K – 5 & Ali Alavi. | Grades: 6-12   |      |  |  |
| Mathematics  | K              | 2021 | Curriculum Committee                       |  |
| Mathematics  | 1              | 2021 | Curriculum Committee                       |  |
| Mathematics  | 2              | 2021 | Curriculum Committee                       |  |
| Mathematics  | 3              | 2022 | Curriculum Committee                       |  |
| Mathematics  | 1-3            | 2022 | Curriculum Committee                       |  |
| Mathematics  | 1-4            | 2022 | Curriculum Committee                       |  |
| Mathematics  | 1-5            | 2022 | Curriculum Committee                       |  |
| Pre-Algebra  | 1-6            | 2022 | Curriculum Committee                       |  |
| Advanced Placement Calculus AB                         | 12             | 2019 | Curriculum Committee                       |  |
| Advanced Placement Statistics                          | 10 – 12        | 2021 | Curriculum Committee                       |  |
| Algebra 1  | 7 – 12         | 2022 | Curriculum Committee                       |  |
| Applications of Algebra                                | 9 – 12         | 2017 | Curriculum Committee                       |  |
| Algebra 2  | 8 - 12         | 2022 | Curriculum Committee                       |  |
| Calculus H   | 12             | 2015 | Curriculum Committee                       |  |
| Financial Algebra                                      | 12             | 2016 | Curriculum Committee                       |  |
| Geometry   | 8 – 12         | 2022 | Curriculum Committee                       |  |
| Advanced Placement Computer Science                    | 10 – 12        | 2015 | Curriculum Committee                       |  |
| Advanced Placement Computer Science Principles         | 9 -12          | 2016 | Curriculum Committee                       |  |
| Pre-Calculus   | 10 – 12        | 2021 | Curriculum Committee                       |  |
| Pre-Calculus H   | 10 – 12        | 2021 | Curriculum Committee                       |  |
| Programming in Java                                    | 11 – 12        | 2015 | Curriculum Committee                       |  |
| Probability and Statistics                             | 10-12          | 2019 | Curriculum Committee                       |  |
| SAT Math Prep  | 11-12          | 2015 | Curriculum Committee                       |  |
| Introduction to Math modeling                          | 11-20          | 2020 | Ramapo Curriculum Staff                    |  |
| DEPARTMENT: Business Education                         | 11 20          | 2020 | Tumapo Cumburam Sum                        |  |
| DIRECTOR: Lisa C. Rowbotham                            |                |      |  |  |
| SUPERVISOR: Ronald Newman                              |                |      |  |  |
| Accounting   | 10, 11, and 12 | 2013 | Curriculum Committee                       |  |
| Business Organization & Management                     | 10 – 12        | 2013 | Curriculum Committee                       |  |
| Community Based Instruction                            | 9, 10, 11, 12  | 2013 | Curriculum Committee                       |  |
| Computer and Game Programming                          | 10 – 12        | 2015 | Curriculum Committee                       |  |
| Computer Applications for Finance                      | 9 - 12         | 2017 | Curriculum Committee                       |  |
| Economics  | 10, 11, 12     | 2017 | Curriculum Committee                       |  |
| Entrepreneurship                                       | 10, 11, 12     | 2013 | Curriculum Committee / NAF Agreement       |  |
| Global Business and Accounting                         | 10 – 12        | 2014 | Curriculum Committee / NAF Agreement       |  |
|  | 10 – 12        | 2018 | Curriculum Committee  Curriculum Committee |  |
| Law Marketing Education 1                              |                |      |  |  |
| Marketing Education 1                                  | 11 – 12        | 2013 | Curriculum Committee                       |  |

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2013

2013

Curriculum Committee

Curriculum Committee

Marketing Education 2

Marketing Education SLE

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|--|----------------|---------|-------------------------------------|
| TITLE  | GRADE          | DATE    | EVIDENCE OF ARTICULATION            |
| Principles of Applied Finance  | 10 – 12        | 2017    | Curriculum Committee / NAF Agreemen |
| Sports and Entertainment Marketing                                       | 10 – 12        | 2013    | Curriculum Committee                |
| Web Page Design  | 10 – 12        | 2013    | Curriculum Committee                |
| DEPARTMENT: Career and Technical   |                |         |                                     |
| DIRECTOR: Lisa C. Rowbotham  |                |         |                                     |
| SUPERVISOR: Ronald Newman  |                |         |                                     |
| Automotive Technology 1  | 10 – 12        | 2016    | Curriculum Committee                |
| Automotive Technology 2  | 10 – 12        | 2016    | Curriculum Committee                |
| Automotive Technology 3  | 10 – 12        | 2017    | Curriculum Committee                |
| Building Trades 1- Career Exploration in Construction 1                  | 10 – 12        | 2015    | Curriculum Committee                |
| Building Trades 2 – Career Exploration in Construction 2                 | 11 – 12        | 2015    | Curriculum Committee                |
| Graphic Arts Technology 1  | 9 – 12         | 2016    | Curriculum Committee                |
| Graphic Arts Technology 2  | 9 - 12         | 2016    | Curriculum Committee                |
| Graphic Arts Technology 3  | 9 - 12         | 2016    | Curriculum Committee                |
| Radio and Television Production 1  | 10 – 12        | 2015    | Curriculum Committee                |
| Radio and Television Production 2  | 11 -12         | 2015    | Curriculum Committee                |
| Radio and Television Production 3  | 12             | 2017    | Curriculum Committee                |
| History of Modern Education  | 10, 11, and 12 | 2019    | Curriculum Committee                |
| Child Development and Learning   | 10, 11, and 12 | 2019    | Curriculum Committee                |
| •  |                |         |                                     |
| DEPARTMENT: Naval Science  |                |         |                                     |
| DIRECTOR: Lisa C. Rowbotham  |                |         |                                     |
| SUPERVISOR: Steven Fernandez   |                |         |                                     |
| Naval Science 1 (NJROTC)   | 10 – 12        | 2015    | Navy Curriculum                     |
| Naval Science 2 (NJROTC)   | 10 – 12        | 2015    | Navy Curriculum                     |
| Naval Science 3 (NJROTC)   | 11 – 12        | 2015    | Navy Curriculum                     |
| Naval Science 4 (NJROTC)   | 12             | 2015    | Navy Curriculum                     |
| DEPARTMENT: Physical Education and Health                                |                |         |                                     |
| DIRECTOR: Lisa C. Rowbotham  |                |         |                                     |
| SUPERVISOR: Steven Fernandez   |                |         |                                     |
| Physical Education & Health  | K-8            | 2022    | Curriculum Committee                |
| Health 1   | 9              | 2018    | Curriculum Committee                |
| Health 2: Driver Education   | 10             | 2018    | Curriculum Committee                |
| Health and Safety Education 3  | 11             | 2018    | Curriculum Committee                |
| Health and Safety Education 4  | 12             | 2018    | Curriculum Committee                |
| Physical Education   | 9 – 12         | 2018    | Curriculum Committee                |
| The National Academy of Sports Medicine                                  | 11 – 12        | 2015    | NASM                                |
| Resistance and Flexibility   | 10,11          | 2021    | WPU                                 |
| Aerobic Conditioning   | 10,11          | 2021    | WPU                                 |
| Teen Pep   | 11 – 12        | 2015    | Center for Supportive Schools       |
| Introduction to Kinesiology  | 11, 12         | 2022    | WPU                                 |
| Health Promotion and Fitness   | 11, 12         | 2022    | WPU                                 |
| Management   |                |         |                                     |
| DIRECTOR: Lisa C. Rowbotham  |                |         |                                     |
| SUPERVISOR: Nilda Carbonell Grades: K-5 & Rosemary Cortez<br>Grades 6-12 |                |         |                                     |
| Science  | K              | 2019    | Curriculum Committee                |
| Science  | 12-31          | 2017    | Curriculum Committee                |
| Science  | 1-1            | 2019    | Curriculum Committee                |
| Science  | 1-2            | 2019    | Curriculum Committee                |
| Science  | 1-3            | 2019    | Curriculum Committee                |
| Science  | 1-4            | 2017    | Curriculum Committee                |
| Science  | 1.5            | 2017    | Curriculum Committee                |

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2018

2018

Curriculum Committee

Curriculum Committee

Science

Science

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| TITLE                                     | GRADE        | DATE | EVIDENCE OF ARTICULATION             |  |  |
| Science                                   | 1-7          | 2018 | Curriculum Committee                 |  |  |
| Science Accelerated                       | 6-8          | 2018 | Curriculum Committee                 |  |  |
| Science Accelerated                       | 6-8          | 2018 | Curriculum Committee                 |  |  |
| Medical Detectives                        | 6-8          | 2018 | PLTW Curriculum                      |  |  |
| Design and Modeling                       | 6-8          | 2018 | PLTW Curriculum                      |  |  |
| Automation and Robotics                   | 6-8          | 2018 | PLTW Curriculum                      |  |  |
| Energy and the Environment                | 6-8          | 2017 | PLTW Curriculum                      |  |  |
| Advanced Placement Biology                | 11-12        | 2018 | AP College Board                     |  |  |
| Advanced Placement Chemistry              | 11-12        | 2018 | AP College Board                     |  |  |
| Advanced Placement Environmental Science  | 11-12        | 2018 | AP College Board                     |  |  |
| Advanced Placement Physics 1              | 11-12        | 2018 | AP College Board                     |  |  |
| Advanced Placement Physics C Mechanics    | 11-12        | 2018 | AP College Board                     |  |  |
| Aerospace Engineering,PLTW                | 11-12        | 2018 | PLTW Curriculum                      |  |  |
| Biology with Lab Honors                   | 8–12         | 2017 | Curriculum Committee                 |  |  |
| Biology CP                                | 9-12         | 2017 | Curriculum Committee                 |  |  |
| Biotechnology                             | 10-12        | 2018 | Curriculum Committee                 |  |  |
| Biomedical Innovations, PLTW              | 11-12        | 2019 | PLTW Curriculum                      |  |  |
| Chemistry with Lab Honors                 | 9-12         | 2018 | Curriculum Committee                 |  |  |
| Environmental Science CP                  | 10-12        | 2018 | Curriculum Committee                 |  |  |
| Forensic Science                          | 11-12        | 2018 | Curriculum Committee                 |  |  |
| Genetic Engineering                       | 11-12        | 2017 | Curriculum Committee                 |  |  |
| Human Anatomy and Physiology Honors       | 10-12        | 2017 | Curriculum Committee                 |  |  |
| Introduction to Engineering Design, PLTW  | 9-12         | 2018 | PLTW Curriculum                      |  |  |
| Medical Interventions, PLTW               | 11-12        | 2018 | PLTW Curriculum                      |  |  |
| Organic and Biochemistry Honors           | 11-12        | 2018 | Curriculum Committee                 |  |  |
| Physics with Lab Honors                   | 10-12        | 2016 | Curriculum Committee                 |  |  |
| Principles of Biomedical Science, PLTW    | 9-12         | 2018 | PLTW Curriculum                      |  |  |
| Principles of Engineering, PLTW           | 10-12        | 2018 | PLTW Curriculum                      |  |  |
| Principles of Integrated Science          | 9-12         | 2018 | Curriculum Committee                 |  |  |
| Unmanned Aerial System, UAS               | 9-12         | 2018 | Unmanned Safety Institute            |  |  |
| Zoology Honors                            | 11-12        | 2014 | Curriculum Committee                 |  |  |
| Aerospace Engineering Pathway SLE         | 11-12        | 2019 | SLE Coordinator and Industry Partner |  |  |
| Biomedical Science Pathway SLE            | 11-12        | 2019 | SLE Coordinator and Industry Partner |  |  |
| Biotechnology/Lab Sciences Pathway SLE    | 11-12        | 2019 | SLE Coordinator and Industry Partner |  |  |
| Mechanical Engineering Design             | 11-12        | 2019 | Curriculum Committee                 |  |  |
| Human Biology 100, DE                     |              | -    |                                      |  |  |
|   | 9-12<br>9-12 | 2020 | PCCC<br>PCCC                         |  |  |
| Biology 101, DE                           |              | +    |                                      |  |  |
| Chemistry 111, DE                         | 10-12        | 2020 | PCCC                                 |  |  |
| Chem 140 DE                               | 10-12        | 2020 | BCCC                                 |  |  |
| Chem 141 DE                               | 10-12        | 2020 | BCCC                                 |  |  |
| Chem 240 DE                               | 10-12        | 2020 | BCCC                                 |  |  |
| Chem 241 DE                               | 10-12        | 2020 | BCCC                                 |  |  |
| DEPARTMENT: Social Studies                |              |      |                                      |  |  |
| DIRECTOR: Lisa C. Rowbotham               |              |      |                                      |  |  |
| SUPERVISOR: Susan Soprano                 | ***          | 2021 | 0 1 1 0 1                            |  |  |
| Social Studies                            | K            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 1            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 2            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 3            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 4            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 5            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 6            | 2021 | Curriculum Committee                 |  |  |
| Social Studies                            | 7            | 2021 | Curriculum Committee                 |  |  |

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| Curriculum Repository Inventory 2022-2023                      |               |      |  |  |
|--|---------------|------|--|--|
| TITLE  | GRADE         | DATE | EVIDENCE OF ARTICULATION                   |  |
| Social Studies   | 8             | 2022 | Curriculum Committee                       |  |
| Advanced Placement Art History                                 | 9- 12         | 2015 | AP College Board                           |  |
| Advanced Placement Comparative Government and Politics         | 10 - 12       | 2015 | AP College Board                           |  |
| Advanced Placement Macroeconomics                              | 10 -12        | 2015 | AP College Board                           |  |
| Advanced Placement Microeconomics                              | 10 -12        | 2017 | AP College Board                           |  |
| Advanced Placement Psychology                                  | 10 -12        | 2015 | AP College Board                           |  |
| Advanced Placement United States Government and Politics       | 10 -12        | 2015 | AP College Board                           |  |
| Advanced Placement United States History 1                     | 9 -11         | 2015 | AP College Board                           |  |
| Advanced Placement United States History 2                     | 10 - 2        | 2015 | AP College Board                           |  |
| Advanced Placement World History                               | 10 - 12       | 2016 | AP College Board                           |  |
| Advanced Placement Human Geography                             | 9 - 12        | 2017 | AP College Board                           |  |
| Holocaust and Genocide Studies                                 | 9 - 12        | 2014 | Curriculum Committee                       |  |
| African-American History                                       | 10 - 12       | 2013 | Curriculum Committee                       |  |
| ntroduction to Criminal Justice                                | 10            | 2015 | Curriculum Committee                       |  |
| Juvenile Delinquency and Youth Crime                           | 10            | 2015 | Curriculum Committee                       |  |
| Latin American Studies   | 10 - 11       | 2015 | Curriculum Committee                       |  |
| Philosophy   | 10 - 12       | 2013 | Curriculum Committee                       |  |
| Psychology   | 10 -12        | 2017 | Curriculum Committee                       |  |
| Sociology  | 10 -12        | 2017 | Curriculum Committee                       |  |
| United States History 1  | 9 - 11        | 2021 | Curriculum Committee                       |  |
| United States History 2  | 10 - 12       | 2021 | Curriculum Committee                       |  |
| World History  | 10 - 12       | 2021 | Curriculum Committee                       |  |
| Introduction to Law  | 9 - 12        | 2019 | Curriculum Committee                       |  |
| DEPARTMENT: Family and Consumer Science                        | , 12          | 2019 | Currentum Committee                        |  |
| DIRECTOR: Lisa C. Rowbotham                                    |               |      |  |  |
| SUPERVISOR: Ronald Newman                                      |               |      |  |  |
| Infant and Child Development                                   | 10 - 12       | 2016 | Curriculum Committee                       |  |
| Culinary Arts 1 & 2  | 9 - 12        | 2016 | Curriculum Committee                       |  |
| Health Occupations 1 & 2                                       | 10 - 12       | 2013 | Curriculum Committee                       |  |
| Nutrition  | 10 - 12       | 2013 | Curriculum Committee                       |  |
| DEPARTMENT: Special Services                                   | 10-12         | 2012 | Currentum Commutee                         |  |
| DIRECTOR: Cynthia Costa  |               |      |  |  |
| SUPERVISORS: Gissel Cristobal, Malinda Loflin, Jill Totka, Nic | vala Cuambana |      |  |  |
| · · · · · · · · · · · · · · · · · · ·                          |               | 2022 | Curriculum Committee                       |  |
| Resource Programs / Supplementary Instruction                  | K-12          | 2022 | Curriculum Committee  Curriculum Committee |  |
| Special Class Programs   | K-12<br>7 - 8 | 2022 |  |  |
| Resource Programs/Supplementary Instruction                    | 7 - 8         | 2015 | Curriculum Committee                       |  |
| Special Class Programs   | 7 - 8         | 2015 | Curriculum Committee                       |  |
| DEPARTMENT: Staff Development                                  |               |      |  |  |
| DIRECTOR: Chad Leverett  | , ,           |      |  |  |
| SUPERVISORS: Joanna Antoniou, Supervisor of Educational Te     | 1             | 2022 |  |  |
| K-6 Technology/Computer Literacy/Computer Applications         | K-6           | 2022 | Curriculum Committee                       |  |
| Grade 7 Introduction to Computer Applications/Keyboarding      | 1, 6, 00      | 2022 | Curriculum Committee                       |  |
| Grade 8 Computer and Information Technology                    | 1-7           | 2022 | Curriculum Committee                       |  |
| Computer Science for Innovators and Makers                     | 6-7           | 2018 | PLTW Curriculum                            |  |
| App Creators   | 7-8           | 2018 | PLTW Curriculum                            |  |
| Library Media  | K-2           | 2017 | Curriculum Committee                       |  |
| Introduction to Computer Science                               | 9, 10, 11, 12 | 2022 | Curriculum Committee                       |  |
| Computer Science Essentials                                    | 9, 10, 11, 12 | 2018 | Curriculum Committee                       |  |
| Cybersecurity  | 10, 11, 12    | 2022 | Curriculum Committee                       |  |
| Advanced Placement Computer Science Principles                 | 9, 10, 11, 12 | 2022 | Curriculum Committee                       |  |
| Advanced Placement Computer Science A                          | 10, 11, 12    | 2022 | Curriculum Committee                       |  |
| Introduction to Data Science (IDS)                             | 9,10          | 2020 | Curriculum Committee                       |  |
| Programming in Java  | 11, 12        | 2022 | Curriculum Committee                       |  |

| Curriculum Repository Inventory 2022-2023                     |       |      |                          |  |  |
|---|-------|------|--------------------------|--|--|
| TITLE   | GRADE | DATE | EVIDENCE OF ARTICULATION |  |  |
| DEPARTMENT: Dual Enrollment Offsite                           |       |      |                          |  |  |
| Refer to the Dual Enrollment Articulations Repository Section |       |      |                          |  |  |