# Regular Public Meeting & Public Hearing/Adoption of the Budget March 27, 2025



**President**Judith Sanchez



Vice President Maryann Capursi



**Board Member** Abril Barrales-Garcia



**Board Member** Craig B. Miller



**Board Member**L. Daniel Rodriguez



**Board Member** Christina Schratz



**Board Member** Arthur G. Soto



**Board Member** Ronald Van Rensalier



Board Member Leslie Zuniga

### Regular Public Meeting & Public Hearing/Adoption of the Budget - Thursday, March 27, 2025

| 1.  | Call to Order1   |
|-----|--|
| 2.  | Invocation   |
| 3.  | Pledge of Allegiance                                     |
| 4.  | Roll Call1   |
| 5.  | Recognition  |
|     | Winter Athletics   |
| 6.  | Student Representative Report                            |
|     | Nicole Perez, Passaic Preparatory Academy                |
| 7.  | Report of the Superintendent                             |
|     | <ul> <li>Presentation of the 2025-2026 Budget</li> </ul> |
| 8.  | Public Participation1                                    |
| 9.  | Executive Session  |
| 10. | Report of the President                                  |
| 11. | Committee Reports  |
| 12. | Agenda Items   |
|     | A. Approval of Minutes                                   |
|     | B. PersonnelB-1-B-40                                     |
|     | C. Tuitions  |
|     | D. Authorizations  |
|     | E. Board Secretary/Treasurer of School Monies Report     |
|     | F. Payment of BillsF-1                                   |
|     | G. Finance and Accounting Reports                        |
|     | H. Award of Contracts                                    |
| 13  | .NEW AND UNFINISHED BUSINESS                             |
| 11  | AD IOIDNMENT   |

#### **ORDER OF BUSINESS**

### 1. Call to Order

This meeting is being held in accordance with the "Open Public Meetings Act", Chapter 231, Laws of 1975. The notice of this meeting was mailed to <u>The Herald News and The Record</u>, and to the presidents of the five employee groups. A copy of the meeting notice was delivered to the Office of Municipal Clerk and posted on the bulletin board at City Hall. A copy was also posted at the Board of Education Administration Building. Annual notice was filed in accordance with N.J.S.A. 10:4-8(d). Adequate notice has been provided in accordance with the law.

### 2. Invocation

God, guide us in the decisions to be deliberated this evening and help us to work together in the best interest of the children and the parents of the City of Passaic.

- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Recognition of: Winter Athletics
- 6. Student Representative Report: Nicole Perez, Passaic Preparatory Academy
- 7. Report of the Superintendent
  - Presentation of the 2025-2026 Budget

#### 8. Public Participation

At this portion of the meeting, members of the public will be able to question and comment on any item on the published agenda or on items/topics not on the agenda. Members of the public are requested to sign the register with their names and addresses. Please wait to be recognized by the President of the Board. Approach the microphone and give your name and address for the record.

Please be advised that the Board of Education will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish his/her allotted five (5) minutes for public participation. The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Please bear in mind that students and employees have specific legal rights afforded by the laws of New Jersey. Members of the public should consider their comments in light of the legal rights of those affected or identified in their comments. All comments and questions are to be directed through the President.

### 9. Executive Session

Recommends that the Passaic Board of Education meets in Executive Session on March 27, 2025 at Ellen Ochoa School No.22 to discuss personnel matters, student matters, legal updates and HIB Reports.

### 10. Report of the President

### 11. Committee Reports

### 12. Agenda Items

- A. Approval of Minutes
- B. Personnel
- C. Tuitions
- D. Authorizations
- E. Board Secretary/Treasurer of School Monies Report
- F. Payment of Bills
- G. Finance and Accounting Reports
- H. Award of Contracts

#### 13. New and Unfinished Business

#### 14. Adjournment

The next meeting of the Passaic Board of Education will be the **Organization Meeting**, being held on **Monday**, **April 28**, **2025**, **at 6:00 p.m.** at the Passaic Board of Education, Board Meeting Room, 663 Main Avenue, 6th Floor, Passaic, New Jersey.

### 12. AGENDA ITEMS

### A. APPROVAL OF MINUTES

Minutes - Regular Public Meeting - February 24, 2025

Executive Session - February 24, 2025

Special Public Meeting - March 6, 2025

### 1. Retirements

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends that the following requests for retirement be approved on the dates indicated:

| Tethement so approvou on the amous manners.  | Effective Date  |
|--|---|
| <u>Position</u> Office of Food Services Cook Manager (PC@jne)                                    | of Retirement<br>10/1/25  |
| Division of Facilities<br>General Maintenance Worker (PC@azm)                                    | 6/1/25  |
| School No. 3<br>Head Custodian (PC@gyd)  | 7/1/25  |
| School No. 15<br>School Nurse/Non-Instructional (PC@dxp)   | 7/1/25  |
| Office of Food Services<br>Cook Manager (PC@jmu)   | 7/1/25  |
| Passaic High School<br>School Psychologist (PC@dwm)  | 7/1/25  |
| Division of Elementary & Secondary Education<br>Supervisor of English/Language Arts K-5 (PC@ica) | 9/1/25  |
| Passaic Preparatory Academy<br>Administrative Secretary (Schools) (PC@imp)                       | 7/1/25  |
| School No. 6<br>Teacher<br>Assignment: Kindergarten (PC@cnh)                                     | 7/1/25  |
| School No. 3<br>Teacher<br>Assignment: Preschool Disabled (PC@hkc)                               | 7/1/25 -  |
| School No. 25<br>Teacher<br>Assignment: Kindergarten (PC@kvf)                                    | 7/1/25  |
| Itinerant<br>Teacher<br>Assignment: Music (PC@gzh)   | 7/1/25  |
| Passaic High School<br>Paraprofessional<br>Assignment: Intellectual Disability (PC@aoq)          | 7/1/25  |
| Passaic High School<br>Teacher<br>Assignment: Inclusion/Resource (PC@diq)                        | 7/1/25  |
|  | Position Office of Food Services Cook Manager (PC@jne)  Division of Facilities General Maintenance Worker (PC@azm)  School No. 3 Head Custodian (PC@gyd)  School No. 15 School Nurse/Non-Instructional (PC@dxp)  Office of Food Services Cook Manager (PC@jmu)  Passaic High School School Psychologist (PC@dwm)  Division of Elementary & Secondary Education Supervisor of English/Language Arts K-5 (PC@ica)  Passaic Preparatory Academy Administrative Secretary (Schools) (PC@imp)  School No. 6 Teacher Assignment: Kindergarten (PC@cnh)  School No. 3 Teacher Assignment: Preschool Disabled (PC@hkc)  School No. 25 Teacher Assignment: Kindergarten (PC@kvf)  Itinerant Teacher Assignment: Music (PC@gzh)  Passaic High School Paraprofessional Assignment: Intellectual Disability (PC@aoq)  Passaic High School Teacher |

### 2. Resignations

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends that the following requests for resignation be approved on the dates indicated:

| <u>Name</u><br>Emanuel Cordero | <u>Position</u> Passaic High School Teacher Assignment: Science – Chemistry (PC@dnu) | Effective Date<br>of Resignation<br>4/16/25 |
|--------------------------------|--|---|
| Carlos Moczo                   | Passaic High School<br>Teacher<br>Assignment: Foods/Nutrition (PC@clm)               | 4/18/25                                     |
| Jinette Silverio Castillo      | Office of Food Services<br>Substitute General Worker                                 | 3/3/25                                      |
| Leonela Teran                  | School No. 3<br>Teacher<br>Assignment: Inclusion/Resource (PC@dfm)                   | 3/20/25                                     |
| Isaiah Waters                  | Division of Information Technology<br>Computer Technician (PC@jud)                   | 5/1/25                                      |

### 3. Leave of Absences

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends that the following requests for a leave of absence be approved on the dates indicated:

| <u>Name</u><br>Mildred Arroyo | Position<br>School No. 23<br>Teacher<br>Assignment: Math (PC@kfn)          | <u>Date(s)</u> 5/27/25 - 5/30/25 (with pay) 6/2/25 - 6/30/25 (without pay)                       |
|-------------------------------|--|--|
| Kimberly Bergamini            | School No. 20<br>Teacher<br>Assignment: Music (PC@hbu)                     | 3/4/25 – 3/5/25 (with pay) & 3/12/25 (am) (with pay)   |
| Oscar Buonafina               | Division of Facilities<br>General Maintenance Worker –<br>Plumber (PC@jxy) | 2/11/25 - 2/14/25 (without pay)  |
| Sean Burke                    | School No. 15<br>Head Custodian (PC@ayv)                                   | 5/1/25 - 6/30/25 (with pay)<br>7/1/25 - 7/28/25 (with pay)<br>7/29/25 - 1/30/26 (with pay)       |
| Yanet Castillo                | Office of Food Services<br>Luncheon Aide (PC@bin)                          | 3/20/25 – 3/26/25 (without pay)<br>3/27/25 – 5/2/25 (without pay)                                |
| Helen Cimera                  | School No. 20<br>School Nurse/Non-Instructional<br>(PC@hco)                | 2/24/25 - 2/27/25 (with pay)<br>2/28/25 - 3/3/25 (without pay)<br>3/4/25 - 5/30/25 (without pay) |

### Leave of Absences (Continued)

| <u>Name</u><br>Cynthia Cook | Position School No. 3 Paraprofessional Assignment: 504 (PC@akp)                | <u>Date(s)</u> 2/5/25 - 2/12/25 (with pay) 2/13/25 - 5/2/25 (without pay)                                       |
|-----------------------------|--|---|
| Luis Cordero                | School No. 10<br>Paraprofessional<br>Assignment: LLD-MM (PC@jgo)               | 3/17/25 – 3/27/25 (with pay)<br>3/28/25 – 3/31/25 (without pay)   |
| Soany Cummings              | Division of Bil./ESL Education<br>Supervisor of Bil./ESL Education<br>(PC@gsi) | 3/17/25 – 3/28/25 (with pay)  |
| Emely Duran                 | School No. 3<br>Teacher<br>Assignment: Preschool (PC@czj)                      | 3/14/25 – 4/17/25 (without pay)   |
| Dailen Elena-<br>Manzanedo  | School No. 1<br>Teacher<br>Assignment: Gr. 1 Bil. (PC@hdk)                     | 2/20/25 – 5/22/25 (with pay)<br>5/23/25 – 6/30/25 (with pay)  |
| Alexis Espinal              | School No. 22<br>Teacher<br>Assignment: Gr. 6 (PC@keb)                         | 4/1/25 5/2/25 (without pay)   |
| Carlos Espinoza             | School No. 11<br>Teacher<br>Assignment: Gr. 2 (PC@byf)                         | 3/7/25 (with pay)<br>3/13/25 - 3/18/25 (with pay)<br>3/27/25 - 3/28/25 (with pay)<br>4/3/25 - 4/4/25 (with pay) |
| Nermeen Estfanous           | School No. 24<br>Teacher<br>Assignment: Preschool (PC@kbj)                     | 2/5/25 – 2/28/25 (without pay)  |
| Karolin Fernandez           | Division of Bil./ESL Education<br>Supervisor of Bil./ESL Education<br>(PC@gsj) | 3/11/25 - 3/25/25 (with pay)  |
| Steven Fernandez            | Division of Athletics<br>Supervisor of Athletics (PC@gok)                      | 3/11/25 - 5/16/25 (with pay)  |
| Alvaro Fonnegra             | School No. 6<br>Teacher<br>Assignment: Grs. 4/5 (PC@iff)                       | 2/26/25 - 2/28/25 (with pay)<br>3/7/25 - 3/14/25 (with pay)   |
| Michael Fumero              | School Nos. 6 & 19<br>Teacher<br>Assignment: Art (PC@hac)                      | 3/10/25 - 4/16/25 (with pay)  |

### **Leave of Absences (Continued)**

| <u>Name</u><br>Javier Godoy | <u>Position</u> Passaic High School Teacher Assignment: Bil. Math (PC@css)           | <u>Date(s)</u><br>2/25/25 (with pay)                            |
|-----------------------------|--|---|
| Yesenia Gonzalez            | School No. 11<br>Teacher<br>Assignment: Gr. 4 (PC@cek)                               | 3/3/25 – 3/27/25 (with pay)<br>3/28/25 – 4/11/25 (without pay)  |
| Gisella Grillo              | School No. 24<br>Paraprofessional<br>Assignment: Preschool (PC@jvq)                  | 3/17/25 – 3/25/25 (with pay)                                    |
| Andrew Hauser               | School No. 11<br>Teacher<br>Assignment: Inclusion/Resource<br>(PC@hyj)               | 3/11/25 – 6/3/25 (with pay)                                     |
| Lina Lopardo                | School No. 3<br>Teacher<br>Assignment: Preschool (PC@dcf)                            | 3/3/25 - 6/30/25 (without pay)                                  |
| Destiny Lozano              | Passaic High School<br>Paraprofessional<br>Assignment: Personal (PC@jre)             | 3/11/25 - 3/21/25 (without pay)                                 |
| Maria Maggio                | School No. 11<br>Teacher<br>Assignment: Inclusion/Resource<br>(PC@hyl)               | 3/3/25 – 3/21/25 (without pay)                                  |
| Annie Mickle                | School No. 20<br>Teacher<br>Assignment: Gr. 5 (PC@imx)                               | 3/7/25 - 4/2/25 (with pay)<br>4/3/25 - 5/7/25 (without pay)     |
| Juana Moran                 | School No. 1<br>Paraprofessional<br>Assignment: LLD-MM (PC@iyv)                      | 2/28/25 – 3/4/25 (with pay)<br>3/5/25 – 3/7/25 (without pay)    |
| Jason Morillo               | School No. 10<br>Security Aide (PC@grd)  | 3/26/25 - 6/30/25 (without pay)                                 |
| Stephany Perez              | School No. 23<br>Paraprofessional<br>Assignment: Intellectual Disability<br>(PC@kto) | 3/13/25 – 3/17/25 (with pay)<br>3/18/25 – 6/23/25 (without pay) |
| Stephanie Quinones          | School No. 24<br>Paraprofessional<br>Assignment: Preschool (PC@jvo)                  | 3/10/25 – 3/14/25 (with pay)<br>3/17/25 – 6/30/25 (without pay) |

### Leave of Absences (Continued)

| <u>Name</u><br>Lauren Ralicki | <u>Position</u> Division of Special Education Special Education Instructional Chairperson – Elementary (PC@kpy) | <u>Date(s)</u> 3/19/25 – 4/17/25 (with pay)   |
|-------------------------------|---|---|
| Dr. Leandra Ragone            | School No. 25<br>Principal (PC@jwi)   | 3/4/25 – 3/14/25 (with pay)   |
| Esmeralda Ramirez-<br>Castro  | School No. 21<br>Paraprofessional<br>Assignment: LLD-Severe (PC@jtg)  | 3/31/25 – 5/2/25 (without pay)  |
| Debbie Rivera                 | School No. 24<br>Administrative Assistant (Schools)<br>(PC@jvd)   | 4/30/25 – 6/10/25 (with pay)  |
| Dianariz Rodriguez            | Passaic Preparatory Academy<br>Head Custodian (PC@ivl)  | 3/6/25 – 5/5/25 (with pay)  |
| Lisa Rowbotham                | Division of Elementary & Secondary<br>Education<br>Director of Elementary & Secondary<br>(PC@grw)               | 3/13/25 – 3/18/25 (with pay)<br>5/5/25 – 5/13/25 (with pay)   |
| Jocelyn Suero de<br>Martinez  | Office of Food Services<br>Cook Manager (PC@jzz)  | 1/27/25 – 1/31/25 (with pay)  |
| Martha Tejeda                 | Office of Food Services<br>General Cafeteria Worker (PC@kcb)  | 3/10/25 – 4/25/25 (without pay)   |
| Gladys Vazquez                | School No. 10<br>Teacher<br>Assignment: Kindergarten (PC@cml)   | 3/6/25 – 3/31/25 (without pay)  |
| Luz Vela                      | Passaic High School<br>Paraprofessional<br>Assignment: LLD-MM (PC@dxa)  | 3/10/25 – 3/17/25 (with pay)<br>3/18/25 – 4/16/25 (without pay)   |
| Ana Vivancos                  | School No. 19<br>School Psychologist (PC@arf)   | 4/4/25 – 5/2/25 (with pay)  |
| Ahuva Weiss                   | Division of Technology<br>Information Systems Analyst<br>(PC@gtk)   | 4/28/25 - 5/13/25 (with pay)<br>5/14/25 - 6/24/25 (without pay)<br>6/25/25 - 6/30/25 (without pay)<br>7/1/25 - 9/9/25 (without pay) |
| Anita Zito                    | School Nos. 1 & 15<br>School Social Worker (PC@knv)   | 3/3/25 – 3/12/25 (with pay)   |

### 4. Appointments

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the appointment of the following persons at the salary rate indicated, subject to compliance with Board Policies.

4/28/25-6/30/25

BA-1-\$59,405.00

5/27/25-6/30/25

5/8/25-10/13/25

BA-2-\$62,640.00

5/27/25-6/30/25

MA-14-\$93,550.00

4/1/25-6/30/25

PSY-10-\$114,819.00

MA-15-\$106,955.00

Certificated:

Hansika Dulanjan Hettiarachchi Location: Passaic High School

Teacher

Assignment: Chemistry

(PC@dnu)

15-140-100-101-12-0000

BS from University of Kelaniya

Holds a Certificate of Eligibility in Chemistry

Kimberley Marcial Location: School No.24

Child Study Team

Location: Stadium

Assignment: Speech Specialist

(PC@kzz)

11-000-219-104-70-0000

MS from Long Island University

Sarai Mejia San Roman

Holds a Standard Certificate in Speech Language Specialist

Assignment: Athletic Trainer

(PC@knc)

11-402-100-100-68-0000

BS from William Paterson University

Holds a Standard Certificate in School Athletic Trainer

Mark Meloro Location: Passaic High School

Teacher

Assignment: Senior Naval Science

Instructor (PC@fjy)

15-140-100-101-12-0000

MA from Webster University

Holds a Standard Certificate in Military Science

Blanca Rodriguez Early Childhood Education

Assignment: Preschool Intervention Prevention Referral Team Specialist

(PIRTS)

(PC@ark)

20-218-200-104-62-0000

MA from New Jersey City University

Holds NJ Standard Certificate-School Psychologist

#### **Appointments**

Certificated:

Argenis Santana

Location: Passaic High School

Teacher

Assignment: ESL

(PC@buq)

15-240-100-101-12-0000

MA from Seton Hall University

Holds NJ Standard Certificate Teacher of Social Studies and Elementary School Teacher in

Grades K-6

Non-Certificated:

Jennifer Nova

School No.6

Assignment: Cook Manager

3/13/25-6/30/25

MA-9-\$71,985.00

4/1/25-6/30/25

4/1/25-6/30/25

Step 2-\$54,420.00

Step 4- \$25.16/hr

(PC@jmt)

60-910-310-100-71-0000

Rardavid Polanco

School No.6

Assignment: Head Custodian

(PC@dwq)

11-000-262-100-86-0000

### 5. Approval of Substitute Teachers and Paraprofessionals for the 2024-2025 School Year

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the employment of the Substitute Teachers and Paraprofessionals named below:

- \$150.00 per diem (Substitute-Teachers)
- \$110.00 per diem (Substitute-Paraprofessionals)

<u>Substitute Teacher</u> Yolanda Banos Roberts

Roger Bermejo

Substitute Paraprofessional

Yroquis Mercedes Hernandez Mariela Michell Lopez De Jesus

Jazmin Santana Lisa Stansfield

### 6. Transfer of Personnel/Change of Assignment of Staff Member 2024-2025 School Year

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the following transfer of personnel/change of assignment of staff member for the 2024-2025 school year.

#### Certificated

 ${\it Name} \ {\it From} \ {\it To} \ {\it Effective Date} \ \ {\it Janelle V. Sinno} \ {\it School No.24} \ {\it School No.3} \ 3/17/2025$ 

Teacher Teacher
Preschool Preschool
(PC@ibd) (PC@gvc)

20-218-100-101-62-0000 20-218-100-101-03-0000

#### Non-Certificated

<u>Name</u> <u>From</u> <u>To</u> <u>Effective Date</u>

Ana Campos de School No. 22 School No. 23 2/21/2025

Ana Campos de School No. 22 School No. 23 2/21/2025 Arias Paraprofessional Paraprofessional

Intellectual Disability Autism
(PC@kpu) (PC@kxd)

11-000-217-100-70-0000 15-214-100-106-23-0000

Marlene Sanchez School No.11 School No.10 3/17/2025

Paraprofessional Paraprofessional LLD-MM Inclusion/Resource

(PC@gps) (PC@grb) 11-000-217-100-70-0000 15-204-100-106-10-0000

#### 7. Approval of Administrative Leave

Dr. Sandra Montañez-Diodonet Superintendent of Schools recommends the approval of administrative leave for the following staff members.

 Employee No:
 Effective

 8744
 3/7/2025

 8117
 3/10/2025

### 8. Correction of Salary

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the salary of the following staff member be adjusted due to receipt of transcripts, verification of pervious employment, and/ or clerical error.

| <u>Name</u><br>Urania Garcia | From<br>Head Custodian<br>Step 7-\$62,370.00 | <u>To</u><br>Head Custodian<br>Step 9-\$65,550.00 | <u>Effective</u><br>3/3/2025 |
|------------------------------|--|---|------------------------------|
| Tricia Hibbert               | Social Worker<br>MA-1-\$67,405.00            | Social Worker<br>MA+45-1-\$73,905.00              | 10/1/2024                    |
| Camila Martinez-Matos        | Head Custodian<br>Step 5-\$59,190.00         | Head Custodian<br>Step 8- \$63,960.00             | 3/3/2025                     |
| Jose Reyes                   | Head Custodian<br>Step 1- \$52,830.00        | Head Custodian<br>Step 2-\$ 54,420.00             | 3/3/2025                     |

### 9. Approval of Substitute General Workers

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the appointment of the following substitute General Workers for the 2024-2025 School Year. Substitute General Workers will be paid at an hourly rate of \$15.13 per hour from Account No. 60-910-310-100-71-0051

<u>Name</u> Genomito Abreu Mildred Guerrero Maria Paulino

# 10. Approval of Payment to Staff Member to Write Curriculum for Social Studies School Year 2024-2025

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment for the following staff members to write curriculum for the 2024-2025 school year.

• March 1, 2025 through June 30, 2025

• Hourly Rate: \$48.00

Account No: 11-140-100-101-66-0070

Cost Not to Exceed: \$1,920.00

### 11. Approval of Staff Members to Work on 2025 Awards and Commencement Ceremonies

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of the following staff members to work on 2025 Awards and Commencement Ceremonies.

| <u>Name</u>      | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|------------------|--------------|-------------|--------------|
| Michael Harmon   | 44           | \$48.00     | \$2,112.00   |
| Thomas Wolverton | 72           | \$48.00     | \$3,456.00   |

Account No: 15-421-200-100-12-0075

Cost Not to Exceed \$5,568.00

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

#### 12. Approval of Payment to Staff Members to Write Curriculum for Science Grades 6-8

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment for the following staff members to write curriculum revisions for the Science Department for the 2024-2025 school year.

- March 1, 2025 June 30, 2025
- Hourly Rate: \$48.00

| <u>Name</u>     | <u>Grades</u> | <u>Hours</u> | <u>Cost</u> |
|-----------------|---------------|--------------|-------------|
| Klarissa Garcia | 6-8 Science   | 30           | \$1,440.00  |

Account No: 11-140-100-101-66-0070

Cost Not to Exceed: \$1,440.00

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

### 13. Approval of Staff for the Restorative VIPs funded through the Passaic County DHS and Whole School Mindfulness Grant Programs at Passaic High School

Dr. Sandra Montañez-Diodonet Superintendent of Schools recommends the approval of payment to the Staff Members work on Restorative VIPS funded through Passaic County DHS and Whole School Mindfulness Grant Programs at Passaic High School.

• January 1, 2025, 2024 – December 31, 2025

| <u>Staff Name</u><br>Dr. Jose Blankley-Celis | <u>Position</u><br>Program Supervisor | <u>Pay Rate</u><br>\$98.43 | <u>Hours</u><br>86 | <u>Total</u><br>\$8,464.98 |
|--|---------------------------------------|----------------------------|--------------------|----------------------------|
| Veronica Bohomolec                           | Mindfulness Instructor                | \$48.00                    | 76                 | \$3,648.00                 |
| Linda Carter                                 | Field Trip Coordinator                | \$48.00                    | 76                 | \$3,648.00                 |

# Approval of Staff for the Restorative VIPs funded through the Passaic County DHS and Whole School Mindfulness Grant Programs at Passaic High School (Continued)

| Emily Febres          | Program Secretary    | \$41.97 | 86 | \$3,609.42 |
|-----------------------|----------------------|---------|----|------------|
| Sheri Grier           | Counselor Field Trip | \$48.00 | 76 | \$3,648.00 |
| Lisa Lawler           | Restorative Coach    | \$48.00 | 76 | \$3,648.00 |
| Maria Ruiz Pedraza    | Counselor            | \$48.00 | 76 | \$3,648.00 |
| Marilyn Ramos         | Counselor            | \$48.00 | 76 | \$3,648.00 |
| Graciella Romero      | Program Supervisor   | \$96.59 | 86 | \$8,306.74 |
| Takeiya Wright        | Counselor            | \$48.00 | 76 | \$3,648.00 |
| Miguel Angel Parziale | Substitute Counselor |         |    |            |

Account No: 20-424-100-100-12-0000 (Counselors)

Cost Not to Exceed \$10,944.00

Account No: 20-424-200-100-12-0000

Cost Not to Exceed \$33,681.00

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

# 14. Approval of Payment to Staff Member to Translate, Grades 4 & 6 ELA and/or Math Assessments, Performance tasks and Student Instructional Resources from English to Turkish.

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment to the following staff member to translate ELA and/or Math assessments, performance tasks and student instructional resources from English to Turkish.

 $\begin{array}{ccc} \underline{\textit{Name}} & \underline{\textit{Hours}} & \underline{\textit{Cost}} \\ \text{Jennifer Rodriguez} & 5 & \$240.00 \end{array}$ 

Account No:11-000-221-104-69-0075

Cost Not to Exceed: \$720.00

### 15. Approval of Payment to Staff Members to Updated grades K-5 Science Curriculum

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment to the following staff members to update grades K-5 Science Curriculum.

• March 1, 2024- June 30, 2025

• Hourly rate: \$48.00

| <u>Content</u> | <u>Grade Level</u> | <u>Curriculum</u><br><u>Writer</u> | <u>Number of</u><br><u>Hours per</u><br><u>Writer</u> | <u>Total Amount</u> |
|----------------|--------------------|------------------------------------|---|---------------------|
|                | K                  | Wendolyn<br>Santos                 | 10  | \$480.00            |
| Science        | 1                  | Stephanie<br>Guevara               | 10  | \$480.00            |
|                | 2                  | Michelle<br>Rodriguez              | 10  | \$480.00            |
|                | 3                  | Magda Sanchez                      | 10  | \$480.00            |
|                | 4                  | Claudia Amaya                      | 10  | \$480.00            |
|                | 5                  | Claudia Amaya                      | 10  | \$480.00            |

Teachers will be paid at the EAP contractual rate of \$48 per hour.

Account No: 11-120-100-101-69-0070

Cost not to exceed: \$2,880.00

### 16. Approval of Payment to Staff Members to updated grades K-5 Literacy Curriculum

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment to the following staff members to update grades K-5 Literacy Curriculum.

• March 1, 2024- June 30, 2025

• Hourly rate: \$48.00

| <u>Content</u> | <u>Grade Level</u> | <u>Curriculum Writer</u> | <u>Number of</u><br><u>Hours per</u><br><u>Writer</u> | <u>Total Amount</u> |
|----------------|--------------------|--------------------------|---|---------------------|
|                | K                  | Madelyn Kahrar           | 15  | \$720.00            |
| 3              | 1                  | Stephanie Guevara        | 15  | \$720.00            |
|                | 2                  | Karolin Fernandez        | 15  | \$720.00            |
|                | 3                  | Magda Sanchez-Gonzalez   | 15  | \$720.00            |
|                | 4                  | Claudia Amaya            | 15  | \$720.00            |
|                | 5                  | Jennifer Rodriguez       | 15  | \$720.00            |

Teachers will be paid at the EAP contractual rate of \$48 per hour.

Account No: 11-120-100-101-69-0070

Cost not to exceed: \$4,320.00.

### 17. Approval of Full-Service Community School District Coordinator

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends approval of a Full-Service Community Schools District Coordinator to manage the Full-Service Community Schools Grant. The coordinator will work with building leaders and Full Community site coordinators to support the program implementation, reporting, student attendance, data analysis, and track budget expenditures.

- March 1, 2025 June 30, 2025
- Monday Friday 3:00 P.M. 8:00 P.M.
- Hourly Rate: \$48.00
- Not to exceed 60 hours

| <u>Name</u>     | <u>Hours</u> | <u>Total</u> |
|-----------------|--------------|--------------|
| Stephanie Nolan | 60           | \$2,880.00   |

Account No: 15-421-200-100-12-0012 – Full-Service Community Schools Grant Cost Not to Exceed: \$2,880.00

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

#### 18. <u>Approval of Assistant Principals to Work on the 2024-2025 Master Schedule at Passaic</u> High School

Dr. Sandra Montañez-Diodonet, Superintendent of Schools recommends the approval of payment to the following staff member to work on the 2025-2026 Master Schedule.

- April 1, 2025 June 30, 2025
- Monday Friday 4:00 P.M. 8:00 P.M.
- Saturday 8:00 A.M. 1:00 P.M.

| <u>Name</u>        | <u>Position</u>     | <u>Hour</u> | <u>Hourly</u> | <u>Total</u> |
|--------------------|---------------------|-------------|---------------|--------------|
|                    |                     |             | <u>Rate</u>   |              |
| Maria Campllonch   | Vice Principal      | 50          | 71.00         | \$3,550.00   |
| Jeffrey Dhuyvetter | Teacher Coordinator | 60          | 48.00         | \$2,880.00   |
|                    | Testing Dept.       |             |               |              |
| Dr. Edwin Garcia   | Vice Principal      | 50          | 71.00         | \$3,550.00   |

Account No: 15-421-200-100-12-0075

Cost Not to Exceed \$9,980.00

# 19. Approval for Staff Members to Attend the 2025 Summer College Board Advanced Placement Institutes

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of staff members to attend the 2025 Summer College Board Advanced Placement Institutes with a \$150 stipend per diem.

| <u>Name</u>        | <u>Course</u>              | <u>School</u>                                  | <u>Location</u> | <u>Dates</u>                 | <u>Registration</u><br><u>Cost</u> |
|--------------------|----------------------------|--|-----------------|------------------------------|------------------------------------|
| Ryan<br>Contaldi   | Macro &<br>Microeconomics  | Georgia<br>Council on<br>Economic<br>Education | Virtual         | June 10-<br>June 13,<br>2025 | \$750.00                           |
| Marc<br>Figueroa   | AP Human<br>Geography      | Manhattan<br>University                        | On Site         | July 21-<br>July 25,<br>2025 | \$940.00                           |
| Michael<br>Vallila | AP World<br>History Modern | Novi High<br>School                            | Virtual         | June 9-<br>June 13,<br>2025  | \$675.00                           |

Account No: 11-000-223-800-91-0000 Cost Not to Exceed: \$2,365.00 (Training)

Account No:15-000-221-104-XX-0075 Cost Not to Exceed: \$2,400 (Stipend)

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

### 20. Approval of Staff Tutoring Students

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of staff members to support students in the Computer Science with Artificial Intelligence courses through the NJDOE Computer Science AI Class Grant.

- Monday to Friday 7:25 A.M. 8:25 A.M. and 3:45 P.M. to 4:45 P.M.
- Saturday 8:00 A.M. to 1:00 P.M.
- March 25, 2025-June 30, 2025

| <u>Name</u> | <u>Hours</u>       | <u>Total</u> |
|-------------|--------------------|--------------|
| John Brown  | Substitute Teacher |              |
| Aziza Munem | 45                 | \$2,160.00   |

Account Number: 20-471-100-100-26-0000

Cost Not to Exceed: \$2,160.00

### 21. Approval of Recommendation of Personnel Application Committee at Passaic Gifted and Talented Academy School No.20

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the appointment of the following staff members for the PGTA Application Committee at Passaic Gifted and Talented Academy School No.20.

- November 11, 2024, to May 31, 2025
- Monday through Friday, 3 P.M. to 9 P.M.
- Saturday and Sunday 8 A.M. 6 P.M.
- Hourly Rate: \$48.00 Teachers, \$24.00 Parent Liaison, PASA rate-Administrator

| <u>Name</u>       | <u>Position</u>    | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|-------------------|--------------------|--------------|-------------|--------------|
| Maika Bonafe      | Parent Liaison     | 25           | \$24.00     | \$600.00     |
| Emilbania Cabrera | Teacher            | 25           | \$48.00     | \$1,200.00   |
| Jean Gillis       | Teacher            | 25           | \$48.00     | \$1,200.00   |
| John Mellody      | Principal          | 25           | \$88.73     | \$2,218.25   |
| Carlos Velez      | Teacher            | 25           | \$48.00     | \$1,200.00   |
| Irving Velez      | Guidance Counselor | 25           | \$48.00     | \$1,200.00   |

Account No: 15-120-100-101-20-0087- Teachers

Cost Not to Exceed: \$4,800.00

Account No.15-421-200-100-20-0075- Parent Liaison

Cost Not to Exceed: \$600.00

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

### 22. Approval for Personnel for Appointment for One-Hour Parent Meeting at Mahatma Gandhi School No.25

Dr. Sandra Montañez-Diodonet, Superintendent of Schools recommends the Personnel for Appointment for one hour parent meeting between March 24, 2025- April 11, 2025, before/after school for the 2024-2025 School Year.

- March 24, 2025- April 11, 2025
- 1 hour before or after school
- Hourly Rate: \$48.00 per hour- Teacher
- Not to exceed 1 hour per teacher

| <u>Position</u> | <u>School</u>                 | <u>Total</u>                     |
|-----------------|-------------------------------|----------------------------------|
| Teacher         | 25                            | \$48.00                          |
|                 | Teacher<br>Teacher<br>Teacher | Teacher 25 Teacher 25 Teacher 25 |

# Approval for Personnel for Appointment for One-Hour Parent Meeting at Mahatma Gandhi School No.25 (Continued)

| Name              | Position  | <u>School</u> | <u>Total</u> |
|-------------------|-----------|---------------|--------------|
| Priscilla Salazar | Teacher   | 25            | \$48.00      |
| Pamela Salinas    | Teacher   | 25            | \$48.00      |
| Dilenia Smith     | Teacher   | 25            | \$48.00      |
|                   | Teacher   | 25            | \$48.00      |
| Pia Williams      | I CACITOI |               |              |

Account No: 15-421-100-101-25-0075 (Teachers)

Cost Not to Exceed: \$384.00

# 23. Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment for the following teachers, paraprofessionals, nurses, and security staff, to serve in the Jump into Summer School 2025 Programs.

- Extended School Year (ESY) program is Monday- Friday
- 21st CCLC FFS is Monday-Thursday
- All other programs are from Tuesday- Thursday
- Sports Clinic hours may vary
- Security arrives at 7:30 A.M. and leaves at 1:30 P.M.

| Pr <u>ogram</u>                       | <u>Dates</u>                                       | <u>Hours</u>                                 | <u>Duration</u>    |
|---------------------------------------|--|--|--------------------|
| 21st CCLC FFS                         | 07/01/2025 - 07/31/2025                            | 8:00 AM to 1:00 PM**                         | 18 days            |
| Promotion/Retention K-8               | 07/01/2025 - 07/31/2025                            | 8:00 AM to 1:00 PM**                         | 14 days            |
| Readers and                           | 07/01/2025 - 07/31/2025                            | 8:00 AM to 1:00 PM**                         | 14 days            |
| Mathematicians Pre-K – K - Transition | 07/01/2025 - 07/31/2025<br>07/01/2025 - 07/31/2025 | 8:00 AM to 1:00 PM**<br>8:00 AM to 1:00 PM** | 14 days<br>14 days |
| Advanced Readers and Mathematicians   | 07/01/2025 - 07/31/2025                            | 0.00 MW to 1.00 I W                          | 1 ' day's          |
| Athletic Camps K-5                    | 07/01/2025 - 07/31/2025                            | 8:00 AM to 1:00 PM**                         | 14 days            |
| Sports Clinics 6-11*                  | 07/01/2025 - 07/31/2025                            | 8:00 AM to 1:00 PM**                         | 14 days            |
| Extended School Year                  | 07/01/2025 - 08/13/2025                            | 8:00 AM to 1:00 PM**                         | 30 days            |

### Promotion and Retention Teachers

| Name                | <u>Location</u> | <u>Grade</u>                     | Course       | <u>Hours</u> | <u>Total</u> |
|---------------------|-----------------|----------------------------------|--------------|--------------|--------------|
| Paula Altman-Clarke | School #20      | $6^{\mathrm{th}}$                | Math         | 70           | \$3,360.00   |
| Claudia Amaya       | School #6       | $2^{\rm nd}$                     | ELA/Math     | 70           | \$3,360.00   |
| Sucel Arias         | School #20      | $7^{\mathrm{th}}$                | Math         | 70           | \$3,360.00   |
| Carol Armijo        | School #6       | K                                | ELA/Math     | 70           | \$3,360.00   |
| Waleska Arroyo      | School #6       | 3 <sup>rd</sup>                  | ELA          | 70           | \$3,360.00   |
| Brian Barakat       | School #20      | 6 <sup>th</sup> -8 <sup>th</sup> | Phys Ed      | 70           | \$3,360.00   |
| Mary Churchill      | School #20      | $6^{\mathrm{th}}$                | ELA          | 70           | \$3,360.00   |
| Everett Conklin     | School #20      | $6^{\text{th}}-8^{\text{th}}$    | Sped Support | 70           | \$3,360.00   |
| Kristen Constantino | School #20      | 8 <sup>th</sup>                  | ELA          | 70           | \$3,360.00   |

### Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

### Promotion and Retention Teachers

| <u>Name</u>            | <u>Location</u> | <u>Grade</u>      | Course               | <u>Hours</u> | <u>Total</u> |
|------------------------|-----------------|-------------------|----------------------|--------------|--------------|
| Daniel DaSilva         | School #6       | Sped              | Sped Support         | 70           | \$3,360.00   |
| Carolina Ferro         | School #6       | K                 | DL Spanish ELA/Math  | 70           | \$3,360.00   |
| Julie Gomez            | School #20      | $7^{\mathrm{th}}$ | ELA                  | 70           | \$3,360.00   |
| Iesha Griggs           | School #6       | $5^{\rm th}$      | Math                 | 70           | \$3,360.00   |
| Nancy Hennen           | School #6       | 1st               | ELA/Math             | 70           | \$3,360.00   |
| Nicole Johnson         | School #20      | $7^{\mathrm{th}}$ | ELA                  | 70           | \$3,360.00   |
| Aeysha Jones           | School #6       | $3^{\rm rd}$      | Math                 | 70           | \$3,360.00   |
| Gina Karlicki          | School #6       | Int               | Reading Intervention | 70           | \$3,360.00   |
| Katherine Khichi       | School #6       | 1st               | DL English ELA/Math  | 70           | \$3,360.00   |
| Juliana Largacha       | School #6       | $2^{\rm nd}$      | DL English ELA/Math  | 70           | \$3,360.00   |
| Leslie Lopez           | School #6       | $2^{\rm nd}$      | DL Spanish ELA/Math  | 70           | \$3,360.00   |
| Danielle Magrini       | School #6       | 4 <sup>th</sup>   | Math                 | 70           | \$3,360.00   |
| Punam Mahajan          | School #20      | $7^{\mathrm{th}}$ | Math                 | 70           | \$3,360.00   |
| Ana Martinez           | School #20      | $6^{\mathrm{th}}$ | Math                 | 70           | \$3,360.00   |
| Yumaira Medina         | School #6       | Sped              | Sped Support         | 70           | \$3,360.00   |
| Sandra Ospina          | School #20      | $6^{th}$          | ELA                  | 70           | \$3,360.00   |
| Jenisis Ramirez        | School #20      | $8^{\text{th}}$   | ELA                  | 70           | \$3,360.00   |
| Andrea Randazzo        | School #20      | $8^{th}$          | Math                 | 70           | \$3,360.00   |
| Gabrielle Rivera       | School #6       | $5^{\rm th}$      | ELA                  | 70           | \$3,360.00   |
| Tania Rivera           | School #6       | 4 <sup>th</sup>   | ELA                  | 70           | \$3,360.00   |
| Janneth Rodriguez      | School #20      | $8^{\text{th}}$   | Math                 | 70           | \$3,360.00   |
| Zuleica Rosario        | School #6       | $4^{th}/5^{th}$   | Bilingual ELA        | 70           | \$3,360.00   |
| Liliana Sanchez        | School #6       | Int               | Reading Intervention | 70           | \$3,360.00   |
| Miguel Sanchez         | School #6       | $4^{th}/5^{th}$   | Bilingual Math       | 70           | \$3,360.00   |
| Rhina Sanchez          | School #6       | K                 | DL English ELA/Math  | 70           | \$3,360.00   |
| Magda Sanchez-Gonzalez | School #6       | $3^{\rm rd}$      | Bilingual ELA/Math   | 70           | \$3,360.00   |
| Aileen Sariego         | School #6       | 1 st              | DL Spanish ELA/Math  | 70           | \$3,360.00   |
| Margaret Sloma         | School #6       | Int               | Reading Intervention | 70           | \$3,360.00   |
| Barbara Stapp          | School #6       | $K-5^{\rm th}$    | Phys Ed              | 70           | \$3,360.00   |

Account No:11-422-100-101-66-0075 Cost Not to Exceed: \$127,680.00

### Readers and Mathematicians Teachers

| <u>Name</u>      | <u>Location</u> | <u>Grade</u> | <u>Course</u> | <u>Hours</u> | <u>Total</u> |
|------------------|-----------------|--------------|---------------|--------------|--------------|
| Lauren Beloff    | School #19      | 4th/5th      | ELA           | 70           | \$3,360.00   |
| Jenny D'Agostino | School #19      | K            | Math          | 70           | \$3,360.00   |
| Cherie DeNapoli  | School #19      | K/1st        | Sped Support  | 70           | \$3,360.00   |

# Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

### Readers and Mathematicians Teachers

| <u>Name</u>         | <u>Location</u> | <u>Grade</u> | <u>Course</u>                | <u>Hours</u> | <u>Total</u> |
|---------------------|-----------------|--------------|------------------------------|--------------|--------------|
| Cecilia Dussault    | School #19      | 2nd/3rd      | Sped Support                 | 70           | \$3,360.00   |
| Krista Estrict      | School #19      | 2nd          | ELA                          | 70           | \$3,360.00   |
| Kristen Giblin      | School #19      | 4th/5th      | Math Gifted Extension        | 70           | \$3,360.00   |
| Amanda Giordano     | School #19      | 2nd          | Math                         | 70           | \$3,360.00   |
| Getsy Hernandez     | School #19      | K/1st        | ELA/Math Gifted<br>Extension | 70           | \$3,360.00   |
| Mariana Hernandez   | School #19      | 4th/5th      | Math                         | 70           | \$3,360.00   |
| Jacqueline Macaluso | School #19      | 1st          | Math                         | 70           | \$3,360.00   |
| Marleen Nenadich    | School #19      | K            | ELA                          | 70           | \$3,360.00   |
| Clarissa Nottingham | School #19      | 3rd          | ELA/Math                     | 70           | \$3,360.00   |
| Gladys Paramo       | School #19      | 4th/5th      | ELA Gifted Extension         | 70           | \$3,360.00   |
| Prudence Price      | School #19      | 1st          | ELA                          | 70           | \$3,360.00   |
| Vanessa Valdes      | School #19      | 2nd/3rd      | ELA/Math Gifted<br>Extension | 70           | \$3,360.00   |
| Mitchell Vitiello   | School #19      | 4th/5th      | Sped Support                 | 70           | \$3,360.00   |

Account No: 11-422-100-101-66-0075

Cost Not to Exceed: \$53,760.00

### Bilingual Lit Camp

| <u>Name</u>     | <u>Location</u> | <u>Grade(s)</u>    | <u>Course</u> | <u>Hours</u> | <u>Total</u> |
|-----------------|-----------------|--------------------|---------------|--------------|--------------|
| Pamela Estrella | School #3       | 1 Math (E& S)      | Lit Camp ELA  | 70           | \$3,360.00   |
| Mery Javier     | School #3       | K ELA (E & S)      | Lit Camp ELA  | 70           | \$3,360.00   |
|                 |                 |                    | Lit Camp      |              |              |
| Rebecca Rolon   | School #3       | 2 ELA/Math (E & S) | ELA/Math      | 70           | \$3,360.00   |
| Magalys Siri    | School #3       | 1 ELA (E & S)      | Lit Camp Math | 70           | \$3,360.00   |

Account No:11-422-100-101-66-0075

Cost Not to Exceed: \$13,440.00

### Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

### 21st CCLC FFS Program

| <u>Name</u>          | $\underline{Location}$ | <u>Grade(s)</u>                      | <u>Course</u>   | <u>Hours</u> | <u>Total</u> |
|----------------------|------------------------|--------------------------------------|-----------------|--------------|--------------|
| Kristin Barbetta     | School #22             | $3^{\text{rd}}-8^{\text{th}}$        | FFS             | 90           | \$4,320.00   |
| Daniel Bizzoco       | School #22             | $3^{\text{rd}}\text{-}8^{\text{th}}$ | FFS             | 90           | \$4,320.00   |
| Lenell Cordero       | School #22             | $3^{rd}$ $8^{th}$                    | FFS             | 90           | \$4,320.00   |
| Christina Cumiskey   | School #22             | $3^{\text{rd}}$ - $8^{\text{th}}$    | FFS             | 90           | \$4,320.00   |
| Jeffrey Dhuyvetter   | School #6              | $3^{\text{rd}}$ 8 <sup>th</sup>      | FFS             | 90           | \$4,320.00   |
| Janine Diaz-Perez    | School #22             | $3^{\text{rd}}-8^{\text{th}}$        | FFS             | 90           | \$4,320.00   |
| Morgan Everett       | School #20             | $3^{\rm rd}_{\rm -}8^{\rm th}$       | FFS             | 90           | \$4,320.00   |
| Klarissa Garcia      | School #20             | $3^{\rm rd}_{-}8^{\rm th}$           | FFS             | 90           | \$4,320.00   |
| Paul Jakowenko       | School #20             | $3^{\rm rd}$ - $8^{\rm th}$          | FFS             | 90           | \$4,320.00   |
| Gwendolynne LaMastro | School #20             | $3^{rd}$ $-8^{th}$                   | FFS             | 90           | \$4,320.00   |
| David Morley         | School #20             | $3^{\rm rd}_{\rm -}8^{\rm th}$       | FFS             | 90           | \$4,320.00   |
| Lisa Perrone         | School #20             | $3^{\rm rd}_{\rm -}8^{\rm th}$       | FFS             | 90           | \$4,320.00   |
| Ricardo Rivera       | School #6              | $3^{\text{rd}}-8^{\text{th}}$        | FFS             | 90           | \$4,320.00   |
| Dwayne Sheppard      | School #6              | $3^{\text{rd}}-8^{\text{th}}$        | FFS             | 90           | \$4,320.00   |
| Danielle Singleton   | District               | $3^{\text{rd}}\text{-}8^{\text{th}}$ | FFS Coordinator | 90           | \$4,320.00   |
| Adriana Smith        | School #6              | $3^{\text{rd}}-8^{\text{th}}$        | FFS             | 90           | \$4,320.00   |
| Brian Tully          | School #22             | $3^{\text{rd}}-8^{\text{th}}$        | FFS             | 90           | \$4,320.00   |

Account No:11-422-100-101-66-0075 (21st CCLC FFS Teacher)

Cost Not to Exceed: \$ 64,800.00

Account No: 20-452-200-100-63-0000 (21st CCLC FFS Coordinator)

Cost Not to Exceed: \$4,320.00

# Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

### Pre-K to Kindergarten Transitional Program

| Name                  | Location   | Grade | Course                    | Hours | Total      |
|-----------------------|------------|-------|---------------------------|-------|------------|
| Aurora Blanco         | School #3  | Pre-K | Pre-K Transition          | 70    | \$3,360.00 |
|                       | Schools    |       | Pre-K Transition Floating |       |            |
| Giselle Buttler       | #3/#24     | Pre-K | Sub                       | 70    | \$3,360.00 |
| Fanny Cedeno          | School #3  | Pre-K | Pre-K Transition Para     | 70    | \$1,680.00 |
| Marie De Leon         | School #3  | Pre-K | Pre-K Transition          | 70    | \$3,360.00 |
| Sonia Deleon          | School #24 | Pre-K | Pre-K Transition Para     | 70    | \$1,680.00 |
| Tara DeSena           | School #24 | Pre-K | Pre-K Transition          | 70    | \$3,360.00 |
| Mindy Elyakin         | School #3  | Pre-K | Pre-K Transition          | 70    | \$3,360.00 |
| Cynthia Garcia-Ruiz   | School #3  | Pre-K | Pre-K Transition Para     | 70    | \$1,680.00 |
| Irene Guevara         | School #24 | Pre-K | Pre-K Transition          | 70    | \$3,360.00 |
| Dunia Perez           | School #3  | Pre-K | Pre-K Transition Para     | 70    | \$1,680.00 |
| Ulbia Sanchez-Pacheco | School #24 | Pre-K | Pre-K Transition Para     | 70    | \$1,680.00 |
| Melina Sierra         | School #24 | Pre-K | Pre-K Transition          | 70    | \$3,360.00 |
| Luz Sia               | School #24 | Pre-K | Pre-K Transition Para     | 70    | \$1,680.00 |
|                       | Schools    |       | Pre-K Transition Floating |       |            |
| Jessica Torres        | #3/#24     | Pre-K | Sub                       | 70    | \$3,360.00 |

Account No: 11-422-100-101-66-0075 (Teachers)

Cost Not to Exceed: \$26,880.00

Account No: 11-422-100-101-66-0075 (Paraprofessionals)

Cost Not to Exceed: \$10,080.00

| <u>Name</u>                            | <u>Location</u> | <u>Grade(s)</u> | <u>Course</u>                | <u>Hours</u> | <u>Total</u> |
|--|-----------------|-----------------|------------------------------|--------------|--------------|
| Robyn Alexander (3 only)               | School #23      | ASD             | Extended School Year<br>Para | 50           | \$1,200.00   |
| Hayam Ali (1&2 only)                   | School #22      | ASD             | Extended School Year<br>Para | 100          | \$2,400.00   |
| Jenny Alvarez                          | School #24      | ASD K           | Extended School Year<br>Para | 150          | \$3,600.00   |
| Paola Angulo                           | School #22      | ASD             | Extended School Year<br>Para | 150          | \$3,600.00   |
| Betty Bacilio Astoquilca<br>(1&2 only) | School #22      | ASD             | Extended School Year<br>Para | 100          | \$2,400.00   |
| Armando Balbuena<br>Carino (3 only)    | School #23      | ASD             | Extended School Year<br>Para | 50           | \$1,200.00   |

### Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

| <u>Name</u>                           | <u>Location</u>     | <u>Grade(s)</u>                             | <u>Course</u>                             | <u>Hours</u> | <u>Total</u> |
|---------------------------------------|---------------------|---|---|--------------|--------------|
| Jamilet Banks                         | School #22          | LLD Severe                                  | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Kimberly Barilari (2&3 only)          | School #23          |   | Extended School Year<br>Para              | 100          | \$2,400.00   |
| Tasha Barksdale-Banks                 | School #22          | LLD Severe<br>4th                           | Extended School Year                      | 150          | \$7,200.00   |
| Delsis Beltre                         | School #21          | ASD   | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Jigisha Bhagat                        | School #22          | ASD   | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Edin Bilali                           | School #21          | LLD Severe                                  | Extended School Year                      | 150          | \$7,200.00   |
| Beverly Bowden                        | School #24          | ASD K                                       | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Camille Brinson                       | School #23          | ASD   | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Kimberly Brooks                       | School #25          | LLD Severe 2 <sup>nd</sup> /3 <sup>rd</sup> | Extended School Year                      | 150          | \$7,200.00   |
| Antonio Cabarcas                      | School #24          | ASD K                                       | Extended School Year                      | 150          | \$7,200.00   |
|                                       | Schools<br>#22/#23/ |   | Floating Substitute ESY                   |              |              |
| Christopher Calabrese                 | #24/#25             |   |   | 150          | \$7,200.00   |
| David Caraballa                       | 0-11 #00            | ASD   | Day 1. 1 Cal 1 V                          | 150          | d7 000 00    |
| David Caraballo                       | School #22          | 4 <sup>m</sup> /5 <sup>m</sup>              | Extended School Year Extended School Year | 150          | \$7,200.00   |
| Selena Caraballo                      | School #24          | ASD K                                       | Para                                      | 150          | \$3,600.00   |
| Luz Carrillo                          | School #22          | ID  | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Christina Casalinho                   | School #21          | ASD   | Extended School Year                      | 150          | \$7,200.00   |
| Maria Cheaz                           | School #24          | ASD K                                       | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Victoria Chang                        | School #21          | ASD   | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Vanessa Cordero<br>DeJesus (1&2 only) | School #23          | ASD   | Extended School Year<br>Para              | 100          | \$2,400.00   |
| Betsy Cruz                            | School #22          | ASD   | Extended School Year<br>Para              | 150          | \$3,600.00   |
| Nupur Dave                            | School #22          | ASD 1st                                     | Extended School Year                      | 150          | \$7,200.00   |
| Laureen DeRosa (2&3 only)             | School #22          | ASD 1st                                     | Extended School Year                      | 100          | \$4,800.00   |
| Luchy Familia (1&2 only)              | School #3           | PSD   | Extended School Year<br>Para              | 100          | \$2,400.00   |

# Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

| <u>Name</u>                | <u>Location</u> | <u>Grade(s)</u>                             | <u>Course</u>                | <u>Hours</u> | <u>Total</u> |
|----------------------------|-----------------|---|------------------------------|--------------|--------------|
| Elana Feder                | School #3       | PSD   | Extended School Year         | 150          | \$7,200.00   |
| Claudia Feliz (1&2 only)   | School #3       | PSD   | Extended School Year<br>Para | 100          | \$2,400.00   |
| ·                          | Schools         |   | Extended School Year         |              |              |
| Brian Fischbach (1&2 only) | #22/#23/#<br>25 | Phys Ed                                     |                              | 100          | \$4,800.00   |
| Milqueya Garcia            | School<br>#23   | ASD 4 <sup>th</sup> – 6 <sup>th</sup>       | Extended School Year         | 150          | \$7,200.00   |
| Winqueya dareta            |                 |   | Extended School Year         |              | 40.000.00    |
| Katherine Gomez            | School #21      | ASD   | Para                         | 150          | \$3,600.00   |
| Medhat Hanna               | School #24      |   | Extended School Year         | 150          | \$7,200.00   |
| Andrew Hauser              | School #23      | LLD Severe 7 <sup>th</sup> /8 <sup>th</sup> | Extended School Year         | 150          | \$7,200.00   |
| Deborah Henriquez          | School #22      | ASD 2nd                                     | Extended School Year         | 150          | \$7,200.00   |
| Antonette Heyer            | School #21      | ASD   | Extended School Year         | 150          | \$7,200.00   |
| V                          |                 |   | Extended School Year         | 150          | \$3,600.00   |
| Jonely Hidalgo             | School #24      |   | Para Extended School Year    | 150          | •            |
| Michelle Hill (1&2 only)   | School #22      |   |                              | 100          | \$4,800.00   |
| Paul Jakowenko (3 only)    | School #25      | LLD MM<br>2 <sup>nd</sup> /3rd              | Extended School Year         | 50           | \$2,400.00   |
|                            |                 |   | Extended School Year         | 150          | \$3,600.00   |
| .0Daren Khalifa            | School #25      | LLD Severe                                  | Para Extended School Year    | 150          | φ3,000.00    |
| Weam Khalifa               | School #21      | ASD   | Para Para                    | 150          | \$3,600.00   |
| Karen LaPaz (1&2 only)     | School #24      | ASD K                                       | Extended School Year<br>Para | 100          | \$2,400.00   |
| •                          | School #21      |   | Extended School Year         | 150          | \$7,200.00   |
| Lisa Lawler                | 5011001 1121    | ASD   |                              |              |              |
| Jason Lokitz               | School #23      | $6^{th}/7^{th}$                             | Extended School Year         | 150          | \$7,200.00   |
| Robert Luczun (3 only)     | School #21      | Phys Ed                                     | Extended School Year         | 50           | \$2,400.00   |
| Yosef Malek (1&2 only)     | School #25      | LLD MM<br>2 <sup>nd</sup> /3rd              | Extended School Year         | 100          | \$4,800.00   |
|                            |                 | LLD Severe                                  | )                            | 150          | φ7 000 00    |
| Arlene Marcus Shaller      | School #25      | 1st   | Extended School Year         | 150          | \$7,200.00   |
| Minerva Mariano            | School #23      | ASD   | Extended School Year<br>Para | 150          | \$3,600.00   |
|                            | School #21      | ΙD  | Extended School Year<br>Para | 150          | \$3,600.00   |
| Socorro Marmolejo          | OCHOOL #21      | ASD   | ımı                          | -            | . ,          |
| Afia Mathlib               | School #22      |   | Extended School Year         | 150          | \$7,200.00   |
|                            |                 |   |                              |              |              |

### Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

| <u>Name</u>                             | <u>Location</u>       | <u>Grade(s)</u>                                  | <u>Course</u>                                  | <u>Hours</u> | <u>Total</u> |
|---|-----------------------|--|--|--------------|--------------|
| Victor Matos Metivier                   | School #3             | PSD  | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Robert Matthews                         | School #22            |  | Extended School Year                           | 150          | \$7,200.00   |
| Jessica Mazza                           | School #22<br>Schools | LLD Severe<br>5th                                | Extended School Year Extended School Year      | 150          | \$7,200.00   |
| Marden Medina (3 only)                  | #22/#23/#<br>25       | Phys Ed  | Extended School Tear                           | 50           | \$2,400.00   |
| Grawilda Minyetty (1&2 only)            | School #24            | ASD K  | Extended School Year<br>Para                   | 100          | \$2,400.00   |
| Tiana Montanez (1&2 only)               | School #3             | PSD  | Extended School Year<br>Para                   | 100          | \$2,400.00   |
| Alexandra Moya (1&2<br>only)            | School #24            | ASD K  | Extended School Year<br>Para                   | 100          | \$2,400.00   |
| Emira Munoz-Santana                     | School #23            | ASD  | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Daniela Murrieta-Lopez (1&2 only)       | School #24            |  | Extended School Year<br>Para                   | 100          | \$2,400.00   |
| Clara Pachon                            | School #23            | $\frac{\text{ASD}}{6^{\text{th}}/7^{\text{th}}}$ | Extended School Year                           | 150          | \$7,200.00   |
| Mary Pamuspusan                         | School #22            | ASD  | Extended School Year Para                      | 150          | \$3,600.00   |
| Nick Pamuspusan                         | School #22            | ASD  | Extended School Year Para                      | 150          | \$3,600.00   |
| Ary Payano (1 only)                     | School #22            | ASD  | Extended School Year Para Extended School Year | 50           | \$1,200.00   |
| Adelina Pena                            | School #22            | ID   | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Viadel Pena                             | School #22            | ASD 1st  | Extended School Year                           | 150          | \$7,200.00   |
| Ana Pickett                             | School #22            | ID   | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Alissa Ploshnick                        | School #22            | ASD 2nd  | Extended School Year                           | 150          | \$7,200.00   |
| Augustina Pyron-<br>DeLaCruz            | School #21            | ID   | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Epifania Quelix Colon                   | School #25            | LLD MM   | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Anydra Ramirez                          | School #24            | ASD K  | Extended School Year<br>Para                   | 150          | \$3,600.00   |
| Esmeralda Ramirez-<br>Castro (1&2 only) | School #25            | LLD Severe                                       | Extended School Year<br>Para                   | 100          | \$2,400.00   |

# Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

| Name                         | <u>Location</u> | Grade(s)          | Course                       | <u>Hours</u> | <u>Total</u>      |
|------------------------------|-----------------|-------------------|------------------------------|--------------|-------------------|
| Mercedes Rashkow (1&2        | <u> </u>        | 1 1 T> N/IN // Y/ | Extended School Year         | 100          | \$4,800.00        |
| only)                        | School #25      | LLD MM K          | Extended School Year         | 100          | ψ-1,000.00        |
| Crecita Reyes                | School #3       | PSD               | Para                         | 150          | \$3,600.00        |
| Betrice Robinson (1&2 only)  | School #3       | PSD               | Extended School Year<br>Para | 100          | \$2,400.00        |
| •                            | ~ 1 1 "0"       | LLD Severe        | Extended School Year         | 150          | \$7,200.00        |
| Stacy Romero                 | School #25      |                   |                              |              | ,                 |
| Lilliana Sage                | School #24      | ASD K             | Extended School Year         | 150          | \$7,200.00        |
| Cristino Sanchez             | School #22      | LLD Severe        | Extended School Year<br>Para | 150          | \$3,600.00        |
|                              |                 |                   | Extended School Year         | 150          | \$3,600.00        |
| Nicole Sanchez               | School #25      | LLDMM             | Para                         | 150          | ф3,000.00         |
| Stephanie Schuppar-<br>Mateo | School #3       | PSD               | Extended School Year         | 150          | \$7,200.00        |
| Jason Scotti                 | School #22      | ASD 2nd           | Extended School Year         | 150          | \$7,200.00        |
| Luz Sia (3 only)             | School #3       | PSD               | Extended School Year<br>Para | 50           | \$1,200.00        |
| • •                          | School #21      | ASD               | Extended School Year<br>Para | 150          | \$3,600.00        |
| Jackson Solano               | SC11001 #21     | TIOD              | Extended School Year         |              | •                 |
| Vieris Solis                 | School #3       | PSD               | Para                         | 150          | \$3,600.00        |
| Margel Tavarez               | School #3       | PSD               | Extended School Year         | 150          | \$7,200.00        |
| 8                            |                 |                   | Extended School Year         | . = 0        | <b>#</b> 0.500.00 |
| Rosanna Torres               | School #3       | PSD               | Para                         | 150          | \$3,600.00        |
| Mariela Urena                | School #22      | ASD 2nd           | Extended School Year         | 150          | \$7,200.00        |
| Elizabeth Vasquez (1&2 only) | School #3       | PSD               | Extended School Year<br>Para | 100          | \$2,400.00        |
| Maria Vasquez (1&2 only)     | School #22      | ASD               | Extended School Year<br>Para | 100          | \$2,400.00        |
|                              | School #22      |                   | Extended School Year<br>Para | 100          | \$2,400.00        |
| Yesenia Vera (1&2 only)      | SCHOOL #22      | 1101              |                              |              | •                 |

### Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

### Extended School Year

| <u>Name</u>                      | $\underline{Location}$ | <u>Grade(s)</u> | <u>Course</u>                | <u>Hours</u> | <u>Total</u> |
|----------------------------------|------------------------|-----------------|------------------------------|--------------|--------------|
| Brianna Vidal                    | School #24             | ASD K           | Extended School Year         | 150          | \$7,200.00   |
| Vania Villota (1&2 only)         | School #3              | PSD             | Extended School Year<br>Para | 100          | \$2,400.00   |
| Pietro Vitale                    | School #24             | ASD K           | Extended School Year         | 150          | \$7,200.00   |
| Natasha Washington<br>(1&2 only) | School #25             | LLDMM           | Extended School Year<br>Para | 100          | \$2,400.00   |

Account No: 20-251-100-100-70-0000 (Teacher)

Cost Not to Exceed: \$286,850.00

Account No: 20-251-100-100-70-0000 (Paraprofessional)

Cost Not to Exceed: \$190,350.00

#### <u>Nurses</u>

| <u>Name</u>         | <u>Location</u> | <u>Hours</u> | <u>Total</u> |
|---------------------|-----------------|--------------|--------------|
| Icella Alvarez      | School #24      | 150          | \$7,200.00   |
| Corazon Cortez      | Substitute      | As needed    |              |
| Donna Gierek        | School #25      | 150          | \$7,200.00   |
| Zhereny Gonzales    | School #22      | 150          | \$7,200.00   |
| Jennifer Guzman     | School #3       | 150          | \$7,200.00   |
| Carol Jean          | Substitute      | As needed    |              |
| Joanne Kattak-Rossi | Substitute      | As needed    |              |
| Rosa Martell        | School #6       | 90           | \$4,320.00   |
| Erica Moya          | Substitute      | As needed    |              |
| Linda Robbins       | School #19      | 70           | \$3,360.00   |
| Kimberly Velez      | School #20      | 90           | \$4,320.00   |

Account No: 11-422-100-101-66-0075 (Nurses)

Cost Not to Exceed: \$40,800.00

### Security

| <u>Name</u>         | <u>Location</u> | <u>Hours</u> | <u>Total</u> |
|---------------------|-----------------|--------------|--------------|
| Destiny Alexis      | #24             | 180          | \$4,320.00   |
| Carmen Arango Ramos | #6              | 108          | \$2,592.00   |
| Mario Camano        | #20             | 108          | \$2,592.00   |
| Regina Cintron      | #25             | 180          | \$4,320.00   |
| Chakia Coleman      | #6              | 108          | \$2,592.00   |
| Veronica Coloma     | Substitute      | As needed    |              |
| Veronica Cruz       | #3              | 180          | \$4,320.00   |
| Ijzanna Gibson      | #20             | 108          | \$2,592.00   |

# Approval of Teachers, Paraprofessionals, Nurses, and Security Staff for Jump into Summer 2025 Programs (Continued)

| Security         |                 |              |              |
|------------------|-----------------|--------------|--------------|
| <u>Name</u>      | <u>Location</u> | <u>Hours</u> | <u>Total</u> |
| Gladys Green     | Substitute      | As needed    |              |
| Maria Hernandez  | Substitute      | As needed    |              |
| Ana Jimenez      | #22             | 180          | \$4,320.00   |
| Ashley Johnson   | #25             | 180          | \$4,320.00   |
| Lesha Lebron     | #22             | 180          | \$4,320.00   |
| Luis Martinez    | #19             | 84           | \$2,016.00   |
| Gerard Nicholson | #23             | 180          | \$4,320.00   |
| David Rice       | Substitute      | As needed    |              |
| Matthew Riveiro  | #24             | 180          | \$4,320.00   |
| Efrain Riveiro   | Substitute      | As needed    |              |
| Nicolas Rivera   | #23             | 180          | \$4,320.00   |
| Leydi Roque      | Substitute      | As needed    |              |
| Jennifer Urbina  | Substitute      | As needed    |              |
| Marcellus Walker | Substitute      | As needed    |              |
| Janet White      | #19             | 84           | \$2,016.00   |
| Luis Zayas       | Substitute      | As needed    |              |

Account No: 11-422-100-101-66-0075 (Security)

Cost Not to Exceed: \$53,280.00

Account No: 11-422-100-101-66-0075 (Summer Budget)

Cost Not to Exceed \$425,200.00

<sup>\*</sup> Hours/Times may vary

# 24. Revision of Approval of Appointment of Teachers, Administrators, Nurses, and Security Staff for the Saturday Enrichment Program at Dr. Martin Luther King Jr. School No.6

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the appointment of the following teachers, administrators, nurses, paraprofessionals, and security staff to serve in the Saturday Enrichment Program.

- Saturdays, March 1, 2025 through March 31, 2025 Teachers, Nurses, & Supervisors 8:00 A.M. 12:00 P.M. Paraprofessionals & Social Workers 8:00 A.M. 12:00 P.M. Administrators & Security Aides 7:30 A.M. 12:30 P.M.
- Supervisors have allocated prep time prior to Professional Development
- 2 Hour Professional Development After School: Tuesday, February 25, 2025- 4:00 P.M.- 5:00 P.M. Wednesday, February 26, 2025- 4:00 P.M- 5:00 P.M.

| <u>Name</u>    | <u>School</u> | <u>Teaching</u>    | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|----------------|---------------|--------------------|--------------|-------------|--------------|
| Amaya Claudia  | School No. 6  | Enrichment Program | 22           | \$48.00     | \$1,056.00   |
| Sandra Ospina  | School No. 6  | Enrichment Program | 22           | \$48.00     | \$1,056.00   |
| America Sotelo | School No.6   | Enrichment Program | 22           | \$48.00     | \$1,056.00   |

#### Teachers

Account No: 11-421-100-101-66-0075 Cost Not to Exceed: **\$9,504.00** 

Security, Nurses, Social Worker, & Paraprofessionals

Account No: 11-421-200-100-66-0075

Cost Not to Exceed: **\$5,088.00** 

#### Administrators

Account No: 11-421-200-100-66-0075

Cost Not to Exceed: **\$4,200.00** 

\*Note: Original agenda item was board approved on the February 24, 2025, board meeting, page B-10, Resolution 12.

## 25. Revision of Approval of Payment of Staff Members for AM Bussing Program at Sonia Sotomayor School No.21

Dr. Sandra Montañez Diodonet, Superintendent of Schools, recommends the appointment of the following teachers to work the AM bussing program for the 2024-2025 school year at Sonia Sotomayor School No.21.

- September 5, 2024 June 27, 2025
- Monday through Friday
- 7:45 A.M. 8:00 A.M.

| Name               | <u>Position</u>  | <u>Hours</u> | <u>Rate</u> | $\underline{Total}$ |
|--------------------|------------------|--------------|-------------|---------------------|
| Marcella Drumright | Paraprofessional | 90           | \$24.00     | \$2,160.00          |
| Elana Feder        | Substitute       |              | \$48.00     |                     |
| Vivianne Macias    | Substitute       |              | \$24.00     |                     |
| Maria Martinez     | Substitute       |              | \$24.00     |                     |
| Brenda Salinas     | Teacher          | 90           | \$48.00     | \$4,320.00          |
| Janet Stricklen    | Substitute       |              | \$24.00     |                     |

Account No: 15-421-100-101-21-0075

Cost Not to Exceed: \$6,480.00

\*Note: Original resolution appeared on November 25, 2024, Regular Public Board Meeting, Resolution No. 46 Page B-32

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

## 26. Revision of Recommendation of Personnel- Security After School Programming at Sonia Sotomayor School No.21

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment for Security for Afterschool programming at Sonia Sotomayor School No. 21 for the school year 2024-2025 from 5:00 P.M. to 6:00 P.M.

| <u>Name</u><br>Matthew A. Andrade<br><b>Randy Hightower</b><br>Casimira Flecha<br>Marquice Rice, | <u>Position</u> Substitute Substitute Security Substitute | <u>Hours</u><br>155 | Rate<br>\$24.00<br><b>\$24.00</b><br>\$24.00<br>\$24.00 | *3,720.00 |
|--|---|---------------------|---|-----------|
|--|---|---------------------|---|-----------|

Account No: 15-000-260-100-21-0075

Cost Not to Exceed: \$3,720.00

\*Note: Original resolution appeared on the June 17, 2024, Regular Public Board Meeting, Resolution No. 104, Page B-67.

### 27. Revision of Approval of Payment of Staff Members for the Scholars After School Program for the 2024-2025 School Year at Ellen Ochoa School No.22

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the appointment of the following staff members to participate in the Scholars Soar After School Program.

- October 9, 2024 May 1, 2024
- 3:00 P.M.-4:00 P.M. Teacher/Counselor/Nurse
- Teachers- 72 Hours for Instruction, 15 Hours for Instructional Planning
- Hourly Rate \$48.00- Teacher/Counselor/Nurse

| <u>Name</u> | <u>Position</u> | <u>Rate</u> | <u>Hours</u> | $\underline{Total}$ |
|-------------|-----------------|-------------|--------------|---------------------|
| Edwin Muniz | Teacher         | \$48.00     | 87           | \$4,176.00          |

Account No: 20-238-100-100-22-0000 TITLE I SIA

Cost Not to Exceed: **\$53,568.00** 

\*Note: Original resolution appeared on September 30, 2024, Regular Public Board Meeting, Resolution No. 30 Page B-24

\*Note: Revised resolution appeared on October 28, 2024, Regular Public Board Meeting, Resolution No. 83 Page B-69-B-70

\*Note: Revised resolution appeared on December 16, 2024, Regular Public Board Meeting, Resolution No. 27 Page B-17

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

### 28. Revision of Appointment of Staff Members for the Special Olympics Spring Program at Passaic High School

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment to the following staff members to run the Spring Special Olympics Programs at Passaic High School.

| <u>Name</u>   | <u>Position</u>     | <u> Hourly Rate</u> | <u>Total #</u> | <u>Total Cost</u> |
|---------------|---------------------|---------------------|----------------|-------------------|
|               |                     |                     | <u>hours</u>   |                   |
| Marc Pollaro  | Coaches/Coordinator | \$24.00             | 32             | \$768.00          |
| Megan Pollaro | Coaches/Coordinator | \$24.00             | 32             | \$768.00          |

Account No: 15-421-100-101-12-0075

Cost Not to Exceed \$3,960.00

\*Note: Original resolution appeared on January 27, 2025, Regular Public Board Meeting, Resolution No. 24 Page B-18

# 29. Revision of the Approval of Appointment of Instructional Leadership Team Committee Members at Passaic High School

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the revision of the approval of appointment of the following staff members for the Instructional Leadership Team Members Committee for the 2024-25 school year at Passaic High School.

- November 1, 2024 June 30, 2025
- Monday Friday, 3:40 P.M. 4:40 P.M.
- Not to exceed 1 hour per person per month

| <u>Name</u>                                | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|--|--------------|-------------|--------------|
| Carter, Linda (substitute for Kim, Sinhye) | 8            | \$48.00     | \$384.00     |

Account Number: 15-421-100-101-10-0075

Cost Not to Exceed: \$3,760.00

\*Note: Original resolution appeared on November 25, 2024, Regular Public Board Meeting, Resolution No. 29 Page B-21, B-22

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

### 30. Revision of the Approval of Staff Members to Chaperone for the PHS Family Field Trip

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the revision of the approval of payment to the following staff members to chaperone the PHS field trip to the Metropolitan Museum of Art.

• Date: February 15, 2025

• Time: 8:30 A.M. – 3:30 P.M.

### $\underline{\mathit{Name}}$ Gianna Benda (replacing Karen White)

Position
Substitute

Account No: 15-000-240-105-12-0074 cost not to exceed \$770.21 (Secretarial) Account No: 15-000-266-100-12-0075 cost not to exceed \$504.00 (Security)

\*Note: Original resolution appeared on January 27, 2025, Regular Public Board Meeting, Resolution No. 21 Page B-16

# 31. Revision of Approval of Personnel Recommendation for the AP Tutoring Program at Passaic Academy for Science & Engineering

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the revision of hours to the following staff members for AP Tutoring Program at Passaic Academy for Science & Engineering.

- September 9, 2024 to May 31, 2025
- Mondays- Fridays 7:30 A.M.- 8:15 A.M. and 3:45 P.M.- 4:45 P.M.
- Saturdays 8:00 A.M.- 12:00 P.M.

| <u>Name</u>    | <u>Course</u> AP US History 1                              | <u>Hours</u> | <u>Rate</u>    | <u>Total</u>             |
|----------------|--|--------------|----------------|--------------------------|
| Jennifer Welch |  | 4            | <b>\$48.00</b> | <b>\$192.00</b>          |
|                | AP US Government & Politics<br>AP African American Studies | •            |                | \$1,728.00<br>\$1,728.00 |

Account No: 15-421-100-101-26-0087 Cost Not to Exceed: \$28,800.00

Account No: 20-470-100-100-67-0000 (Grant)

\*Note: Original resolution appeared on August 26, 2024, Regular Public Board Meeting, Resolution No. 76 Page B-63

\*Note: Revised resolution appeared on February 24, 2025, Regular Public Board Meeting, Resolution No. 27 Page B-19-B-20

# 32. Revision of Approval of AP Tutoring Program at Passaic Academy for Science & Engineering

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the revision of hours to the following staff members for AP Tutoring Program at Passaic Academy for Science & Engineering. The revision of hours will not change the total allocated amount of money.

- September 9, 2024 to May 31, 2025
- Mondays Fridays 7:30 A.M. 8:15 A.M. and 3:45 P.M. 4:45 P.M.
- Saturdays 8:00 A.M. 12:00 P.M.

| Name                           | <u>Course</u>  | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|--------------------------------|--|--------------|-------------|--------------|
| Darlene Anico                  | AP Art History   | 20           | \$48.00     | \$960.00     |
| Kenya Benitez                  | AP Spanish Literature &  | 35           | \$48.00     | \$1,680.00   |
| John Brown                     | Culture<br>AP Computer Science<br>Principles                   | 30           | \$48.00     | \$1,440.00   |
| Stephen Caufield               | AP Computer Science A<br>AP English Language &<br>Composition  | 35           | \$48.00     | \$1,680.00   |
| Richard Chomko                 | AP Physics 1   | 25           | \$48.00     | \$1,200.00   |
| Daniel Dugan                   | AP Physics Mechanics<br>AP World History                       | 25           | \$48.00     | \$1,200.00   |
| Diana Eline                    | AP Chemistry   | 15           | \$48.00     | \$720.00     |
| Sutanna Felder                 | AP English Literature and<br>Composition                       | 35           | \$48.00     | \$1,680.00   |
| Terence                        | AP African American Studies AP US History 2 AP Human Geography | 10           | \$48.00     | \$480.00     |
| Fitzgibbons<br>Dr. Isabel Gray | AP Biology   | 35           | \$48.00     | \$1,680.00   |
| Brett Joseph                   | AP Environmental Science                                       | 30           | \$48.00     | \$1,440.00   |
| Keeler<br>Deanne Landress      | AP Macroeconomics AP Microeconomics                            | 10           | \$48.00     | \$480.00     |
| Carolmarie                     | AP English Literature and                                      | 30           | \$48.00     | \$1,440.00   |
| Lowenstein<br>Sergio Martinez  | Composition<br>AP Physics 1                                    | 35           | \$48.00     | \$1,680.00   |
| Nathaly Noguera                | AP Spanish Language &<br>Culture                               | 35           | \$48.00     | \$1,680.00   |
| Eric Nyabeta                   | AP Biology   | 35           | \$48.00     | \$1,680.00   |
| Neil Pathak                    | AP Statistics  | 40           | \$48.00     | \$1,920.00   |
| Inna Savinskaya                | AP Pre-Calculus<br>AP Calculus AB/BC<br>AP Pre-Calculus        | 35           | \$48.00     | \$1,680.00   |

# Revision of Approval of AP Tutoring Program at Passaic Academy for Science & Engineering (Continued)

| <u>Name</u><br>Carla Valledor | <u>Course</u><br>AP English Language and<br>Composition                       | <u>Hours</u><br>40 | <u>Rate</u><br>\$48.00 | <u>Total</u><br>\$1,920.00 |
|-------------------------------|---|--------------------|------------------------|----------------------------|
| Jennifer Welch                | AP US History 1<br>AP US Government & Politics<br>AP African American Studies | 45                 | \$48.00                | \$2,160.00                 |

Account No: 15-421-100-101-26-0087

Cost not to exceed: \$28,800.00

\*Note: Original resolution appeared on February 24, 2025, Regular Public Board Meeting, Resolution No. 27 Page B-19.

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

# 33. Revision of Approval of Staff to Receive Asynchronous Professional Development with CodeHS at Passaic Academy for Science & Engineering

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of staff members to receive Asynchronous Professional Development with CodeHS to prepare them for an Artificial Intelligence Curriculum through the NJDOE Computer Science AI Class Grant.

| <u>Name</u>     | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|-----------------|--------------|-------------|--------------|
| John Brown      | 16           | \$48.00     | \$768.00     |
| Klarissa Garcia | 16           | \$48.00     | \$768.00     |
| Aziza Munem     | 16           | \$48.00     | \$768.00     |

Account No: 20-471-200-100-26-0000

Cost Not to Exceed: \$2,304.00

<sup>\*</sup>Note: Original agenda item was board approved on the August 26, 2024, board meeting, Resolution 78, page B-64.

# 34. Revision of Approval of Staff Member Assigned to the Passaic Preparatory Academy School No.27 Admissions Committee

Dr. Sandra Montañez Diodonet, Superintendent of Schools, recommends the approval of payment to the following staff members to work the Passaic Preparatory Academy Admissions Recruitment Committee.

Dates: November 1, 2024 – June 30, 2025

• Times: Monday – Friday: 7:00 A.M. – 8:25 A.M. 3:45 P.M. – 7:00 P.M.

• Saturday: 8:00 A.M. – 1:00 P.M.

 ${\underline{Name}}$   ${\underline{Position}}$   ${\underline{Rate}}$   ${\underline{Hours}}$   ${\underline{Total}}$   ${0}$ 

Account Number: 15-421-200-100-27-0087 (Admin and Secretary)

Cost Not to Exceed: \$6,436.00 (Admin & Parent Liaison)

\*Note: Original resolution appeared on October 31, 2024, Regular Public Board Meeting, Resolution No. 64 Page B-52

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

# 35. Revision of the Approval of Staff to work with on 2024-2025 Translation of Senior Portfolios

Dr. Sandra Montañez Diodonet, Superintendent of Schools, recommends the revision of the approval of payment to the following staff member to work on the translation of Senior Portfolios during the 2024-2025 school year at Passaic High School.

• Dates: October 2024- June 2025

• Time: **5:00 P.M. – 7:00 P.M. (Monday-Friday)** 8:00 A.M. – 12:00 P.M. (Saturdays)

| <u>Name</u>    | <u>Hours</u> | <u>Rate</u> | $\underline{Total}$ |
|----------------|--------------|-------------|---------------------|
| Janhyff Guzman | 108          | \$48.00     | \$5,184.00          |

Account No: 15-401-100-101-12-0075

Cost Not to Exceed \$5,184.00

\*Note: Original resolution appeared on August 26, 2024, Regular Public Board Meeting, Resolution No. 92 Page B-72

## 36. Revision of Approval of Payment to NJ HIT Tutoring Program

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment to the following staff members.

- Starting January 7, 2025- May 23, 2025
- Program will be Tuesday, Wednesday, Thursday from 3 P.M. to 4 P.M.
- EAP Rate of \$48.00

#### HIT Tutoring Program Staff

Jessica Casanovas Emilio Giron Stacey Scher Angela Cavera-Marakas Mimoza Zaku

Account No. 20-468-100-100-67-0000 Cost Not to Exceed: **\$72,576.00** 

\*Note: Original resolution appeared on December 16, 2024, Regular Public Board Meeting, Resolution No. 28 Page B-35

\*Note: Revised resolution appeared on January 27, 2025, Regular Public Board Meeting, Resolution No. 28 Page B-35

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

# 37. Revision of Payment to Staff Members for the participation in Instructional Leadership Team (ILT) Committee for the 2024-2025

Dr. Sandra Montañez Diodonet, Superintendent of Schools, recommends payment to staff members for the participation in Instructional Leadership Team (ILT) Committee for the 2024-2025.

• Dates: October 1, 2024 – June 30, 2025

• Time: 7:00 A.M. – 8:00 A.M. or 3:00 P.M. – 4:00 P.M.

<u>Name</u> **Asia Muniz**  <u>Hours</u> <u>Rate</u>

\$48.00

<u>Total</u>

\$720.00

Account No :15-421-100-101-21-0075

15-421-200-100-21-0075

Cost Not to Exceed: \$5,786.10

\*Note: Original resolution appeared on June 17, 2024, Regular Public Board Meeting, Resolution No. 106 Page B-68

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\*Note: Revised resolution appeared on July 22, 2024, Regular Public Board Meeting, Resolution No.  $120\ \text{Page}\ B-80$ 

# 38. Revision of Approval of Payment to Staff Members for Professional Development Activities

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment to staff members for Professional Development Activities.

- July 1, 2024 through July 31, 2024 at the EAP hourly rate of \$47.00 per hour
- September 1, 2024 through June 30, 2025 EAP hourly rate of \$48.00 per hour

Carol Armijo

#### Name

#### Deya Abreu

Amanda Agamie Rosa Alloway Sherise Amaro Caitlin Ament Kristen Barbetta Katherine Bellini Emily Blumberg Kellyann Britton Jose Castro

Stephanie Chavez Carl Colaprete Lindsey Costa Kristine Creo

Jamie Cunningham

Nupur Dave
Giselle Dean
Melissa Del Toro
Devin Devries
Janine Diaz Perez

#### Casilda Dominguez

Maria Espinal Karen Feldkamp Beverly Fernandez Denise Fitzpatrick Noelle Fontanella Irene Gallardo Rebecca Goglia Angela Gibbons Allyson Gibson

Cespedes Giselle Fontalvo

Ajnadeen Hameid Getsy Hernandez Nancy Izquierdo Monifa Jackson Nicole Johnson Gina Karlicki

Amy Kiger-Williams Valerie Kruczek

#### <u>Name</u>

## Jamila Absarulislam

Christiana Amadi
Claudia Amaya
Brenda Aviles
Grace Beiner
Aurora Blanco
Sharlene Bordigon
Marisa Carnevale
Ariadne Catoe
Judith Choe
Jody Colucci
Naikira Crandol
Vanessa Crosby
Kathleen Daly
Michelle Davilla

#### Nicole Dellapesca

Amisha Desai Jeffrey Dhuyvetter Gina DiRenzi Jameel Drummond

Krista Estrict Sutanna Felder Carolina Ferro

Jenise Fletcher-McKinney Karen Fragale

Nury Garcia Mike Garrido Kristen Giblin Jean Gillis Sherri Grier Christine Hancox Paula Inestroza

## **Christian Jacobs**

Mary Cruz Jimenez Peguero Ayesha Jones Ultraniece Kenner Alexa Krenicki Jessica Kucharyk

# Revision of Approval of Payment to Staff Members for Professional Development Activities (Continued)

Name

Kristen Kush
Glenny Lapaix
Lisa Lawler
Lina Lopardo
Maria Magro
Cecilia Martinez
Vicki Molesan
Asia Muniz
Diedre Nata

Stephanie Nolan Paul Oeckel Mindy Pagan Filomena Parisi

Deneen Perez Maria Pineyro Jenesis Ramirez Kristen Reilly Erica Resnick Stephanie Riveros Amanda Roach Edda Rodriguez

Michelle Rodriguez
Rebecca Rolon

Shari Roth Valerie Sanchez Xiomara Sandoval Vanessa Savignano

Lovina Shahid Beatrice Silva **Magalys Siri** 

Marija Slavkoski Sharon Slosarik

Katherine Sullivan Lisa Taylor

Jasmine Toliver Carla Valledor Patricia Vanoni Melissa Waples <u>Name</u>

Maria Lanni

Julianna Largacha Jennie Lliguicota Jeanna Lucianin Amy Mansbach Jennifer Mold Valerie Montoya **Maryann Mwenya** Janis Neilson

Clarissa Nottingham Sandra Ospina

Gladys Paramo

Malgorzata Pazowski

Sandra Petracca Chelsea Post

Marilyn Ramos Janine Reily

Margarida Ricardo Natalie Rivieccio Brittney Rodrigues Jessica Rodriguez

Yesenia Rodriguez-Martinez

Zuleica Rosario Liliana Sanchez

Magda Sanchez-Gonzalez

Wendolyn Santos Haley Scheerer Caitlin Shanahan Danielle Singleton

Jaclyn Siss Margaret Sloma Victoria Stengel Sharon Surloff Emily Tessalone Jason Tyler

Kimberly Vander Have Lisbeth Velez-Cumbe

Marcel Watts

# Revision of Approval of Payment to Staff Members for Professional Development Activities (Continued)

<u>Name</u>

Name

Jennifer Welch

Sandra Wis

Aimee Zanabria

Account No: 15-000-221-104-XX-0075

Cost not to exceed: \$50,000.00

\*Note: Original resolution appeared on August 26, 2024, Regular Public Board Meeting, Resolution No. 69 Page B-57-B-59

\*Note: Revised resolution appeared on September 30, 2024, Regular Public Board Meeting, Resolution No. 103 Page B-73-B-74

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

# 39. Revision of Payment to Staff Members to Write Curriculum for Science Grades 6-12

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of payment for the following staff members to write curriculum revisions for the Science Department for the 2024-2025 school year.

- January 1, 2025 June 30, 2025
- Hourly Rate: \$48.00

| <u>Name</u>   | <u>Grades</u> | <u>Hours</u> | <u>Cost</u> |
|---|---------------|--------------|-------------|
| Remove Cordero, Emmanuel and Replace with Rosemary Cortez | Chemistry     | 25           | \$1,200.00  |

Account No: 11-140-100-101-66-0070

Cost Not to exceed \$5,280.00

\*Note: Original agenda item was board approved on the January 27, 2025, board meeting, Resolution 14, page B-11.

\*Note: Revised agenda item was board approved on the February 24, 2025, board meeting, Resolution 16, page B-14.

#### 40. Revision of Approval of Spring Coaches

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of Spring Athletic Coaches for the 2024-2025 school year Passaic Athletic Department.

| <u>Name</u>               | <u>Position</u>                | <u>Salary</u> |
|---------------------------|--------------------------------|---------------|
| Kaitlin DiStasi Repl. for | <b>Assistant Middle School</b> | \$2,500.00    |
| Giselle Estevez-Castro    | Softball Coach                 |               |
| Brandon Fischbach         | Assistant Volleyball (B)       | \$7,227.00    |
| Melissa Melillo Repl. for | <b>Assistant Middle School</b> | \$2,500.00    |
| Eduardo Diaz-Castro       | Volleyball (B)                 |               |
| Melissa Melillo Repl. for | Assistant Middle School        | \$2,500.00    |
| Steven Avella             | Softball Coach                 |               |

Account No. 11-402-100-100-68-0084

Lamont Zachary School Business Administrator/ Board Secretary certifies the availability of funds.

## 41. Revision Approval of Staff for Curriculum Writing

Dr. Sandra Montañez-Diodonet, Superintendent of Schools, recommends the approval of the following staff member for curriculum writing for an Artificial Intelligence Course through the NJDOE Computer Science AI Class Grant.

| <u>Name</u> | <u>Hours</u> | <u>Total</u> |
|-------------|--------------|--------------|
| Aziza Munem | 30           | \$1,440.00   |

Account No: 20-471-200-100-26-0000

Cost Not to Exceed: \$1,440.00

<sup>\*</sup>Note: Original agenda item was board approved on the February 24, 2025, board meeting, Resolution 11, page B-10.

<sup>\*</sup>Note: Original agenda item was board approved on the August 26, 2024, board meeting, Resolution 79, page B-65.

## C. TUITIONS

## 1. Approval of Contracts

Recommends that the Passaic Board of Education approve two students to attend the Center for Children's Behavioral Health, 356 Horseneck Road, Fairfield, New Jersey 07442 to provide facility based educational instruction services.

They will provide per student 2 hours per day education Monday thru Friday, not to exceed a maximum 10 hours per week. The District will be responsible to pay the agreed amount of \$99 per hour/per student for facility based instructional services:

| Student ID | DATE                 |
|------------|----------------------|
| 306414     | 10/30/2024-6/30/2025 |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$15,000.00

**Account Number:** 11-150-100-320-65-0000

## 2. Approval of School Tuition Contract

Recommends that the Passaic Board of Education approve the following contract to provide educational services to one (1) student placed in the listed facility: The term of the contract will be from February 13, 2025 through June 30, 2025

| Student<br>ID | FACILITY                       | SERVICE              | RATE                             |
|---------------|--------------------------------|----------------------|----------------------------------|
|               | Willingboro Board of Education | Educational          | 88 days at \$124.27 per diem for |
| 304881        | 440 Beverly Rancocas Rd        | Instruction Services | each student for a total not to  |
|               | Willingboro, NJ 08046          |                      | exceed \$10,935.76               |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$10,935.76

**Account Number:** 11-000-100-561-65-0000

# 3. <u>Approval of Regular School Year Tuition Contracts for Educational Services for</u> the 2024-2025 School Year

Recommends that the Passaic Board of Education approves the following tuition contracts for the Regular School Year educational services within September 1, 2024 through June 30, 2025. The estimated tuition costs listed below are not reflective of extraordinary services and related services. All contracts are prorated based on the students' start date during the 2024-2025 School Year.

| Location  | Estimated Tuition Cost<br>Per Pupil | # of<br>Students | Total Estimated<br>Cost |
|---|-------------------------------------|------------------|-------------------------|
| South Bergen Jointure Commission- Maywood Campus<br>404 Maywood Avenue, Maywood, NJ<br>Account No: 11-000-100-566-70-0000                       | \$28,173.60                         | 1                | \$28,173.60             |
| Essex Regional Educational Services Commission- Essex Campus Academy 333 Fairfield Road, Fairfield, NJ 07004 Account No: 11-000-100-562-70-0000 | \$29,244.60                         | 1                | \$29,244.60             |
| Congregation Beth Rochel of Monsey<br>145 Saddle River Road, Monsey, New York 10952<br>Account No: 20-250-100-500-70-0000                       | \$79,000.00                         | 1                | \$79,000.00             |
| Congregation Tiferes Miriam<br>6510 17 <sup>th</sup> Avenue, Brooklyn, NY 11204<br>Account No: 20-250-100-500-70-0000                           | \$69,010.00                         | 1                | \$69,010.00             |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost not to Exceed:** \$205,428.00

**Account Numbers:** 11-000-100-562-70-0000 - \$28,173.60

11-000-100-562-70-0000 - \$29,244.60 20-250-100-500-70-0000 - \$148,010.00

## 4. Approval of Tuition Rebills for Out of District Schools

Recommends that the Passaic Board of Education approves the following tuition rebills:

| School   | School Year | Amount      | Account<br>Number |
|--|-------------|-------------|-------------------|
| ECLC of New Jersey                             | 2021-2022   | \$10,752.00 | (1)               |
| Children's Center of Monmouth County           | 2022-2023   | \$11,738.00 | (1)               |
| Clifton Board of Education                     | 2022-2023   | \$959.51    | (2)               |
| North Hudson Academy                           | 2022-2023   | \$28,584.00 | (1)               |
| Ridgefield Board of Education                  | 2022-2023   | \$136.00    | (3)               |
| Strang School- Ranch Hope                      | 2022-2023   | \$6,363.02  | (2)               |
| Windsor School                                 | 2022-2023   | \$24,471.00 | (1)               |
| Academy 360/Spectrum 360                       | 2023-2024   | \$13,174.29 | (1)               |
| Bergen County Special Services School District | 2023-2024   | \$62,174.00 | (4)               |
| Benway School                                  | 2023-2024   | \$6,777.000 | (1)               |
| Chancellor Academy                             | 2023-2024   | \$28,992.00 | (1)               |
| Clifton Board of Education                     | 2023-2024   | \$16.67     | (2)               |
| Deron I  | 2023-2024   | \$4,790.00  | (1)               |
| Deron II                                       | 2023-2024   | \$25,300.00 | (1)               |
| ECLC of New Jersey                             | 2023-2024   | \$33,752.96 | (1)               |
| 1st Cerebral Palsy of New Jersey               | 2023-2024   | \$14,334.00 | (1)               |
| Felician School for Exceptional Children       | 2023-2024   | \$15,103.00 | (1)               |
| Glenview Academy                               | 2023-2024   | \$11,174.30 | (1)               |
| Institute for Educational Achievement          | 2023-2024   | \$4,059.30  | (1)               |
| New Beginnings                                 | 2023-2024   | \$37,389.80 | (1)               |
| Pillar Care Continuum- High School             | 2023-2024   | \$4,052.00  | (1)               |
| Pillar Care Continuum- Elementary              | 2023-2024   | \$2,319.00  | (1)               |
| School for Children with Hidden Intelligence   | 2023-2024   | \$23,820.00 | (1)               |
| St. Joseph's School for the Blind              | 2023-2024   | \$11,182.50 | (1)               |
| Windsor Learning Center                        | 2023-2024   | \$1,022.00  | (1)               |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$382,436.35

**Account Numbers:** 11-000-100-566-70-0000 (1) \$312,787.15

11-000-100-561-65-0000 (2) \$7,339.20 11-000-100-562-70-0000 (3) \$136.00 11-000-100-565-70-0000 (4) \$62,174.00

**End of Tuitions** 

#### D. AUTHORIZATIONS

# 1. Report of the Harassment, Intimidation and Bullying (HIB) Investigative Report for the month of March 24, 2025

Mr. Jeffrey Truppo, Assistant Superintendent of Schools, recommends that the Passaic Board of Education accepts the Harassment, Intimidation and Bullying (HIB) Investigative Report for the month of March 24, 2025 pursuant to N.J.S.A. 18A:37-1 et seq.

| Incident No. | Investigation Results | Actions Taken  |
|--------------|-----------------------|--|
| 2425-43      | HIB Alleged           | Parent Conference  |
| 2425-46      | HIB Confirmed         | Peer Support Group, Other Measures   |
| 2425-53      | HIB Alleged           | Student Conference, Other Measures   |
| 2425-91      | HIB Alleged           | Student Conference, Other Measures   |
| 2425-156     | HIB Confirmed         | Student Counseling, Other Measures   |
| 2425-157     | HIB Alleged           | Student Conference   |
| 2425-158     | HIB Alleged           | Student Conference, Referral for Therapy Treatment,<br>Parent Conference, Other Measures |
| 2425-159     | HIB Alleged           | Student Conference, Parent Conference  |
| 2425-160     | HIB Alleged           | Student Conference, Parent Conference  |
| 2425-161     | HIB Alleged           | Student Conference, Parent Conference, Other Measures                                    |
| 2425-162     | HIB Confirmed         | Parent Conference, Student Counseling, Other Measures                                    |
| 2425-163     | HIB Alleged           | Other Measures   |
| 2425-164     | HIB Alleged           | Other Measures   |
| 2425-165     | HIB Alleged           | Student Conference   |
| 2425-166     | HIB Alleged           | Student Conference, Peer Support Group, Parent<br>Conference, Other Measures             |
| 2425-167     | HIB Alleged           | Student Conference, Parent Conference, Other Measures                                    |

# Report of the Harassment, Intimidation and Bullying (HIB) Investigative Report for the month of March 24, 2025 (continued)

| Incident No. | Investigation Results | Actions Taken   |
|--------------|-----------------------|---|
| 2425-168     | HIB Confirmed         | Student Counseling, Other Measures                    |
| 2425-169     | HIB Alleged           | Student Conference                                    |
| 2425-170     | HIB Alleged           | Student Conference, Parent Conference, Other Measures |
| 2425-171     | HIB Confirmed         | Parent Conference, Student Counseling, Other Measures |
| 2425-172     | HIB Alleged           | Parent Conference, Student Conference, Other Measures |
| 2425-173     | HIB Alleged           | Student Conference, Parent Conference, Other Measures |
| 2425-174     | HIB Alleged           | Student Conference, Parent Conference, Other Measures |
| 2425-175     | HIB Alleged           | Student Conference, Other Measures                    |
| 2425-176     | HIB Alleged           | Student Conference, Parent Conference, Other Measures |
| 2425-178     | HIB Alleged           | Student Conference, Other Measures                    |
| 2425-181     | HIB Alleged           | Student Conference                                    |
| 2425-182     | HIB Alleged           | Student Conference, Other Measures                    |
| 2425-183     | HIB Alleged           | Parent Conference, Other Measures                     |
| 2425-184     | HIB Alleged           | Student Conference, Parent Conference, Other Measures |
| 2425-185     | HIB Alleged           | Student Conference, Parent Conference, Other Measures |
| 2425-186     | HIB Alleged           | Student Conference, Other Measures                    |
| 2425-190     | HIB Alleged           | Student Conference                                    |
| 2425-191     | HIB Alleged           | Other Measures  |
| 2425-193     | HIB Confirmed         | Parent Conference, Student Counseling, Other Measures |

## 2. Authorization to Dispose of School Property- School 21 Library

Recommends that the Passaic Board of Education grants authorization to dispose of library books no longer needed by the school district because of condition or obsolescence. Please see below for the list of items for disposal.

| School No. | ISBN Number      | Title  | Publisher          | Year/<br>Edition | Qty. | Condition          |
|------------|------------------|--|--------------------|------------------|------|--------------------|
| 21         | 1532106165       | Gatitos  | Abdo               | 2018             | 1    | Mold               |
| 21         | 054566277X       | Fly Guy's Ninja Christmas                      | Scholastic         | 2016             | 1    | Mold               |
| 21         | 142875878X       | Peter and the Shadow Thieves                   | Disney Hyperion    | 2006             | 1    | Nosebleed          |
| 21         | 3910000001545S   | Felicidad Es Happy Is                          | Capstone           | 2013             | 1    | Mold               |
| 21         | 1421587025       | My Hero Academia #5                            | Shonen Jump        | 2014             | 1    | Torn               |
| 21         | 1338805703       | Are You Ready to Play Outside?                 | Scholastic         | 2008             | 1    | Water Damage       |
| 21         | 399555161        | Una casa para un conejito                      | Little Golden      | 2018             | 1    | Water Damage       |
| 21         | 1620318040       | Ecosistemas Oceanos                            | Bullfrog           | 2018             | 1    | Pet Damage         |
| 21         | 8426144446       | Abe Ceda Rio                                   | Editorial Juventud | 2017             | 1    | Water Damage       |
| 21         | 9781452137353.00 | Mix It Up                                      | Chronicle Books    | 2014             | 1    | Water Damage       |
| 21         | 9781549053887.00 | Good Night, Mr. Panda/Buenas noches, Sr. Panda | Scholastic         | 2018             | 1    | Water Damage       |
| 21         | 61728403         | Cat the Cat, Who is That                       | Harper Collins     | 2010             | 1    | Water Damage       |
| 21         | 8491450874       | Los Calzoncillos Maleficos                     | Picarona           | 2017             | 1    | Water Damage       |
| 21         | 1518158706       | El Descan de Tesla                             | Disney Hyperion    | 2015             | 1    | Food Contamination |

## 3. Authorization to Dispose of School Property - English Language Arts Textbooks

Recommends that the Passaic Board of Education grant authorization for the disposal of property and goods no longer necessary for the maintenance of the educational program or the operation of the school district. Below is the list of items for disposal. These items are from the English Language Arts Department from the previous District ELA curriculum.

| Grade          | Textbooks       | Quantity |
|----------------|-----------------|----------|
| 9 Collections  | Teacher Edition | 2        |
|                | Close Reader    | 0        |
|                | Hard Cover      | 99       |
| 10 Collections | Teacher Edition | 5        |
|                | Close Reader    | 136      |
|                | Hard Cover      | 706      |
| 11 Collections | Teacher Edition | 22       |
|                | Close Reader    | 694      |
|                | Hard Cover      | 450      |
| 12 Collections | Teacher Edition | 19       |
|                | Close Reader    | 512      |
|                | Hard Cover      | 300      |

## 4. Authorization to Dispose of School Property - K-5 REACH ESL Resources

Recommends that the Passaic Board of Education grant authorization for the disposal of property and goods no longer necessary for the maintenance of the educational program or the operation of the school district. Below is the list of items for disposal. These items are from the Bilingual/ESL Department.

|             | Location of items to be disposed:                             |               |
|-------------|---|---------------|
|             | All K-8 Elementary Schools:                                   |               |
|             | Schools 1, 3, 6, 10, 11, 19, 20, 21, 22, 25                   |               |
| Grade level | Product Description   | ISBN #        |
| Grs. 1-5    | In the U.S.A. Teacher's Resource Kit                          | 9780736287234 |
| Grs. 1-5    | Teacher's Edition with Language CD's                          | 9780736280129 |
| Grs. 1-5    | Student Book with Practice Book                               | 9780736287227 |
| Grs. 1-5    | Student Book  | 9780736280099 |
| Grs. 1-5    | Practice Book   | 9780736280105 |
| Grs. 1-5    | Practice Book Teacher's Annotated Edition                     | 9780736280112 |
| Grs. 1-5    | Vocabulary Picture Cards                                      | 9780736287982 |
| Grs. 1-5    | Sound/Spelling Cards  | 9780736287975 |
| Grs. 1-5    | Phonics Picture Cards   | 9780736279741 |
| Grs. 1-5    | Assessment Handbook   | 9780736282802 |
| Grs. 1-5    | Fiction and Nonfiction Small Book Set (10 titles)             | 9780736287203 |
| K           | Reach Level A: (Read Together Student Book Set + myNGconnect) | 9781285822013 |
| K           | Reach Level A: (Read with Me Big Books Set)                   | 9780736280211 |
| K           | Teacher's Edition Set (2 Volumes)                             | 9780736282352 |
| K           | Teacher's Edition Volume 1                                    | 9780736274319 |
| K           | Teacher's Edition Volume 2                                    | 9780736274326 |
| K           | Reach Level A: Practice Book Blackline Masters                | 9780736281324 |

# <u>Authorization to Dispose of School Property - K-5 REACH ESL Resources</u> (continued)

#### Location of items to be disposed:

All K-8 Elementary Schools:

Schools 1, 3, 6, 10, 11, 19, 20, 21, 22, 25

| Grade level | Product Description  | ISBN #        |
|-------------|--|---------------|
|             | ·  | -             |
| K           | Reach Level A: Practice Book Teacher's Annotated Edition   | 9781285438993 |
| К           | Reach Level A: Assessment Handbook                         | 9780736282741 |
| 1           | Reach Level B: Student Book Set + myNGconnect)             | 9781285822020 |
| 1           | Teacher's Edition Set (2 Volumes)                          | 9780736282369 |
| 1           | Teacher's Edition Volume 1                                 | 9780736274357 |
| 1           | Teacher's Edition Volume 2                                 | 9780736274364 |
| 1           | Reach Level B: Fiction Library Single-Copy Set             | 9780736287623 |
| 1           | Reach Level B: Nonfiction Libaray Single-Copy Set          | 9780736287630 |
| 1           | Reach Level B: Practice Book Blackline Masters             | 9780736281379 |
| 1           | Reac Level B: Practice Book Teacher's Annotated Edition    | 9780736274586 |
| 1           | Cross-Curricular Teamwork Activities                       | 9780736274678 |
| 1           | Language and Literacy Teamwork Activities                  | 9780736274685 |
| 1           | Reach Level B: Vocabulary Picture Cards                    | 9780736287982 |
| 1           | Reach Level B: Sound/Spelling Cards                        | 9780736282086 |
| 1           | Reach Level B: Assessment Handbook                         | 9781285439266 |
| 2           | Reach Level C: Student Book + myNGconnect (6-year license) | 9781285822037 |
| 2           | Reach Level C: Teacher's Edition Set (2 Volumes)           | 9780736282376 |
| 2           | Reach Level C: Teacher's Edition Volume 1                  | 9780736274395 |
| 2           | Reach Level C: Teacher's Edition Volume 2                  | 9780736274401 |
| 2           | Reach Level C: Fiction Library Single-Copy Set             | 9780736287647 |

# <u>Authorization to Dispose of School Property - K-5 REACH ESL Resources</u> (continued)

#### Location of items to be disposed:

All K-8 Elementary Schools:

Schools 1, 3, 6, 10, 11, 19, 20, 21, 22, 25

| Grade level | Product Description  | ISBN #        |
|-------------|--|---------------|
| 2           | Reach Level C: Practice Book Blackline Masters             | 9780736281416 |
| 2           | Reach Level C: Practice Book Teacher's Annotated Edition   | 9780736274609 |
| 2           | Reach Level C: Cross-Curricular Teamwork Activities        | 9780736274692 |
| 2           | Reach Level C: Language and Literacy Teamwork Activities   | 9780736274708 |
| 2           | Reach Level C: Language Builder Picture Cards              | 9780736274845 |
| 2           | Reach C: Assessment Handbook                               | 9780736282765 |
| 2           | Reach Level C: Sound/Spelling Cards                        | 9780736282086 |
| 2           | Reach Level C: Picture Cards                               | 9780736279741 |
| 3           | Reach Level D: Student Book + myNGconnect (6-year license) | 9781285822044 |
| 3           | Reach Level D:Teacher's Edition Set (2 Volumes)            | 9780736282383 |
| 3           | Reach Level D:Teacher's Edition Volume 1                   | 9780736274432 |
| 3           | Reach Level D:Teacher's Edition Volume 2                   | 9780736274449 |
| 3           | Reach Level D: Fiction Library Single-Copy Set             | 9780736287661 |
| 3           | Reach Level D: Nonfiction Library Single-Copy Set          | 9780736287678 |
| 3           | Reach Level D: Practice Book Blackline Masters             | 9780736281478 |
| 3           | Reach Level D: Practice Book Teacher's Annotated Edition   | 9780736274623 |
| 3           | Reach Level D:Cross-Curricular Teamwork Activities         | 9780736274715 |
| 3           | Reach Level D:Language and Literacy Teamwork Activities    | 9780736274722 |
| 3           | Reach Level D:Language Builder Picture Cards               | 9780736274852 |

# <u>Authorization to Dispose of School Property - K-5 REACH ESL Resources</u> (continued)

|             | Location of items to be disposed:                         |               |
|-------------|---|---------------|
|             | All K-8 Elementary Schools:                               |               |
|             | Schools 1, 3, 6, 10, 11, 19, 20, 21, 22, 25               |               |
| Grade level | Product Description                                       | ISBN#         |
| 3           | Reach Level D: Assessment Handbook                        | 9780736282772 |
| 3           | Reach Level D:Sound/Spelling Cards                        | 9780736279741 |
| 4           | Reach E: Student Anthology + myNGconnect (6-year license) | 9781285822051 |
| 4           | Reach E:Teacher's Edition Set (2 Volumes)                 | 9780736282390 |
| 4           | Reach E:Teacher's Edition Volume 1                        | 9780736274470 |
| 4           | Reach E:Teacher's Edition Volume 2                        | 9780736274487 |
| 4           | Reach E:Reach E: Practice Book Blackline Masters          | 9780736281515 |
| 4           | Reach E:Cross-Curricular Teamwork Activities              | 9780736274739 |
| 4           | Reach E:Language and Literacy Teamwork Activities         | 9780736274746 |
| 4           | Reach E: Language Builder Picture Cards                   | 9780736274869 |
| 4           | Reach E: Assessment Handbook                              | 9780736282789 |
| 4           | Reach E: Fiction Library Single-Copy Set                  | 9780736287685 |
| 4           | Reach E: Nonfiction Library Single-Copy Set               | 9780736287692 |
| 5           | Reach F: Student Anthology + myNGconnect (6-year license) | 9781285822068 |
| 5           | Reach F: Teacher's Edition Set (2 Volumes)                | 9780736282406 |
| 5           | Reach F: Teacher's Edition Volume 1                       | 9780736274517 |
| 5           | Reach F: Teacher's Edition Volume 2                       | 9780736274524 |
| 5           | Reach F: Practice Book Blackline Masters                  | 9780736281546 |
| 5           | Reach F: Cross-Curricular Teamwork Activities             | 9780736274753 |
| 5           | Reach F: Language and Literacy Teamwork Activities        | 9780736274760 |
| 5           | Reach F: Language Builder Picture Cards                   | 9780736274876 |
| 5           | Reach F: Assessment Handbook                              | 9780736282796 |
| 5           | Reach F: Fiction Library Single-Copy Set                  | 9780736287708 |
|             |   | 0700701007715 |

9780736287715

Reach F: Nonfiction Library Single-Copy Set

# 5. <u>Authorization to Dispose of School Property - English as a Second Language</u> Textbooks

Recommends that the Passaic Board of Education authorizes the disposal of property and goods no longer necessary for the maintenance of the ESL educational programs. Below is the list of items earmarked for disposal. These items are from the current English as a Second Language program and will not be utilized in the District's ESL curriculum beginning in the 2025-2026 school year.

|  | Passaic High School<br>Passaic Academy of Science and Engineering<br>Passaic Preparatory Academy |   |  |  |  |
|--|--|---|--|--|--|
| Grade/s  | Quantity   | Textbooks   |  |  |  |
| 9 - 12   | 30   | Inside the U.S.A: Student Book                            |  |  |  |
|  | 20   | Inside the U.S.A: Practice Book                           |  |  |  |
|  | 15   | Inside the U.S.A: Assessment Handbook                     |  |  |  |
|  | 1  | Inside the U.S.A: Teacher's Edition with Language CDs     |  |  |  |
|  | 42   | Edge 2014 Fundamentals: Student Edition                   |  |  |  |
|  | 14   | Edge 2014 Fundamentals: Interactive Practice Book         |  |  |  |
|  | 3  | Edge 2014 Fundamentals: Teacher's Edition Set (2 Volumes) |  |  |  |
|  | 1  | Edge 2014 Fundamentals: Leveled Library Classroom Set     |  |  |  |
|  | 54   | Edge 2014 Level A: Student Edition                        |  |  |  |
|  | 32   | Edge 2014 Level A: Interactive Practice Book              |  |  |  |
|  | 2  | Edge 2014 Level A: Teacher's Edition Set (2 Volumes)      |  |  |  |
|  | 1  | Edge 2014 Level A: Leveled Library Classroom Set          |  |  |  |
|  | 84   | Edge 2014 Level B: Student Edition                        |  |  |  |
|  | 41   | Edge 2014 Level B: Interactive Practice Book              |  |  |  |
|  | 2  | Edge 2014 Level B: Teacher's Edition Set (2 Volumes)      |  |  |  |
| 1 Edge 2014 Level B: Leveled Library Classroom Set |  | Edge 2014 Level B: Leveled Library Classroom Set          |  |  |  |
|  | 78   | Edge 2014 Level C: Student Edition                        |  |  |  |
|  | 53   | Edge 2014 Level C: Interactive Practice Book              |  |  |  |
|  | 2  | Edge 2014 Level C: Teacher's Edition Set (2 Volumes)      |  |  |  |
|  | 1  | Edge 2014 Level C: Leveled Library Classroom Set          |  |  |  |

## 6. Authorization to Dispose of School Property - Thomas Jefferson School No.1

Recommends that the Passaic Board of Education grant authorization the disposal of property no longer needed by the school district because of condition or obsolescence.

| Quantity | Description | Location     | Condition   |
|----------|-------------|--------------|-------------|
| 2        | Smartboards | School No. 1 | Poor/Broken |
| 2        | Projectors  | School No. 1 | Poor/Broken |

## 7. Authorization to Dispose of School Property - PHS Science Department

Recommends that the Passaic Board of Education Grant Authorization to dispose of school property no longer needed by the school district because of condition or obsolescence. Below is the list of items for disposal. These items are from the Science Department at PHS.

| ІТЕМ  | Category  | Amount |
|---|-----------|--------|
| 100 things you should know about science, Parker 2002                                 | book      | 1      |
| A natural approach to chemistry Hsu et al 2009  | book      | 1      |
| AP Chemistry Instructor's manual, Chang ninth edition 2007                            | book      | 1      |
| Balances Toledo B3002 Delta range   | Equipment | 4      |
| Beaker tong   | Tool      | 31     |
| Blue litmus   | Tool      | 200    |
| Buret clamp   | Tool      | 3      |
| Calculators TI -83 plus   | Tool      | 11     |
| Chemical demonstrations 1983  | book      | 1      |
| Chemistry Glencoe McGraw hill, 2000   | book      | 1      |
| Chemistry & Chemical reactivity Kotz, Treichel fourth edition 1999                    | book      | 1      |
| Chemistry a contemporary approach Cohen, Geffner 1996                                 | book      | 1      |
| Chemistry Chang, AP Instructor's manual ninth edition 2007                            | book      | 1      |
| Chemistry Complete solutions guide seventh edition Hummel, Zumdahl, Zumdahl 2007      | book      | 1      |
| Chemistry concepts and applications, Glencoe 2005                                     | book      | 1      |
| Chemistry Glencoe 2017  | book      | 1      |
| Chemistry in Context, American Chemical Society 1994                                  | book      | 1      |
| Chemistry Lab experiments Hall et al, 1996  | book      | 1      |
| Chemistry Study guide and workbook Masterton, Hurley 2006                             | book      | 1      |
| Chemistry Study guide for content mastery teacher edition, Glencoe ISBN 0-07-824523-0 | book      | 1      |
| Chemistry Supplemental practice problems Glencoe ISBN 0-02-825554-2                   | book      | 1      |
| Chemistry Teacher edition Holt 2004   | book      | 1      |
| Chemistry the central science, 6th edition, Brown, Lemay, Bursten, 1994               | book      | 1      |
| Chemistry the central science, 9th edition, Brown, Lemay, Bursten, 2003               | book      | 1      |
| Chemistry Zumdahl seventh edition, 2007   | book      | 1      |
| Constant speed mixer  | Equipment | 3      |
| Consumer Chemistry projects 1991  | book      | 1      |
| Electric calorimeter  | Equipment | 2      |
| Electro-therm digital thermometer   | Equipment | 1      |
| Experimental chemistry seventh edition 2007   | book      | 2      |

## **Authorization to Dispose of School Property (continued)**

| ITEM  | Category   | Amount |
|---|------------|--------|
| Gen Chem third edition McQuarrie, Rock, 1991                            | book       | 1      |
| General chemistry, fourth edition Hill, Petrucci, McCreary, Perry, 2005 | book       | 1      |
| Geology education materials   | Tool       | 10     |
| Glass pipet   | Tool       | 30     |
| Goggles Cabinet   | Equipment  | 1      |
| Good for me Burns 1978  | book       | 1      |
| Introductory chemistry a foundation Zumdahl, DeCoste 2015               | book       | 1      |
| Lab chocolate plate   | Tool       | 25     |
| Laboratory investigations in Chemistry Ferguson, et al 1970             | book       | 1      |
| Laboratory manual, Prentice hall 1996                                   | book       | 1      |
| Melting point apparatus   | Equipment  | 2      |
| Metal stand   | Tool       | 9      |
| Metal straw set   | Tool       | 22     |
| Modern Chemistry Holt, Rinehart, Winston, 2006                          | book       | 1      |
| Performance assessment in the science classroom Glencoe                 | book       | 1      |
| ph calibrator   | Equipment  | 4      |
| ph electrode  | Tool       | 15     |
| ph meter model 600  | Equipment  | 1      |
| Plastic cabinet handle  | Tool       | 20     |
| Plastic lab aprons  | Consumable | 1 box  |
| Plastic pipet   | Tool       | 50     |
| Química moderna libro de lectura interactive, Holt                      | book       | 5      |
| Química conceptos y aplicaciones Phillips 2007                          | book       | 1      |
| Rustic Iron metal cone bells  | Tool       | 50     |
| Small scale chemistry, lab manual Waterman Thompson 1995                | book       | 1      |
| Spark lighters  | Tool       | 1 box  |
| Separatory funnel   | Tool       | 1      |
| Steel file  | Tool       | 20     |
| Student solution guide Thomas et al, 2007                               | book       | 1      |
| Support ring with camp  | Tool       | 30     |
| Test tube stand   | Tool       | 10     |
| The elements Green 2012   | book       | 1      |
| The question and answer book of everyday science 1961                   | book       | 1      |
| The supercharged world of chemistry 1997                                | book       | 1      |
| Vernier LabQuest  | Equipment  | 5      |
| Water bath  | Equipment  | 3      |
| World of Chemistry Lab experiments Zumdahl, Zumdahl, DeCoste 2013       | book       | 2      |
| World of Chemistry Zumdahl, Zumdahl, DeCoste, 2013                      | book       | 3      |

# 8. <u>Authorization to Dispose of School Property - Pre-Kindergarten Broken Furniture - School No.7</u>

Recommends that the Passaic Board of Education grant authorization for the disposition of property and goods no longer necessary for the maintenance of the educational program or the operation of the school district. Below is the list of items for disposal. These items are from the English Language Arts Department from the previous District ELA curriculum.

| Grade: | Textbooks                  | Quantity |  |
|--------|----------------------------|----------|--|
| Pre-K  | Kitchen Sink               | 1        |  |
| Pre-K  | Small circular round table | 1        |  |
| Pre-K  | Toy refrigerator           | 2        |  |
| Pre-K  | Computer table             | 1        |  |
| Pre-K  | Double toy shelf           | 1        |  |
| Pre-K  | Writing Table              | 3        |  |
| Pre-K  | Easel bottom 1             | 1        |  |
| Pre-K  | Small square table         | 1        |  |
| Pre-K  | Big Book Holder Shelves    | 3        |  |
| Pre-K  | Yellow bookshelf           | 1        |  |
| Pre-K  | Toy oven                   | 1        |  |
| Pre-K  | Cot shelf                  | 1        |  |
| Pre-K  | Cubbies                    | 6        |  |
| Pre-K  | Block shelves              | 4        |  |
| Pre-K  | Sand and Water Table       | 2        |  |
| Pre-K  | White shelf pieces         | 2        |  |
| Pre-K  | Small shelves              | 2        |  |
| Pre-K  | Small wooden table         | 1        |  |
| Pre-K  | Bookshelves                | 2        |  |
| Pre-K  | Filing cabinets            | 2        |  |

## 9. <u>Authorization for PHS, PASE, and PREP students to participate in the UPS Pan-</u> African Festival

Recommends that the Passaic Board of Education grant authorization to the PHS, PASE and PREP students to attend and perform at the UPS Pan African Festival on Wednesday, March 12, 2025 at the Parsippany UPS Innovation Center, Parsippany, NJ. This event will be at no cost to the district. UPS will pay for the cost of transportation for our students to attend. The approximate cost of the transportation will not exceed \$2,000.

# 10. <u>Authorization for Passaic Dance Collective to Compete at One Beat's Grove Dance Dance Competition</u>

Recommends that the Passaic Board of Education grant authorization to the Passaic Dance Collective to attend and compete at One Beat's Grove Dance Competition at Mount Olive High in Flanders, New Jersey. The event will take place from Friday, May  $2^{nd}$ , to Sunday, May  $4^{th}$ , 2025.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed:** \$6,500.00

**Account Number:** 15-190-100-800-27-0000 (Student Activities Account, Admissions, Registration)

15-000-270-512-27-0000 (Transportation)

# 11. <u>Authorization to Accept - Approval to Accept the Selection to the Federal Communications Commission (FCC) Schools and Libraries Cybersecurity Pilot Program</u>

Recommends that the Passaic Board of Education grant authorization to accept the selection of Passaic Public Schools to the Federal Communications (FCC) Schools and Libraries Cybersecurity Pilot Program.

| Description            | Account                | Budget 2025-2026 |
|------------------------|------------------------|------------------|
| District Cybersecurity | 11-190-100-500-88-0000 | \$163,000        |

## 12. Amendment of Policy

Recommends that the Passaic Board of Education amends the following exhibit:

Policy 5117 Exhibit A School Attendance Areas – Listing

## 13. Approval to Relocate Passaic High School

Recommends that the Passaic Board of Education authorizes the relocation of Passaic High School effective July 1, 2025.

# 14. Approval for Staff Members to Attend the 2025 Summer College Board Advanced Placement Institutes

Recommends that the Passaic Board of Education grants approval of staff members to attend the 2025 Summer College Board Advanced Placement Institutes.

| Name             | Course                      | School                                   | Location | Dates                            | Registration<br>Cost |
|------------------|-----------------------------|--|----------|----------------------------------|----------------------|
| Contaldi, Ryan   | Macro and<br>Microeconomics | Georgia Council on<br>Economic Education | Virtual  | June 10 through<br>June 13, 2025 | \$750                |
| Vallila, Michael | AP World<br>History Modern  | Novi High School                         | Virtual  | June 9 through<br>June 13, 2025  | \$675                |
| Figueroa, Marc   | AP Human<br>Geography       | Manhattan University                     | On Site  | July 21 through<br>July 25, 2025 | \$940                |

Lamont T. Zachary School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed**: \$2,365.00

**Account Number:** 11-000-223-580-91-0000 – (Registration Cost Virtual)

11-000-223-800-91-0000 - (Registration Cost On-Site)

## 15. <u>Approval of Attendance at Conference - 2025 New Jersey Association of School</u> Business Officials Annual Conference

Recommends that the Passaic Board of Education grant approval of the following staff members to attend the New Jersey Association of School Business Officials Annual Conference (NJASBO).

| Name                   | Conference  | Location                | Registration Cost | Dates          |
|------------------------|-------------|-------------------------|-------------------|----------------|
| Lamont T. Zachary      | 2025 NJASBO | Ocean Casino Resort,    | \$2,545.00        | June 4-6, 2025 |
| Maritza Colon-Montanez | Annual      | 500 Boardwalk, Atlantic |                   |                |
| Rosa DeHais            | Conference  | City, NJ                |                   |                |
| Yazmin Centeno         |             |                         |                   |                |

Lamont T. Zachary School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost not to Exceed:** \$2,545.00

**Account Number:** 11-000-251-580-83-0000

# 16. <u>Authorization to Participate in the ATLAS Pilot Project with Montclair State University</u>

Recommends that the Passaic Board of Education grant authorization to participate in ATLAS, a pilot project, that is a collaborative network of entities within the Montclair State University Department of Teaching and Learning that works synergistically to support preservice teacher learning, in service teacher leadership, and the academic success of P-12 students. There is no cost to the District.

# 17. Authorization of Partnership with Medi-Weight loss, Inc. through American Medical And Trade Institute, LLC ("AMTI") And the Passaic Academy for Science & Engineering (PASE)

Recommends that the Passaic Board of Education grants authorization of students from the Passaic Academy for Science & Engineering to partner with Medi-weight loss, Inc. through American Medical and Trade Institute. Students will have the opportunity to provide full patient care under the guidance of a designated staff at Medi-weight loss having a principal place of business at 1055 Hamburg Turnpike, Wayne, NJ 07470. The term of this agreement shall be for one (1) year, beginning on March 17, 2025 and ending on March 16, 2026. There is no cost to the District.

# 18. <u>Authorization to Enter into partnership with School of Contemporary Arts at</u> Ramapo College of NJ

Recommends that the Passaic Board of Education grants authorization for an established partnership with the School of Contemporary Arts and Passaic Public Schools. As partners, Passaic Public Schools will be able to work with the School of Contemporary Arts as a participant in the Max & Victoria Dreyfus Foundation and the Gertrude Hirsch Charitable Trust. The role of Passaic Public Schools in this partnership will be to identify students to participate in a supplemental arts programs, and assist in establishing goals of the program and assessing outcomes. There is no cost to the District.

# 19. <u>Authorization to Participate in the ASE Education Foundation Accreditation Program</u>

Recommends that the Passaic Board of Education grant authorization to Passaic High School to participate in the ASE Program Accreditation for the Automotive, Truck and Collision Repair Programs. The fixed fee includes the Application Fee, ETL's honoraria, and all travel expenses of \$2,530.00.

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$2,530.00

**Account Number:** 15-190-100-500-12-0000

## 20. Approval of PHS NJROTC to Participate in the Daytona National Drill Championship

Recommends that the Passaic Board of Education grant approval for the PHS NJROTC to participate in the Daytona National Drill Championship hosted by Sports Network International. There will be 40 students and 4 chaperones attending the competition.

| Vendor   | Locations  | Dates                           | Cost  |
|--|--|---------------------------------|---|
| Sports Network International<br>388 Muddy Creek Lane<br>Ormond Beach, FL 32174 | Holiday Inn Ocean Front<br>Resort<br>1615 S Atlantic Avenue<br>Daytona Beach FL32118 | April 30, 2025 –<br>May 5, 2025 | \$13,350.00 (Lodging Fees)<br>\$1,153.90 (Meals)<br>\$31,200 (Transportation) |
|  | DAB Buffet, Inc.<br>1320 W International<br>Speedway Daytona Beach, FL<br>32114      |                                 |   |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$45,703.90

**Account Numbers:** 15-190-100-800-12-0090 (\$14,503.90)

15-000-270-512-12-0090 (\$31,200.00)

# 21. <u>Approval of PHS students to attend the DECA International Career Development</u> Conference Competition

Recommends that the Passaic Board of Education grant approval of six (6) students and two (2) staff members to attend the DECA International Career Development Conference at the Orange County Convention Center in Orlando, Florida.

| <u>Location</u>  | <u>Dates</u>      | <u>Cost</u>   |
|--|-------------------|---|
| Orange County Convention Center Orlando,<br>FL 08401     Rosen Shingle Creek Resort Orlando, FL<br>32819 |                   |   |
| Disney's Magic Kingdom Bay Lake, FL 32836  | April 25-30, 2025 | Registration & Housing Fees \$5,385.00/DECA<br>Night Admission-\$2,080.00 |
| Universal Studios 6000 Universal Blvd,<br>Orlando, FL 32819  | April 25-30, 2025 | Airfare - \$3,863.68<br>Transportation \$225.40                           |
| Newark Liberty International Airport Newark,<br>NJ 07114   |                   |   |
| Orlando International Airport Orlando, FL 32827  |                   |   |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$11,554.08

**Account Numbers:** 15-190-100-800-12-0000 Retreat Fees \$7,465.00

15-000-270-514-12-0000 Transportation \$4,089.08

## 22. Approval of Settlement of Worker Compensation Claims

Recommends that the Passaic Board of Education approves the settlement based upon the recommendation of Capehart, Scatchard, PA., the legal counsel for Bergen Risk, Third Party Administrator for Worker's Compensation Claims for the following claim:

| Claim Number | Amount      |
|--------------|-------------|
| BOEP102755   | \$74,049.00 |

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed:** \$74,049.00

**Account Number:** 11-000-291-260-83-0000

#### 23. Approval of Resolution of Matter C2025-7133

Recommends that the Passaic Board of Education approves compensation in the amount of \$18,680.00, resolving the Matter C2025-7133.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed**: \$18,680.00

**Account Number:** 11-000-230-820-83-0000

# 24. Approval of Settlement Agreement & Release- Court Order- Agency Reference No: 2025-38655

Recommends that Passaic Public Schools approve a Settlement Agreement in the matter heard by the New Jersey Office of Administrative Law, Agency Reference No: 2025-38655.

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

Account No: 11-000-230-820-83-0000

# 25. <u>Approval of Settlement Agreement & Release- Court Order- OAL Docket No: EDS-16416-24</u>; <u>Agency Reference No: 2025-38243</u>

Recommends that Passaic Public Schools approve a Settlement Agreement in the matter heard by the New Jersey Office of Administrative Law, OAL Docket No: EDS-16416-24; Agency Reference No: 2025-38243.

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

Account No: 11-000-230-820-83-0000

## 26. Acceptance of Notification for Vendor Address Change and Name Change

Recommends that the Passaic Board of Education accepts the notification of the address change for:

| Name of Vendor:                                      | From:  | To:  |
|--|--|--|
| ROBOLINK, INC  | 5075 SHOREHAM PLACE, SUITE 110<br>SAN DIEGO, CA 92121                  | 8920 KENAMAR DR.<br>SUITE 209<br>SAN DIEGO, CA 92121   |
| SKILLSUSA, INC.                                      | 14001 SKILLSUSA WAY<br>LEESBURG, VA 20175                              | 673 POTOMAC STATION DRIVE, PMB#809<br>LEESBURG, VA 20176   |
| LEARN BY DOING, INC.                                 | PO BOX 3465<br>CHICAGO, IL 60654                                       | 909 DAVIS ST STE 500<br>EVANSTON, IL 60201-3645  |
| ASSOCIATION OF SCHOOL BUSINESS OFFICIALS INTERNATION | 44790 MAYNARD SQUARE STE 200<br>ASHBURN, VA 20147                      | 11160 C-1 SOUTH LAKES DRIVE #808<br>RESTON, VA 20191   |
| EVA VEGA WORLD                                       | 7 MILTON COURT<br>RUTHERFORD, NJ 07070                                 | 62 SPEER AVE<br>CLIFTON, NJ 07013  |
| JHASHEART, LLC                                       | 124 PENNSYLVANIA AVE<br>BROOKLYN, NY 11207                             | PO BOX 306<br>TEANECK, NJ 07666  |
| DI CARA RUBINO ARCHITECTS, PC                        | 30 GALESI DRIVE<br>WAYNE, NJ 07470                                     | 35 WATERVIEW BLVD.<br>STE 303<br>PARSIPPANY, NJ 07054  |
| UNITED PASSAIC ORGANIZATION                          | 41 MYRTLE AVENUE<br>PASSAIC, NJ 07055                                  | 1 HOWE AVE, SUITE 301<br>PASSAIC, NJ 07055   |
| APPCO Paper & Plastic Corp.                          | APPCO Paper & Plastic Corp<br>3949 Austin Blvd., Island Park, NY 11558 | Jerusalem Distribution Inc. d/b/a<br>Metrostar Food Service 86 Emjay Blvd.,<br>Brentwood, NY 11717 |
| Command Radio Communication                          | 500 Lake Street Ste. D<br>Ramsey, NJ 07446                             | 263 Kingwood Station Road<br>Frenchtown, NJ 08825  |
| Scientific Boiler Water Cond. Co.                    | 515 Pennsylvanis Avenue<br>Linden, NJ 07036                            | P.O. Box 157<br>Mead, NE 68041   |
| Attainment Company, Inc.                             | 504 Commerce Parkway<br>Verona, WI 53593-0160                          | 1158 Clarity Street<br>Verona, WI 53593-0160   |

# 27. Revision Authorization to Apply and Accept the New Jersey Association of Latino Administrators & Superintendent (NJALAS) Inc Donations for Sonia Sotomayor School NO. 21

Recommends that the Passaic Board of Education applies for and accepts the donation funds to purchase winter coats, school supplies, and personal care products for the students of Sonia Sotomayor School No. 21 from ShopRite, and other local businesses and organizations. There is no cost to the Board. The Passaic Board of Education, offers its gratitude.

| NJ ALAS GRANT | ACCOUNT NUBMER         | AMOUNT |
|---------------|------------------------|--------|
| SUPPLIES      | 20-428-100-600-21-0000 | 250.00 |

<sup>\*</sup> Note original resolution approved October 28, 2024 D-2, Item #4

## 28. Approval of Field Trip Destination

Recommends that the Passaic Board of Education grants approval of the district's field trip destination compliance with the N.J.A.C. 6A:23A-5-8:

| Destination                                 | City         | State | Purpose                               | Annual<br>Event | Single<br>Event | Teacher            |
|---|--------------|-------|---------------------------------------|-----------------|-----------------|--------------------|
| Wildwoods Convention Center                 | Wildwood     | NJ    | Veteran of Foreign Wars<br>Convention | X               |                 | Adrian Quito       |
| Garden State Film Festival                  | Asbury Pak   | NJ    | Film Festival-NJSBA                   | Χ               |                 | Simone Baechle     |
| NJ Convention Center                        | Edison       | NJ    | NACAC National College<br>Fair        |                 | Х               | Jacqueline Onorato |
| Girls on The Run                            | Sparta       | NJ    | Field Trip                            | Х               |                 | Anthony Maisonet   |
| The African American Museum of Philadelphia | Philadelphia | PA    | AP AAS Grant Trip                     |                 | Х               | Karl Stowe         |

## 29. Approval of Fundraising

Recommends that the Passaic Board of Education grants approval of the following fundraisers:

| School       | Club/Activity      | Title            | Date(s)                       |
|--------------|--------------------|------------------|-------------------------------|
| School No. 6 | Student Activity   | Bracelet Sale    | March 1-30, 2025              |
| PREP         | Physics Team       | Movie Night      | April 11, 2025                |
|              | Gardening Club     | Dress Down       | April 11, 2025                |
|              | Senior Class       | Yearbook Sale    | May 1, 2025 – June 30, 2025   |
| Science      | Senior Class       | Cookie Sale      | March 3, 2025 – June 25, 2025 |
| Academy      | Spanish Honor      | T-Shirt Sale     | April 1-30, 2025              |
|              | Society            |                  |                               |
|              | School Newspaper   | T-Shirt Sale     | April 1-30, 2025              |
|              | C4                 | School Dance     | April 11, 2025                |
| PHS          | Multicultural Club | Staff Dress Down | March 26, 2025                |
|              | Spanish Honor      | Gift Card Raffle | April 1-30, 2025              |
|              | Society            |                  |                               |
|              | Student Activity   | Flea Market      | April 1, 2025 – Mary 30, 2025 |
|              | Multicultural Club | Gift Card Raffle | April 15, 2025                |
|              | Senior Class       | Dress Down       | April 17, 2025                |

## E. BOARD SECRETARY/TREASURER OF SCHOOL MONIES REPORT

## 1. Secretary's Report--Acceptance and Certification - January 2025

Recommends that the Passaic Board of Education accepts the Board Secretary's financial report for the month of January 2025 based upon the certification of the Board Secretary, pursuant to N.J.A.C. 6A:23A-16.10(c) (3), N.J.S.A. 18A:17-10 and N.J.S.A. 18A:17-36, that no line item account or program category account has been overexpended, and that no account or fund has been overexpended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## 2. Report of the Treasurer of School Monies for the Month of January 2025

Recommends that the Passaic Board of Education acknowledges and accepts the report of the Treasurer of School Monies for the month ended January 2025, which report is in agreement with the Secretary's Report.

End of Board Secretary/Treasurer of School Monies Reports

## F. PAYMENT OF BILLS

## 1. Payment of Bills for the of March 2025

Recommends that the Passaic Board of Education approves payment of bills for the March 2025 of as follows:

| PASSAIC BOARD OF EDUCATION BUSINESS OFFICE - ACCOUNTS PAYABLE DEPARTMENT SUMMARY OF CHECK AND WIRE DISBURSEMENTS FOR PERIOD FEBRUARY 8, 2025 TO MARCH 14, 2025 |  |  |  |  |
|--|--|--|--|--|
| REGULAR CHECK NUMBERS  | 258277-258850  |  |  |  |
| ENTERPRISE FOOD SERVICE CHECKS   | 020686-020850  |  |  |  |
| VOIDED CHECK NUMBERS   | 020672, 255177, 255481<br>255508, 257808, 258068<br>258110, 258116, 258124<br>258162, 258201 |  |  |  |
| 10 GENERAL CURRENT EXPENSE   | \$2,636,360.95   |  |  |  |
| 11 GENERAL CURRENT EXPENSE   | \$6,737,924.54   |  |  |  |
| 12 CAPITAL OUTLAY  |  |  |  |  |
| 13 SPECIAL SCHOOLS   |  |  |  |  |
| 15 WHOLE SCHOOL REFORM   | \$856,902.34   |  |  |  |
| 20 SPECIAL REVENUE FUNDS   | \$2,932,719.05   |  |  |  |
| 30 CAPITAL PROJECTS FUNDS  | \$448,758,77   |  |  |  |
| 50 ENTERPRISE FUND   | \$982,132.03   |  |  |  |
| TOTAL CHECK DISBURSEMENTS:   | \$14,594,797.68  |  |  |  |
| LESS VOIDS:  | (\$30,975.52   |  |  |  |
| TOTAL WIRE DISBURSEMENTS:  | \$5,694,210.03   |  |  |  |
| GRAND TOTAL OF CHECK AND WIRE DISBURSEMENTS:   | \$20,258,032.19  |  |  |  |

Prepared by Lillian D'Elia Comptroller

**End of Payment of Bills** 

School Business Administrator

## G. FINANCE AND ACCOUNTING REPORTS

## 1. Approval of 2024-2025 Budget Transfers

Recommends that the Passaic Board of Education approves the following 2024-2025 budget transfers for the month of March 2025:

| FROM                   | AMOUNT       | ТО                     | AMOUNT     |
|------------------------|--------------|------------------------|------------|
| 15-190-100-600-26-0000 | (600.00)     | 15-000-240-600-26-0000 | 600.00     |
| 11-130-100-101-83-0051 | (100,000.00) | 11-110-100-101-83-0051 | 100,000.00 |
| 15-120-100-101-01-0000 | (9,000.00)   | 15-204-100-101-01-0000 | 9,000.00   |
| 15-120-100-101-01-0000 | (47,000.00)  | 15-000-222-177-01-0000 | 47,000.00  |
| 15-120-100-101-01-0000 | (16,000.00)  | 15-000-218-104-01-0000 | 16,000.00  |
| 15-120-100-101-01-0000 | (22,000.00)  | 15-000-211-173-01-0000 | 22,000.00  |
| 15-421-200-100-01-0075 | (8,000.00)   | 15-240-100-101-01-0000 | 8,000.00   |
| 15-421-100-101-01-0075 | (25,000.00)  | 15-240-100-101-01-0000 | 25,000.00  |
| 15-000-291-270-01-0000 | (145,000.00) | 15-240-100-101-01-0000 | 145,000.00 |
| 15-421-100-101-01-0075 | (31,000.00)  | 15-213-100-101-01-0000 | 31,000.00  |
| 15-190-100-106-01-0000 | (40,000.00)  | 15-213-100-101-01-0000 | 40,000.00  |
| 15-421-100-101-06-0452 | (27,000.00)  | 15-240-100-101-06-0000 | 27,000.00  |
| 15-120-100-101-03-0000 | (3,000.00)   | 15-000-218-104-03-0000 | 3,000.00   |
| 15-120-100-101-03-0000 | (2,000.00)   | 15-000-213-100-03-0000 | 2,000.00   |
| 15-120-100-101-03-0000 | (9,000.00)   | 15-000-211-171-03-0000 | 9,000.00   |
| 15-120-100-101-03-0000 | (10,000.00)  | 15-190-100-106-03-0000 | 10,000.00  |
| 15-120-100-101-03-0000 | (105,000.00) | 15-213-100-101-03-0000 | 105,000.00 |
| 15-120-100-101-03-0000 | (63,000.00)  | 15-110-100-101-03-0000 | 63,000.00  |
| 15-110-100-101-10-0000 | (6,000.00)   | 15-120-100-101-10-0000 | 6,000.00   |
| 15-110-100-101-10-0000 | (13,000.00)  | 15-000-218-104-10-0000 | 13,000.00  |
| 15-110-100-101-10-0000 | (4,000.00)   | 15-000-211-173-10-0000 | 4,000.00   |
| 15-421-100-101-10-0075 | (60,000.00)  | 15-130-100-101-10-0000 | 60,000.00  |
| 15-000-211-172-10-0000 | (40,100.00)  | 15-130-100-101-10-0000 | 40,100.00  |
| 15-240-100-101-10-0000 | (56,000.00)  | 15-204-100-101-10-0000 | 56,000.00  |
| 15-000-211-172-10-0000 | (5,900.00)   | 15-204-100-101-10-0000 | 5,900.00   |
| 15-421-200-100-10-0075 | (5,300.00)   | 15-204-100-101-10-0000 | 5,300.00   |
| 15-401-100-100-10-0075 | (3,800.00)   | 15-204-100-101-10-0000 | 3,800.00   |
| 15-401-100-100-10-0075 | (700.00)     | 15-190-100-106-10-0000 | 700.00     |
| 15-000-266-100-10-0000 | (6,000.00)   | 15-190-100-106-10-0000 | 6,000.00   |
| 15-000-211-171-10-0000 | (2,000.00)   | 15-190-100-106-10-0000 | 2,000.00   |
| 15-213-100-101-27-0000 | (100,500.00) | 15-140-100-101-27-0000 | 100,500.00 |
| 15-213-100-101-27-0000 | (23,500.00)  | 15-000-266-100-27-0000 | 23,500.00  |

# Approval of 2024-2025 Budget Transfers (continued)

| 15-422-100-101-27-0075 | (2,000.00)   | 15-000-266-100-27-0000 | 2,000.00   |
|------------------------|--------------|------------------------|------------|
| 15-422-100-101-27-0075 | (16,000.00)  | 15-000-218-104-27-0000 | 16,000.00  |
| 15-110-100-101-07-0000 | (1,000.00)   | 15-240-100-101-07-0000 | 1,000.00   |
| 15-110-100-101-07-0000 | (3,000.00)   | 15-000-211-173-07-0000 | 3,000.00   |
| 15-110-100-101-07-0000 | (7,500.00)   | 15-000-222-177-07-0000 | 7,500.00   |
| 15-190-100-640-10-0000 | (500.00)     | 15-000-213-600-10-0000 | 500.00     |
| 15-190-100-610-11-0000 | (4,500.00)   | 15-190-100-800-11-0000 | 4,500.00   |
| 15-190-100-610-12-0090 | (6,000.00)   | 15-000-270-512-12-0090 | 6,000.00   |
| 15-000-211-173-25-0000 | (4,000.00)   | 15-000-211-172-25-0000 | 4,000.00   |
| 15-000-222-177-25-0000 | (115,000.00) | 15-110-100-101-25-0000 | 115,000.00 |
| 15-000-211-173-25-0000 | (11,000.00)  | 15-110-100-101-25-0000 | 11,000.00  |
| 15-240-100-101-25-0000 | (89,000.00)  | 15-190-100-106-25-0000 | 89,000.00  |
| 15-000-211-173-25-0000 | (9,000.00)   | 15-190-100-106-25-0000 | 9,000.00   |
| 15-213-100-101-11-0000 | (34,000.00)  | 15-000-222-177-11-0000 | 34,000.00  |
| 15-213-100-101-11-0000 | (55,500.00)  | 15-000-221-176-11-0000 | 55,500.00  |
| 15-213-100-101-11-0000 | (8,500.00)   | 15-000-218-104-11-0000 | 8,500.00   |
| 15-213-100-101-11-0000 | (4,500.00)   | 15-000-213-100-11-0000 | 4,500.00   |
| 15-213-100-101-11-0000 | (800.00)     | 15-000-211-173-11-0000 | 800.00     |
| 15-213-100-101-11-0000 | (16,800.00)  | 15-000-211-171-11-0000 | 16,800.00  |
| 15-140-100-101-12-0000 | (162,000.00) | 15-214-100-101-12-0000 | 162,000.00 |
| 15-140-100-101-12-0000 | (5,500.00)   | 15-213-100-101-12-0000 | 5,500.00   |
| 15-140-100-101-12-0000 | (4,500.00)   | 15-204-100-101-12-0000 | 4,500.00   |
| 15-140-100-101-12-0000 | (33,000.00)  | 15-201-100-106-12-0000 | 33,000.00  |
| 15-140-100-101-12-0000 | (800.00)     | 15-201-100-101-12-0000 | 800.00     |
| 15-140-100-101-12-0000 | (2,100.00)   | 15-000-221-176-12-0000 | 2,100.00   |
| 15-140-100-101-12-0000 | (42,000.00)  | 15-000-215-104-12-0082 | 42,000.00  |
| 15-140-100-101-12-0000 | (1,000.00)   | 15-140-100-101-12-0000 | 1,000.00   |
| 15-140-100-101-12-0000 | (6,000.00)   | 15-000-211-173-12-0000 | 6,000.00   |
| 15-140-100-101-12-0000 | (2,700.00)   | 15-000-211-171-12-0000 | 2,700.00   |
| 15-000-211-173-15-0000 | (19,000.00)  | 15-110-100-101-15-0000 | 19,000.00  |
| 15-190-100-106-15-0000 | (50,000.00)  | 15-110-100-101-15-0000 | 50,000.00  |
| 15-000-218-104-15-0000 | (58,000.00)  | 15-110-100-101-15-0000 | 58,000.00  |
| 15-000-218-104-15-0000 | (11,000.00)  | 15-000-211-171-15-0000 | 11,000.00  |
| 11-000-100-567-70-0000 | (30,000.00)  | 11-150-100-320-70-0000 | 30,000.00  |
| 15-000-218-104-20-0000 | (3,500.00)   | 15-000-218-104-20-0082 | 3,500.00   |
| 15-000-218-104-20-0000 | (800.00)     | 15-000-211-173-20-0000 | 800.00     |
| 15-000-218-104-20-0000 | (1,000.00)   | 15-000-211-171-20-0000 | 1,000.00   |

# Approval of 2024-2025 Budget Transfers (Continued)

| 15-240-100-101-20-0000 | (75,000.00) | 15-240-100-101-20-0000 | 75,000.00 |
|------------------------|-------------|------------------------|-----------|
| 15-120-100-101-20-0000 | (52,000.00) | 15-000-222-177-20-0000 | 52,000.00 |
| 15-120-100-101-20-0000 | (28,000.00) | 15-000-211-171-20-0000 | 28,000.00 |
| 15-110-100-101-21-0000 | (23,000.00) | 15-000-266-100-21-0000 | 23,000.00 |
| 15-130-101-101-21-0000 | (70,000.00) | 15-204-100-101-21-0000 | 70,000.00 |
| 15-130-100-101-21-0000 | (56,000.00) | 15-120-100-101-21-0000 | 56,000.00 |
| 15-130-100-101-21-0000 | (13,000.00) | 15-000-266-100-21-0000 | 13,000.00 |
| 15-130-100-101-22-0000 | (22,000.00) | 15-213-100-101-22-0000 | 22,000.00 |
| 15-130-100-101-22-0000 | (52,000.00) | 15-120-100-101-22-0000 | 52,000.00 |
| 15-130-100-101-22-0000 | (50,000.00) | 15-000-221-176-22-0013 | 50,000.00 |
| 15-130-100-101-22-0000 | (7,500.00)  | 15-000-213-100-22-0000 | 7,500.00  |
| 15-130-100-101-22-0000 | (22,000.00) | 15-000-211-171-22-0000 | 22,000.00 |
| 11-000-219-600-70-0000 | (5,000.00)  | 11-204-100-800-70-0000 | 5,000.00  |
| 15-421-200-100-23-0000 | (2,275.00)  | 15-213-100-101-23-0000 | 2,275.00  |
| 15-000-211-172-23-0000 | (9,000.00)  | 15-213-100-101-23-0000 | 9,000.00  |
| 15-401-100-100-23-0075 | (38,000.00) | 15-213-100-101-23-0000 | 38,000.00 |
| 15-421-100-101-23-0000 | (32,000.00) | 15-213-100-101-23-0000 | 32,000.00 |
| 15-201-100-101-23-0000 | (21,225.00) | 15-213-100-101-23-0000 | 21,225.00 |
| 15-201-100-101-23-0000 | (63,775.00) | 15-130-100-101-23-0000 | 63,775.00 |
| 15-000-218-104-23-0000 | (22,225.00) | 15-130-100-101-23-0000 | 22,225.00 |
| 15-000-218-104-23-0000 | (24,000.00) | 15-214-100-101-23-0000 | 24,000.00 |
| 15-000-218-104-23-0000 | (8,000.00)  | 15-000-266-100-23-0000 | 8,000.00  |
| 15-000-218-104-23-0000 | (5,000.00)  | 15-000-222-177-23-0000 | 5,000.00  |
| 15-000-218-104-23-0000 | (4,000.00)  | 15-000-213-100-23-0000 | 4,000.00  |
| 15-000-218-104-23-0000 | (1,775.00)  | 15-000-211-171-23-0000 | 1,775.00  |
| 15-190-100-600-26-0000 | (600.00)    | 15-000-240-600-26-0000 | 600.00    |
| 11-000-100-567-70-0000 | (20,000.00) | 11-000-100-562-70-0000 | 20,000.00 |
| 15-421-100-101-25-0075 | (10,000.00) | 15-401-100-100-25-0075 | 10,000.00 |
| 15-421-100-101-25-0075 | (35,000.00) | 15-214-100-101-25-0000 | 35,000.00 |
| 15-421-200-100-21-0075 | (2,000.00)  | 15-000-266-100-21-0075 | 2,000.00  |
| 15-422-100-101-22-0075 | (2,000.00)  | 15-000-266-100-22-0075 | 2,000.00  |
| 15-421-100-101-07-0075 | (5,000.00)  | 15-110-100-101-07-0075 | 5,000.00  |
| 15-421-100-101-03-0075 | (5,000.00)  | 15-120-100-101-03-0075 | 5,000.00  |
| 15-422-100-101-27-0075 | (5,000.00)  | 15-140-100-101-27-0075 | 5,000.00  |

#### Approval of 2024-2025 Budget Transfers (Continued)

| 15-421-100-101-12-0075 | (5,000.00)     | 15-000-213-100-12-0082 | 5,000.00     |
|------------------------|----------------|------------------------|--------------|
| 11-000-252-340-88-0000 | (100,000.00)   | 11-190-100-500-88-0000 | 100,000.00   |
| 11-000-252-340-88-0000 | (199,119.22)   | 11-190-100-610-88-0000 | 199,119.22   |
| 11-190-100-610-83-0000 | (2,500.00)     | 12-000-400-334-83-0000 | 2,500.00     |
| 15-214-100-800-24-0000 | (714.00)       | 15-000-270-512-24-0000 | 714.00       |
| 11-204-100-610-70-0000 | (251.55)       | 11-204-100-800-70-0000 | 251.55       |
| 15-190-100-610-01-0000 | (25,500.00)    | 15-204-100-106-01-0000 | 25,500.00    |
| 15-204-100-610-01-0000 | (6,500.00)     | 15-204-100-106-01-0000 | 6,500.00     |
| 15-240-100-610-01-0000 | (20,000.00)    | 15-204-100-106-01-0000 | 20,000.00    |
| 15-401-100-100-01-0075 | (3,500.00)     | 15-204-100-106-01-0000 | 3,500.00     |
| 11-000-251-600-84-0000 | (700.00)       | 11-000-251-890-84-0000 | 700.00       |
| 11-000-100-569-70-0000 | (200,000.00)   | 11-000-100-569-70-0000 | 200,000.00   |
| 15-190-100-500-12-0000 | (51,000.00)    | 15-000-240-500-12-0000 | 51,000.00    |
| TOTAL                  | (3,217,059.77) |                        | 3,217,059.77 |

#### 2. Requisition for Local Tax Levy Payment from the City of Passaic - 2024-2025

Recommends that the Passaic Board of Education approves the amount of district taxes for current expense and capital outlay required to meet obligations of the Board of Education for the period extending to the next Board of Education meeting, with the City of Passaic, (Passaic City Council), being hereby requested to place in the hands of the Custodian of School Monies on the dates indicated in accordance with the statutes relating thereto.

March 10, 2025 \$1,458,171.00 Received – March 10, 2025

### 3. <u>Authorization to submit Amendment I for the Carl D. Perkins Grant Budget FY</u> 2024-2025 from New Jersey Department of Education

Recommends that the Passaic Board of Education approves the revised Carl D. Perkins Vocational and Technical Education Grant funds in the amount of \$164,619.00 from the New Jersey Department of Education for the 2024-2025 academic fiscal year.

|                                 |                        | From                          | To                    |
|---------------------------------|------------------------|-------------------------------|-----------------------|
| Description                     | Account                | 2024-2025 Original Allocation | 2024-2025 Amendment I |
|                                 |                        |                               |                       |
| Stipend Salaries                | 20-366-100-100-67-0000 | \$ 20,736.00                  | \$ 9.926.00           |
| Purchased Professional Services | 20-366-100-300-67-0000 | \$ 27,187.00                  | \$ 27,187.00          |
| Supplies and Materials          | 20-366-100-600-67-0000 | \$ 74,066.00                  | \$ 77,368.00          |
| Stipend Salaries                | 20-366-200-100-67-0000 | \$ 2,208.00                   | \$ 2,208.00           |
| Benefits FICA                   | 20-366-200-200-67-0000 | \$ 1,756.00                   | \$ 928.00             |
| Supplies and materials non-     |                        |                               |                       |
| instructional                   | 20-366-200-580-67-0000 | \$ 2,800.00                   | \$ 800.00             |
| Equipment                       | 20-366-400-731-67-0000 | \$ 27,635.00                  | \$ 37,971.00          |
| Administrative Cost Stipend     | 20-366-200-100-67-0000 | \$ 7,631.00                   | \$ 7,631.00           |
| Administrative Cost FICA        | 20-366-200-200-67-0000 | \$ 600.00                     | \$ 600.00             |
| TOTAL BUDGET CD PERKINS         |                        | \$ 164,619.00                 | \$ 164,619.00         |

Note: Original resolution approved on August 26, 2024 Item #6, Page G-7

# 4. Amendment - Approval of the Tentative 2025-2026 School District Budget for Submission to the New Jersey Department of Education/Executive County Superintendent of Schools

Recommends that the Passaic Board of Education pursuant to N.J.S.A. 18A:7F-5(c) and N.J.A.C.6A:23A-8.1(a), recommends the proposed school budget for the school year 2025-2026, as prepared by Dr. Sandra M. Diodonet, Superintendent of Schools, be approved for submission to the New Jersey Department of Education and the Executive County Superintendent for Passaic County for review and approval.

The proposed school district budget as introduced by Dr. Sandra Montañez-Diodonet highlights the following:

Total School District Budget Appropriations \$ 369,160,991

Less: Anticipated Revenues \$ 351,312,982

Minimum Tax Levy for Passaic Taxpayers\* \$ 17,848,009

\*The Minimum Tax Levy of \$17,848,009, reflects a (2%) tax increase over last year's budget.

# Amendment - Approval of the Tentative 2025-2026 School District Budget for Submission to the New Jersey Department of Education/Executive County Superintendent of Schools (continued)

The budget to be submitted to the New Jersey Department of Education and to the Executive County Superintendent of Schools for review is subject to adjustments and revisions. The proposed school budget is subject to revisions by the Passaic Board of Education. Budget discussions and review are ongoing through the month of March. The budget will be advertised in accordance with N.J.S.A. 18A:22-10.

Dr. Sandra M. Diodonet notes the following budget dates:

March 27, 2025 - 6:00 p.m. Public Hearing of the Budget Tuesday, April 15, 2025 - Annual School Election

#### **Budget Revenues**

The budget revenues are as follows which reflects a school budget for the Passaic Public Schools in the amount of **\$369,160,991**:

|  | General Fund       | Special Revenue | Debt Service | Total         |
|--|--------------------|-----------------|--------------|---------------|
| 2025-2026 Total Expenditures   | \$320,330,357      | \$48,830,634    | \$0          | \$369,160,991 |
| Less: Anticipated Revenues   |                    |                 |              |               |
| Other Revenues from Local Sources                                      | (1,595,375)        |                 |              |               |
| State Aid & Extraordinary Aid  | (274,708,732)      |                 |              |               |
| SEMI   | (138,373)          |                 |              |               |
| Withdrawal from Maintenance Reserve<br>Withdrawal from Capital Reserve | (3,325,951)<br>(0) |                 |              |               |
| Budgeted Fund Balance  | (22,713,917)       |                 |              |               |
| Total Anticipated Revenues   | (302,482,348)      | (48,830,634)    | \$0          | (351,312,982) |
| Taxes to be Raised   | \$17,848,009       | <b>\$</b> 0     | <b>\$0</b>   | \$17,848,009  |

### 5. Resolution to Adopt the 2025-2026 School Budget for Approval by the Voters of the City of Passaic

Recommends that the Passaic Board of Education, based upon the recommendation of Dr. Sandra Montañez-Diodonet, Superintendent of Schools, with review and approval by the New Jersey Department of Education Budget Manager for Passaic and the Executive County Superintendent of Schools, hereby recommends the adoption of the 2025-2026 School Budget as follows:

#### **Determination of Local Tax Levy**

Recommends that the Passaic Board of Education, pursuant to N.J.S.A. 18A:22-32, to determine the amount to be raised by local taxes to support the 2025-2026 general fund to be the amount of \$17,848,009.

#### **Budget Revenues**

The budget revenues are as follows which reflects a school budget for the Passaic Public Schools in the amount of **\$369,160,991**:

|                                     | General Fund  | Special Revenue | <b>Debt Service</b> | Total         |
|-------------------------------------|---------------|-----------------|---------------------|---------------|
| 2025-2026 Total Expenditures        | \$320,330,357 | \$48,830,634    | \$0                 | \$369,160,991 |
|                                     |               |                 |                     |               |
| Less: Anticipated Revenues          |               |                 |                     |               |
| Other Revenues from Local Sources   | (1,595,375)   |                 |                     |               |
| State Aid & Extraordinary Aid       | (274,708,732) |                 |                     |               |
| SEMI                                | (138,373)     |                 |                     |               |
| Withdrawal from Maintenance Reserve | (3,325,951)   |                 |                     |               |
| Withdrawal from Capital Reserve     | (O)           |                 |                     |               |
| Budgeted Fund Balance               | (22,713,917)  |                 |                     |               |
| Total Anticipated Revenues          | (302,482,348) | (48,830,634)    | \$0                 | (351,312,982) |
|                                     |               |                 |                     |               |
| Taxes to be Raised                  | \$17,848,009  | <b>\$0</b>      | <b>\$0</b>          | \$17,848,009  |

#### Passaic - Passaic City

Notice is hereby given to the legal voters of the Passaic school district, in the County of Passaic, of the State of New Jersey, that Public Hearing will be held in the Caucus room of the Passaic Board of Education, (663 Main Ave, 6<sup>th</sup> Floor, Passaic, New Jersey 07055), on Thursday, March 27, 2025), for the purpose of conducting a public hearing on the following budget for the FY 2025-2026 school year.

#### Advertised Enrollments

|   | Octobe | r Octobe | r         |
|---|--------|----------|-----------|
|   | 13,    | 15,      | October   |
|   | 2023   | 2024     | 15, 2025  |
| Enrollment Categories                     | Actual | Actual   | Estimated |
| Pupils On Roll Regular Full-Time          | 11,247 | 10,934   | 10,934    |
| Pupils On Roll - Special Full-Time        | 1,820  | 1,870    | 1,870     |
| Subtotal - Pupils On Roll                 | 13,067 | 12,804   | 12,804    |
| Private School Placements                 | 140    | 143      | 143       |
| Pupils Sent to Contracted Preschool Prog  | 301    | 430      | 0         |
| Pupils Sent to Other Districts - Reg Prog | 103    | 74       | 500       |
| Pupils Sent to Other Dists - Spec Ed Prog | 41     | 28       | 28        |
| Pupils Received                           | 18     | 18       | 18        |
| Pupils in State Facilities                | 6      | 7        | 7         |

#### Passaic - Passaic City Advertised Revenues

| Budget Category   | Account                 | 2023-24<br>Actual        | 2024-25<br>Revised       | 2025-26<br>Proposed      |
|---|-------------------------|--------------------------|--------------------------|--------------------------|
| Operating Budget: Revenues from Local Sources:  |                         |                          |                          |                          |
| Local Tax Levy-Base Budget  | 10-1210                 | 17,154,949               | 17,498,048               | 17,848,009               |
| Total Tax Levy  | 10-121x                 | 17,154,949               | 17,498,048               | 17,848,009               |
| Total Tuition   | 10-1300                 | 143,051                  | 190,000                  | 205,375                  |
| Rents and Royalties Unrestricted Miscellaneous Revenues   | 10-1910<br>10-1XXX      | 28,109<br>6,000,224      | 10,000<br>1,360,000      | 10,000<br>1,360,000      |
| Interest Earned on Maintenance Reserve  | 10-1XXX                 | 709,375                  | 10,000                   | 10,000                   |
| Interest Earned on Capital Reserve Funds  | 10-1XXX                 | 1,374,741                | 10,000                   | 10,000                   |
| Total Revenues from Local Sources   |                         | 25,410,449               | 19,078,048               | 19,443,384               |
| Revenues from State Sources:  |                         |                          |                          |                          |
| Categorical Transportation Aid  | 10-3121                 | 1,978,076                | 1,978,076                | 3,241,113                |
| Extraordinary Aid   | 10-3131                 | 4,953,147                | 3,500,000                | 3,500,000                |
| Categorical Special Education Aid Educational Adequacy Aid  | 10-3132<br>10-3175      | 12,147,460<br>19,998,279 | 12,147,460<br>19,998,279 | 15,213,934<br>19,998,279 |
| Equalization Aid  | 10-3176                 | 231,239,148              | 231,239,148              | 227,866,036              |
| Categorical Security Aid  | 10-3177                 | 6,745,057                | 6,745,057                | 4,889,370                |
| Other State Aids  | 10-3XXX                 | 1,393,927                | 0                        | 0                        |
| Total Revenues from State Sources   |                         | 278,455,094              | 275,608,020              | 274,708,732              |
| Revenues from Federal Sources:  |                         |                          |                          |                          |
| Medicaid Reimbursement Total Revenues from Federal Sources  | 10-4200                 | 1,242,198                | 965,755                  | 138,373                  |
| Total Revenues from Federal Sources   |                         | 1,242,198                | 965,755                  | 138,373                  |
| Budgeted Fund Balance-Operating Budget  | 10-303                  | 40,680,771               | 49,342,172               | 22,713,917               |
| Withdrawal from Capital Reserve for Excess Cost and Other Capital Projects  | 10-309                  | 162,248                  | 2,000,000                | 0                        |
| Withdrawal from Maintenance Reserve Actual Revenues (Over)/Under Expenditures   | 10-310                  | 7,793,511<br>-53,383,992 | 7,793,449<br>0           | 3,325,951<br>0           |
| Total Operating Budget  |                         | 300,360,279              | 354,787,444              | 320,330,357              |
| Grants and Entitlements:  |                         |                          |                          |                          |
| Student Activity Fund Revenue   | 20-1760                 | 450,586                  | 260,655                  | 365,000                  |
| Scholarship Fund Revenue  | 20-1770                 | 23,342                   | 31,175                   | 10,000                   |
| Other Revenue from Local Sources  | 20-1XXX                 | 42,225                   | 0                        | 0<br>375 000             |
| Total Revenues from Local Sources   | 20-1XXX                 | 516,153                  | 291,830                  | 375,000                  |
| Revenues from State Sources:  |                         |                          |                          |                          |
| Preschool Education Aid-Prior Year Carryover  | 20-3218                 | 4,948,242                | 1,934,542                | 4,383,271                |
| Preschool Education Aid SDA Emergent Needs and Capital Maintenance In School Districts  | 20-3218<br>20-3257      | 18,294,716<br>1,927,488  | 24,612,529<br>1,860,110  | 23,033,076<br>0          |
| Nonpublic Teacher Stem Grant  | 20-3212                 | 20,421                   | 100,798                  | ő                        |
| Other Restricted Entitlements   | 20-32XX                 | 3,394,350                | 3,977,216                | 3,123,961                |
| Climate Awareness Education Grant Total Revenues from State Sources   | 20-3291                 | 1,787                    | 0                        | 0                        |
| Total Revenues Iron State Sources   |                         | 28,587,004               | 32,485,195               | 30,540,308               |
| Revenues from Federal Sources:  |                         |                          |                          |                          |
| Title I   | 20-4411-4416            | 11,409,579               | 13,823,680               | 9,734,472                |
| Title III ARP-IDEA Preschool  | 20-4491-4494<br>20-4409 | 819,311<br>579           | 848,733<br>0             | 608,793<br>0             |
| ARP-IDEA Basic  | 20-4419                 | 38,687                   | Ő                        | ő                        |
| IDEA Part B (Handicapped)   | 20-4420-4429            | 5,556,080                | 6,663,783                | 5,448,135                |
| ARP-ESSER Subgrant-Accelerated Learning Coaching and Educator Support Grant ARP-ESSER Subgrant-Evidence-Based Comprehensive Beyond the School Day Activities Gran           | 20-4541                 | 768,310                  | 778,325                  | 0                        |
| ARP-ESSER Subgrant-Evidence-Based Comprehensive Beyond the School Day Activities Gran ARP-ESSER Subgrant-New Jersey Tiered System of Supports (NJTSS) Mental Health Support | 20-4544                 | 81,760<br>84,501         | 108,179<br>30,419        | 0                        |
| Staffing Grant  |                         |                          | ·                        |                          |
| Vocational Education  | 20-4430                 | 129,226                  | 0                        | 0                        |
| ARP-ESSER Adult Basic Education   | 20-4540<br>20-4440      | 6,810,331<br>267,898     | 50,690<br>239,333        | 0<br>180,000             |
| CRRSA Act-ESSER II  | 20-4534                 | 382,748                  | 239,333                  | 0                        |
| CRRSA Act-Learning Acceleration Grant   | 20-4535                 | 756,864                  | 0                        | 0                        |
| Other   | 20-4XXX                 | 1,912,282                | 1,976,319                | 943,926                  |

| CRRSA Act-Mental Health Grant  | 20-4536 | 26,827     | 0          | 0          |
|--|---------|------------|------------|------------|
| Additional or Compensatory Special Education and Related Services (ACSERS) | 20-4537 | 1,298,486  | 0          | 0          |
| Total Revenues from Federal Sources  |         | 30,343,469 | 24,519,461 | 16,915,326 |
| Transfers from Operating Budget-Pre-Kindergarten                           | 20-5200 | 767,803    | 735,416    | 0          |
| Transfers from Operating Budget-Pre-Kindergarten (Special Education)       | 20-5200 | 1,754,937  | 1,754,937  | 1,000,000  |
| Actual Revenues (Over)/Under Expenditures-Student Activity Fund            |         | -29,325    | 39,345     | 0          |

#### Passaic - Passaic City Advertised Revenues

|  |         | 2023-24     | 2024-25     | 2025-26     |
|--|---------|-------------|-------------|-------------|
| Budget Category  | Account | Actual      | Revised     | Proposed    |
| Actual Revenues (Over)/Under Expenditures-Scholarship Fund                           |         | -5,417      | 3,825       | 0           |
| Total Grants and Entitlements  |         | 61,934,624  | 59,830,009  | 48,830,634  |
| Total Revenues/Sources   |         | 362,294,903 | 414,617,453 | 369,160,991 |
| Deduct Transfer-Transfers from Operating Budget-Pre-Kindergarten                     | 20-5200 | 767,803     | 735,416     | 0           |
| Deduct Transfer-Transfers from Operating Budget-Pre-Kindergarten (Special Education) | 20-5200 | 1,754,937   | 1,754,937   | 1,000,000   |
| Total Revenues/Sources Net of Transfers  |         | 359,772,163 | 412,127,100 | 368,160,991 |

#### Passaic - Passaic City Advertised Appropriations

| Budget Category  | Account        | 2023-24<br>Actual | 2024-25<br>Revised | 2025-26<br>Proposed |
|--|----------------|-------------------|--------------------|---------------------|
| General Current Expense:   |                |                   |                    |                     |
| Instruction:   |                |                   |                    |                     |
| Regular Programs-Instruction   | 11-1XX-100-XXX | 6,949,426         | 17,635,039         | 9,599,415           |
| Special Education-Instruction  | 11-2XX-100-XXX | 1,714,242         | 1,323,274          | 1,682,901           |
| Bilingual Education-Instruction  | 11-240-100-XXX | 9                 | 2,900              | 2,900               |
| School-Sponsored Athletics-Instruction   | 11-402-100-XXX | 1,315,201         | 1,321,810          | 1,265,898           |
| Before/After School Programs   | 11-421-XXX-XXX | 129,202           | 1,671,170          | 1,190,469           |
| Summer School  | 11-422-XXX-XXX | 19,909            | 637,400            | 615,728             |
| Other Instructional Programs-Instruction   | 11-4XX-100-XXX | 7,905             | 78,000             | 78,000              |
| Support Services:  |                |                   |                    |                     |
| Undistributed Expenditures-Instruction (Tuition)                                   | 11-000-100-XXX | 24,071,534        | 29,303,695         | 31,346,430          |
| Undistributed Expenditures-Attendance and Social Work                              | 11-000-211-XXX | 70,909            | 148,299            | 233,790             |
| Undistributed Expenditures-Health Services   | 11-000-213-XXX | 513,303           | 843,685            | 780,339             |
| Undistributed Expenditures-Speech, OT, PT and Related Services                     | 11-000-216-XXX | 9,827,640         | 10,170,000         | 10,170,000          |
| Undistributed Expenditures–Other Support Services, Students–Extraordinary Services | 11-000-217-XXX | 4,111,390         | 8,304,585          | 8,274,000           |
| Undistributed Expenditures-Guidance  | 11-000-218-XXX | 185,576           | 184,218            | 193,126             |
| Undistributed Expenditures-Child Study Teams                                       | 11-000-219-XXX | 6,230,739         | 6,878,625          | 6,006,463           |
| Undistributed Expenditures-Improvement of Instruction Services                     | 11-000-221-XXX | 2,687,047         | 2,824,803          | 2,507,775           |
| Undistributed Expenditures-Education Media Services/Library                        | 11-000-222-XXX | 9,360             | 126,004            | 17,680              |
| Undistributed Expenditures-Instructional Staff Training Services                   | 11-000-223-XXX | 295,794           | 611,369            | 573,795             |
| Undistributed Expenditures-Support Services-General Administration                 | 11-000-230-XXX | 2,320,872         | 2,710,024          | 2,402,727           |
| Undistributed Expenditures-Support Services-School Administration                  | 11-000-240-XXX | 1,745,807         | 2,003,386          | 2,028,086           |
| Undistributed Expenditures-Central Services  | 11-000-251-XXX | 3,594,505         | 3,932,108          | 3,806,867           |
| Undistributed Expenditures-Administrative Information Technology                   | 11-000-252-XXX | 4,027,594         | 2,768,555          | 2,460,641           |
| Undistributed Expenditures-Operation and Maintenance of Plant Services             | 11-000-26X-XXX | 21,410,614        | 27,679,182         | 22,972,081          |
| Undistributed Expenditures-Student Transportation Services                         | 11-000-270-XXX | 9,832,668         | 11,602,828         | 10,956,235          |
| Personal Services-Employee Benefits  | 11-XXX-XXX-2XX | 11,909,111        | 22,843,546         | 14,863,750          |
| Total Undistributed Expenditures   |                | 102,844,463       | 132,934,912        | 119,593,785         |
| Interest Earned on Maintenance Reserve   | 10-606         | 709,375           | 10,000             | 10,000              |
| Increase In Maintenance Reserve  | 10-606         | 5,326,580         | 0                  | 0                   |

| Total General Current Expense   | 19,016,312 | 155,614,505 | 134,039,096 |
|---|------------|-------------|-------------|
| Capital Expenditures:   |            |             |             |
| Equipment 12-XXX-XXX-730  | 654,902    | 218,159     | 0           |
| Capital Reserve-Transfer to Capital Projects 12-000-400-931                   | 162,248    | 2,000,000   | 0           |
| Interest Deposit to Capital Reserve 10-604                                    | 1,374,741  | 10,000      | 10,000      |
| Total Capital Outlay  | 2,191,891  | 2,228,159   | 10,000      |
| Transfer of Funds to Charter Schools 10-000-100-56X                           | 23,402,754 | 25,499,364  | 25,814,295  |
| General Fund Contribution to School Based Budgeting 10-000-520-930 19         | 55,749,322 | 171,445,416 | 160,466,966 |
| General Fund Grand Total 30   | 00,360,279 | 354,787,444 | 320,330,357 |
| Special Grants and Entitlements:  |            |             |             |
| Local Projects 20-XXX-XXX   | 42,225     | 0           | 0           |
| Student Activity Fund 20-475-XXX-XXX  | 421,261    | 300,000     | 365,000     |
| Scholarship Fund 20-476-XXX-XXX   | 17,925     | 35,000      | 10,000      |
| Preschool Education Aid:  |            |             |             |
| Preschool Education Aid Instruction 20-218-100-XXX                            | 12,878,890 | 12,826,683  | 13,568,714  |
| Support Services 20-218-200-XXX   | 12,875,658 | 16,210,741  | 14,847,633  |
| Facility Acquisition and Construction Services 20-218-400-XXX                 | 11,150     | 0           | 0           |
| Total Preschool Education Aid 20-218-XXX-XXX 2                                | 25,765,698 | 29,037,424  | 28,416,347  |
| Other State Projects:   |            |             |             |
| Nonpublic Textbooks 20-XXX-XXX  | 195,323    | 183,438     | 165,094     |
| Nonpublic Auxiliary Services 20-XXX-XXX                                       | 747,459    | 1,021,121   | 869,225     |
| Nonpublic Handicapped Services 20-XXX-XXX                                     | 677,975    | 875,931     | 819,222     |
| Nonpublic Nursing Services 20-XXX-XXX   | 440,880    | 479,570     | 431,613     |
| Nonpublic Technology Initiative 20-XXX-XXX                                    | 162,398    | 175,763     | 158,187     |
| Nonpublic Security Aid 20-XXX-XXX   | 752,970    | 756,245     | 680,620     |
| Climate Awareness Education Grant Program 20-471-xxx-xxx                      | 1,787      | 0           | 0           |
| Nonpublic Teacher Stem Grant 20-481-XXX-XXX                                   | 20,421     | 100,798     | 0           |
| SDA Emergent Needs and Capital Maintenance In School Districts 20-492-XXX-XXX | 1,927,488  | 1,860,110   | 0           |
| Other 20-XXX-XXX  | 417,345    | 485,148     | 0           |
| Total Other State Projects  | 5,344,046  | 5,938,124   | 3,123,961   |
| ,   | 31,109,744 | 34,975,548  | 31,540,308  |
| Federal Projects:   |            |             |             |
| Title I 20-XXX-XXX  | 1,988,093  | 3,808,593   | 1,398,478   |
| Title III 20-XXX-XXX  | 240,225    | 270,114     | 256,293     |
| IDEA Part B (Handicapped) 20-XXX-XXX  | 5,556,080  | 6,663,783   | 5,448,135   |

#### Passaic - Passaic City Advertised Appropriations

|  |                | 2023-24     | 2024-25     | 2025-26     |
|--|----------------|-------------|-------------|-------------|
| Budget Category  | Account        | Actual      | Revised     | Proposed    |
| Vocational Education   | 20-XXX-XXX-XXX | 129,226     | 0           | 0           |
| ARP-IDEA Basic Grant Program   | 20-223-xxx-xxx | 38,687      | 0           | 0           |
| ARP-IDEA Preschool Grant Program   | 20-224-xxx-xxx | 579         | 0           | 0           |
| Adult Education  | 20-XXX-XXX-XXX | 267,898     | 239,333     | 180,000     |
| Other  | 20-XXX-XXX-XXX | 1,912,282   | 1,976,319   | 943,926     |
| CRRSA Act-ESSER II Grant Program   | 20-483-xxx-xxx | 382,748     | 0           | 0           |
| CRRSA Act-Learning Acceleration Grant Program                                      | 20-484-xxx-xxx | 756,864     | 0           | 0           |
| CRRSA Act-Mental Health Grant Program  | 20-485-xxx-xxx | 26,827      | 0           | 0           |
| Additional or Compensatory Special Education and Related Services (ACSERS) Program | 20-486-XXX-XXX | 1,298,486   | 0           | 0           |
| ARP-ESSER Grant Program  | 20-487-xxx-xxx | 6,810,331   | 50,690      | 0           |
| ARP-ESSER Subgrant Accelerated Learning Coaching and Educator Support Grant        | 20-488-xxx-xxx | 768,310     | 778,325     | 0           |
| ARP-ESSER Subgrant Evidence-Based Comprehensive Beyond the School Day Activities   | 20-490-xxx-xxx | 81,760      | 108,179     | 0           |
| Grant  |                |             |             |             |
| ARP-ESSER Subgrant New Jersey Tiered System of Supports (NJTSS) Mental Health      | 20-491-xxx-xxx | 84,501      | 30,419      | 0           |
| Support Staffing Grant   |                |             |             |             |
| Contribution to School Based Budgeting-Other Federal Projects                      | 20-XXX-520-930 | 10,000,572  | 10,593,706  | 8,688,494   |
| Total Federal Projects   | 20-XXX-XXX-XXX | 30,343,469  | 24,519,461  | 16,915,326  |
| Total Special Revenue Funds  |                | 61,934,624  | 59,830,009  | 48,830,634  |
| Total Expenditures/Appropriations  |                | 362,294,903 | 414,617,453 | 369,160,991 |
| Deduct Transfer-Local Contribution-Transfer To Special Revenues-Regular            | 11-105-100-935 | 767,803     | 735,416     | 0           |
| Deduct Transfer-Local Contribution-Transfer To Special Revenues-Inclusion          | 11-105-100-936 | 1,754,937   | 1,754,937   | 1,000,000   |
| Total Expenditures Net of Transfers  |                | 359,772,163 | 412,127,100 | 368,160,991 |

### Passaic - Passaic City Advertised Recapitulation of Balances

| Budget Category  | Audited<br>Balance<br>06-30-2023 | Audited<br>Balance<br>06-30-2024 ( | Balance    | Estimated<br>Balance<br>06-30-2026 |
|--|----------------------------------|------------------------------------|------------|------------------------------------|
| Unrestricted:  | 44 504 647                       | 40 555 077                         | 7.005.740  | 7 005 740                          |
| (General Operating Budget) (Repayment of Debt)                   | 41,561,647                       | 40,555,977                         | 7,095,749  | 7,095,749<br>0                     |
| Restricted for Specific Purposes:                                | · ·                              | Ü                                  | Ü          | Ü                                  |
| (General Operating Budget)                                       |                                  |                                    |            |                                    |
| Capital Reserve  | 22,311,000                       | 23,523,493                         | 21,747,545 | 21,757,545                         |
| Adult Education Programs   | 0                                | 0                                  | 0          | 0                                  |
| Maintenance Reserve  | 12,876,956                       | 11,119,400                         | 3,335,951  | 20,000                             |
| Legal Reserve  | 23,335,018                       | 38,809,913                         | 22,713,917 | 0                                  |
| Unemployment Fund  | 0                                | 0                                  | 0          | 0                                  |
| Tuition Reserve  | 0                                | 0                                  | 0          | 0                                  |
| Current Expense Emergency Reserve                                | 1,000,000                        | 1,000,000                          | 1,000,000  | 1,000,000                          |
| Impact Aid Reserve for General Expenses (Sections 8002 and 8003) | 0                                | 0                                  | 0          | 0                                  |
| Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008) | 0                                | 0                                  | 0          | 0                                  |
| (Special Revenue Fund)   |                                  |                                    |            |                                    |
| Student Activity Fund  | 302,197                          | 331,522                            | 292,177    | 292,177                            |
| Scholarship Fund   | 51,973                           | 57,390                             | 53,565     | 53,565                             |
| (Repayment of Debt)  |                                  |                                    |            |                                    |
| Restricted for Repayment of Debt                                 | 0                                | 0                                  | 0          | 0                                  |

### Passaic - Passaic City Advertised Per Pupil Cost Calculations

|  | 2022-232 | 2023-242 | 2024-25    | 2024-25   | 2025-26  |
|--|----------|----------|------------|-----------|----------|
|  | Actual   | Actual   | Original I | Revised F | Proposed |
| Per Pupil Cost Calculations  | Costs    | Costs    | Budget     | Budget    | Budget   |
| Total Budgetary Comparative Per Pupil Cost   | \$22,666 | \$22,324 | \$27,328   | \$27,758  | \$24,842 |
| Total Classroom Instruction  | \$12,875 | \$12,850 | \$15,629   | \$15,833  | \$14,107 |
| Classroom-Salaries and Benefits  | \$11,945 | \$12,049 | \$13,759   | \$14,335  | \$12,832 |
| Classroom-General Supplies and Textbooks   | \$354    | \$288    | \$669      | \$615     | \$500    |
| Classroom-Purchased Services   | \$576    | \$513    | \$1,202    | \$883     | \$775    |
| Total Support Services   | \$4,697  | \$4,298  | \$5,519    | \$5,706   | \$5,277  |
| Support Services-Salaries and Benefits   | \$3,496  | \$3,303  | \$4,437    | \$4,588   | \$4,200  |
| Total Administrative Costs   | \$2,175  | \$2,321  | \$2,464    | \$2,522   | \$2,331  |
| Administration Salaries and Benefits   | \$1,940  | \$1,941  | \$2,204    | \$2,229   | \$2,075  |
| Total Operations and Maintenance of Plant  | \$2,698  | \$2,659  | \$3,509    | \$3,492   | \$2,939  |
| Operations and Maintenance-Salaries and Benefits   | \$1,442  | \$1,413  | \$1,733    | \$1,747   | \$1,470  |
| Board Contribution to Food Services  | \$0      | \$0      | \$0        | \$0       | \$0      |
| Total Extracurricular Costs  | \$214    | \$190    | \$195      | \$193     | \$179    |
| Total Equipment Costs  | \$115    | \$96     | \$30       | \$65      | \$0      |
| Legal Costs  | \$25     | \$28     | \$30       | \$27      | \$30     |
| Restricted Federal and State Revenue other than Preschool Education Aid Included Above** | \$814    | \$853    | \$800      | \$927     | \$761    |
| Employee Benefits as a percentage of salaries*   | 32.80%   | 34.04%   | 42.45%     | 40.96%    | 38.66%   |

<sup>\*</sup>Does not include pension and social security paid by the State on-behalf of the district.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: http://www.state.nj.us/education/guide/. This publication is also available in the board office and public libraries. The same calculations were performed using the 2024-25 revised appropriations and the 2025-26 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

 $<sup>^{\</sup>star\star}$  Federal and State funds in the blended resource school-based budgets.

### Passaic - Passaic City Advertised Blended Resource SBB Statement

|   | 2023-       | 2024-        | 2025-       |
|---|-------------|--------------|-------------|
| Budget Category                           | 24 Actual   | 25 Revised 2 | 26 Proposed |
| Resources:                                |             |              |             |
| Adjustment for Prior Year Encumbrances    | 383,852     | 0            | 0           |
| General Fund Contribution (15-5200)       | 155,365,470 | 171,445,416  | 160,466,966 |
| Restricted State Entitlements (15-32XX)   | 0           | 0            | 0           |
| Restricted Federal Entitlements (15-44XX) | 10,000,572  | 10,593,706   | 8,688,494   |
| Total SBB Resources                       | 165,749,894 | 182,039,122  | 169,155,460 |
| Appropriations:                           |             |              |             |
| Instruction (15-XXX-100-XXX)              | 96,079,691  | 102,513,079  | 95,090,277  |
| Support Services (15-XXX-2XX-XXX)         | 69,206,286  | 79,003,836   | 74,065,183  |
| Equipment (15-XXX-XXX-73X)                | 463,917     | 522,207      | 0           |
| Total SBB Appropriations                  | 165,749,894 | 182,039,122  | 169,155,460 |

The complete budget will be on file and open to examination at Office of the School Business Administrator/Board Secretary, Passaic Board of Education, 663 Main Avenue, 11th Floor, Passaic NJ 07055, Passaic County New Jersey between the hours of 8:00 am and 4:00 pm Monday through Friday, excluding holidays.

**End of Finance and Accounting** 

#### H. AWARD OF CONTRACTS

#### 1. Opening of Bids and Award of Contract-Moving Services-Bid No. 01-26

Recommends that the Passaic Board of Education awards contracts for Moving Services, Bid No. 01-26. Bids were received from the following:

- 1. Atlas Desk & Office Equipment Corp., 191 Central Avenue, Newark, NJ 07103
- 2. Brantley Brothers Moving & Storage, 168 Elizabeth Avenue, Newark, NJ 07108
- 3. Nelson Westerberg, 180 Meister Avenue, Somerville, NJ 08876

Bids were awarded as follows:

Primary: Nelson Westerberg Secondary: Atlas Desk & Office

#### **Hourly Rates:**

|              | Nelson Westerberg | Atlas Desk & Office<br>Equipment Corp. |
|--------------|-------------------|--|
| Job Title    | Hour              | ly Rate                                |
| Truck Driver | \$42.00           | \$102.00                               |
| Supervisor   | \$42.00           | \$0.00                                 |
| Movers       | \$40.00           | \$68.50                                |

#### Other Charges:

|                               | Nelson Westerberg | Atlas Desk & Office<br>Equipment Corp. |
|-------------------------------|-------------------|--|
| Description                   |                   |  |
| Computer bags per 100         | \$100.00          | \$80.00                                |
| Monitor bags per 100          | \$300.00          | \$140.00                               |
| Computer bins per 25          | \$0.00            | \$487.50                               |
| Bubble wrap per 50 ft         | \$5.00            | \$10.00                                |
| Moving Boxes per 25each       | \$75.00           | \$50.00                                |
| Moving Tape per 25 ft         | \$0.00            | \$1.50                                 |
| Colored Labels & Tags per 100 | \$0.00            | \$0.00                                 |
| Zip Ties per 100              | \$0.00            | \$0.00                                 |

The term of contract is from July 1, 2025 through June 30, 2026.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed**: \$300,000.00

**Account Number:** 11-000-261-800-86-0000

### 2. Opening of Bids and Award of Contracts - Weight Room Relocation - Bid No. 36-25

Recommends that the Passaic Board of Education awards a contract for Weight Room Relocation – Bid No. 36-25 – Bids were received from the following:

- 1. Atlas Desk & Office Equipment Corp., 191 Central Avenue, Newark, NJ 07103
- 2. Memargi Demolition & Environmental Services, LLC, 36 Miller Drive, Boonton Township, NJ 07005
- 3. Phillips Sport, LLC, 463 Livingston St., Norwood, NJ 07648

Atlas Desk & Office Equipment Corp., is awarded the contract based upon the lowest responsible bid.

The term of contract is from March 25, 2025 through June 30, 2025.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed**: \$51,000.00

**Account Number:** 15-000-240-500-12-0000

### 3. Opening of Bids & Approval of Contract - Installation of Outdoor Walk-In Freezer Unit at Casimir Pulaski School #8 - Bid No. 34-25

Recommends that the Passaic Board of Education awards a contract for Installation of Outdoor Walk-In Freezer Unit at Casimir Pulaski School #8 - Bid No. 34-25. Bids were submitted by the following companies:

- 1. AB Contracting, LLC, 10 West Thomas St., Wharton, NJ 07885
- 2. Binsky & Snyder, LLC, 281 Centennial Avenue, Piscataway, NJ 08854
- 3. DEE-EN Electrical Contracting, Inc., 3014 Tremley Point Road, Linden, NJ 07036
- 4. Drill Construction Co., Inc., 80 Main Street, West Orange, NJ 07052
- 5. ML, Inc., 65 South Street, Passaic, NJ 07055
- 6. Magic Touch Construction Co., Inc., 59 West Front Street, Keyport, NJ 07735

Drill Construction Co., Inc. is to be awarded the contract based upon the second lowest responsible bid. The lowest bidder Magic Touch withdrew their bid.

Binsky & Snder, LLC were disqualified for being non-responsive per N.J.S.A. 18A-18A-2y.

The project will be funded with Capital Reserve funds in accordance with N.J.A.C. 6A:23-2.13(b)

**Cost Not to Exceed:** \$278,000.00

**Account Number:** 60-910-310-500-71-0000 (\$ 75,000.00)

30-000-401-450-87-0522 (\$ 203,000.00)

## 4. Approval to Enter into Contract for One to One Nursing Services for Special Education and General Education (504) Students

Recommends that the Passaic Board of Education, pursuant to Board Policy #6320 requiring competitive proposals for services be waived, authorizes entering into contracts for one to one nursing services for Special Education and General Education (504) students. The waiver of procuring competitive proposals is in accordance with N.J.S.A. 18A:40-3.3, which permits a parent to request a specific nurse to provide services to their classified child if the cost remains neutral to the school district.

| Vendor   | Hourly Rate<br>7/1/24-6/30/25 | Cost Not to Exceed |
|--|-------------------------------|--------------------|
| Epic Health Services, Inc.<br>d/b/a Aveanna Healthcare<br>PO Box 679464<br>Dallas, TX 75267-9464 | LPN: \$75.00<br>RN: \$80.00   | \$19,424.25        |

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed:** \$19,424.25

**Account Number:** 11-000-216-320-70-0000

#### 5. Approval of Tuition Fees for Children of Nonresident Staff Members

Recommends that the following tuition fees for the 2025-2026 school year be set for the general education program, in accordance with Nonresidents Board Policy #5118:

|                | PreK - K    | Gr. 1-5     | Gr. 6-8     | Gr. 9-12    |
|----------------|-------------|-------------|-------------|-------------|
| Cost Per Pupil | \$20,462.00 | \$22,262.00 | \$24,926.00 | \$23,870.00 |
| 25%            | \$5,115.50  | \$5,565.50  | \$6,231.50  | \$5,967.50  |

### 6. <u>Approval of Summer School Tuition Fees for Children of Nonresident Staff</u> Members

Recommends that the following tuition fees for the 2025-2026 school year be set for the general education program, in accordance with Nonresidents Board Policy #5118:

| Name of Summer Program               | Number of Days | Pre- K-K | Gr. 1-5  | Gr. 6-8    | Gr. 9-12 |
|--------------------------------------|----------------|----------|----------|------------|----------|
| Per Diem Rate                        |                | \$28.00  | \$31.00  | \$35.00    | \$33.00  |
| Academic Recovery K-8                | 14             | \$392.00 | \$434.00 | 490.00     | N/A      |
| ACCESS                               | 18             | \$504.00 | \$558.00 | \$630.00   | \$594.00 |
| Athletics                            | 14             | \$392.00 | \$434.00 | \$490.00   | \$462.00 |
| JIS Enrichment                       | 14             | \$392.00 | \$434.00 | \$490.00   | \$462.00 |
| Extended School Year                 | 30             | N/A      | \$930.00 | \$1,050.00 | \$990.00 |
| High School Accredited Summer School | 30             | N/A      | N/A      | N/A        | \$990.00 |

### 7. Approval to enter into Consortium/Partner Agreement with Paterson Public Schools/Lead Agency for 2025-2026 Academic Year

Recommends that the Board of Education approve entering into an agreement with Paterson Public Schools/Lead Agency for the consolidated Adult Basic Skills and Integrated English Literacy and Civic Education Program Consortium/Partner for fiscal year 2025/2026 to ensure the success and continuation of Adult Literacy and Civics Education in Passaic County.

### 8. Approval of Opening of Bids and Award of Contracts - Baked Goods - Bread; Rolls; Bagels- A La Carte Bid No. 04-26

Recommends that the Passaic Board of Education awards the contracts for Baked Goods – Bread; Rolls; Bagels- Bid No. 04-26, to the companies/vendors listed below based upon their lowest responsible bids. (Lowest responsible bids are in underlined bold print)

- 1. Paramount Bakeries Inc., 412-432 North 5th St., Newark,
- 2. RP Baking LLC, d/b/a Pechter's, 840 Jersey St., Harrison, NJ 07029

|              | Param                          |          |                    | Paramount      | Paramount Bakeries, Inc |              | g LLC d/b/a Pechter's |
|--------------|--------------------------------|----------|--------------------|----------------|-------------------------|--------------|-----------------------|
| Line<br>Item | Description                    | Quantity | Unit of<br>Measure | Unit Cost      | <u>Total</u>            | Unit<br>Cost | Total                 |
| 1            | Bran Muffin                    | 50       | dozen              | \$17.52        | \$876.00                | \$19.27      | \$963.50              |
| 2            | Corn Muffin                    | 100      | dozen              | <u>\$17.52</u> | \$1,752.00              | \$19.27      | \$1,927.00            |
| 3            | Banana Muffin                  | 100      | dozen              | \$17.52        | \$1,752.00              | \$4.14       | \$1,927.00            |
| 4            | Lemon Poppy Muffin             | 50       | dozen              | <u>\$17.42</u> | \$876.00                | \$19.27      | \$963.50              |
| 5            | Assorted Scones                | 25       | dozen              | \$10.43        | \$260.75                | \$11.47      | \$286.75              |
| 6            | Blueberry Muffin               | 100      | dozen              | <u>\$17.52</u> | \$1,752.00              | \$19.27      | \$1,927.00            |
| 7            | Fruit Danish, assorted         | 100      | dozen              | <u>\$15.96</u> | \$1,596.00              | \$17.52      | \$1,752.00            |
| 8            | Bread, Ciabatta                | 20       | dozen              | \$6.92         | \$138.40                | \$7.61       | \$152.20              |
| 9            | Donuts, Assorted mini          | 50       | dozen              | <u>\$17.73</u> | \$886.40                | \$19.50      | \$975.00              |
| 10           | Hard Roll                      | 30       | dozen              | <u>\$4.83</u>  | \$144.90                | \$5.31       | \$159.30              |
| 11           | Bagels, mini, sliced           | 50       | dozen              | \$6.00         | \$300.00                | \$6.60       | \$330.00              |
| 12           | Danish, mini, assorted         | 40       | dozen              | \$18.25        | \$730.00                | \$20.07      | \$802.80              |
| 13           | White Club 6-inch roll         | 20       | dozen              | \$4.83         | \$96.60                 | \$5.31       | \$106.20              |
| 14           | Pullman White, 3 lb. Sol Bread | 20       | loaves             | \$6.21         | \$124.20                | \$6.83       | \$136.60              |

#### <u>Approval of Opening of Bids and Award of Contracts - Baked Goods - Bread; Rolls;</u> <u>Bagels- A La Carte Bid No. 04-26(continued)</u>

|              |                        |          | Paramoun           | t Bakeries, Inc | RP Bakin           | g LLC d/b/a Pechter's |             |
|--------------|------------------------|----------|--------------------|-----------------|--------------------|-----------------------|-------------|
| Line<br>Item | Description            | Quantity | Unit of<br>Measure | Unit Cost       | <u>Total</u>       | Unit<br>Cost          | Total       |
| 15           | Hamburger roll, white  | 20       | dozen              | \$3.58          | <u>\$71.60</u>     | \$3.94                | \$78.80     |
| 16           | Hot dog roll, white    | 20       | dozen              | <u>\$3.40</u>   | \$68.00            | \$3.74                | \$74.80     |
| 17           | Dinner roll, white     | 50       | dozen              | <u>\$3.57</u>   | \$178.50           | \$3.93                | \$196.50    |
| 18           | Croissants, plain      | 60       | dozen              | \$17.02         | \$1,021.20         | \$18.73               | \$1,123.80  |
| 19           | Assorted Croissants    | 50       | dozen              | <u>\$17.02</u>  | \$851.00           | \$18.73               | \$936.50    |
| 20           | Assorted bagels, white | 200      | dozen              | <u>\$6.00</u>   | \$1,200.00         | \$6.60                | \$1,320.00  |
|              | Total                  |          |                    |                 | <u>\$14,675.65</u> |                       | \$16,139.25 |

Quantities are estimates and will be adjusted as needed. Unit prices are for purchases through June 30, 2026.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed:** \$14,675.65

**Account Number:** 60-910-310-600-71-0000

### 9. Approval of Opening of Bids and Award of Contracts - Baked Goods - Bread; Rolls; Bagels- Bid No. 05-26

Recommends that the Passaic Board of Education awards the contracts for Baked Goods – Bread; Rolls; Bagels- Bid No. 04-26, to the companies/vendors listed below based upon their lowest responsible bids. (Lowest responsible bids are in underlined bold print)

- 1. Paramount Bakeries Inc., 412-432 North 5th St., Newark,
- 2. RP Baking LLC, d/b/a Pechter's, 840 Jersey St., Harrison, NJ 07029

|           |                                       |          |                    | Paramount     | Bakeries, Inc       | RP Baking LI | _C d/b/a Pechter's |
|-----------|---------------------------------------|----------|--------------------|---------------|---------------------|--------------|--------------------|
| Line Item | Description                           | Quantity | Unit of<br>Measure | Unit Cost     | <u>Total</u>        | Unit Cost    | Total              |
| 1         | BAGELS- Whole Wheat                   | 15500    | per doz./pkg       | \$6.00        | \$93,000.00         | \$6.60       | \$102,000.00       |
| 2         | BAGELS- Whole Wheat, Variety          | 250      | per doz./pkg       | <u>\$6.00</u> | \$1,500.00          | \$6.60       | \$1,650.00         |
| 3         | BREAD, WHOLE WHEAT 2#                 | 10500    | loaves             | <u>\$3.76</u> | <u>\$39,480.00</u>  | \$4.14       | \$43,470.00        |
| 4         | FRANKFURTER ROLLS 100%<br>WHOLE WHEAT | 17500    | per doz./pkg       | <u>\$3.58</u> | <u>\$62,650.00</u>  | \$3.94       | \$68,950.00        |
| 5         | WHOLE WHEAT HAMBURGER ROLLS           | 28000    | per doz./pkg       | <u>\$3.76</u> | <u>\$105,280.00</u> | \$4.14       | \$115,920.00       |
| 6         | KAISER ROLLS 3 ozWHOLE<br>WHEAT       | 3500     | per doz./pkg       | <u>\$3.69</u> | <u>\$12,915.00</u>  | \$4.07       | \$14,245.00        |
| 7         | KAISER ROLLS 2 ozWHOLE<br>WHEAT       | 3000     | per doz./pkg       | <u>\$3.53</u> | <u>\$10,590.00</u>  | \$3.89       | \$11,670.00        |
| 8         | HOAGIE ROLLS 1.8 oz. Whole Wheat      | 2000     | per doz./pkg       | <u>\$3.53</u> | \$7,060.00          | \$3.89       | \$7,780.00         |
| 9         | HOAGIE ROLLS 2.4 ozWHOLE<br>WHEAT     | 2000     | per doz./pkg       | <u>\$3.53</u> | \$7,060.00          | \$3.89       | \$7,780.00         |
| 10        | DINNER ROLLS 1.5 oz. WHOLE<br>GRAIN   | 9000     | per doz./pkg       | <u>\$3.57</u> | \$32,130.00         | \$3.93       | \$35,370.00        |
| 11        | DINNER ROLLS 1 oz WHOLE<br>WHEAT      | 5000     | per doz./pkg       | <u>\$4.65</u> | \$23,250.00         | \$5.12       | \$25,600.00        |
|           | Total                                 |          |                    |               | <u>\$394,915.00</u> |              | \$434,735.00       |

Quantities are estimates and will be adjusted as needed. Unit prices are for purchases through June 30, 2026.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed:** \$394,915.00

**Account Number:** 60-910-310-600-71-0000

### 10. Approval of Opening of Bids and Award of Contracts School Milk; Juices & Dairy Products Delivery Margin -School Year 2025-2026 - Bid No.06-26

Recommends that the Passaic Board of Education grants approval for a one-year contract with Cream-O-Land, LLC, 529 Cedar Lane, PO Box 146, Florence, NJ 08518, to provide school milk, juices & dairy products at the costs listed below. Bidder was the sole response to Bid 06-26. The term of contract is from July 1, 2025, through June 30, 2026.

|           |  |          |                 | Cream-O-La | nd Dairies, LLC |
|-----------|--|----------|-----------------|------------|-----------------|
| Line Item | Description                            | Quantity | Unit of Measure | Unit Cost  | Total           |
| 1         | Milk, half-pint, 1% fat                | 905,000  | half pints      | \$.2692    | \$243,626.00    |
| 2         | Milk, half-pint, non-fat               | 25,000   | half pints      | \$.2385    | \$5,962.50      |
| 3         | Milk, half-pint, Chocolate non-fat     | 915,000  | half pints      | \$.3026    | \$276,879.00    |
| 4         | Milk, half-pint, Lactose-free          | 3,000    | half pints      | \$.85      | \$2,550.00      |
| 5         | Milk, half pint, Soy                   | 250      | half pints      | \$1.63     | \$407.50        |
| 6         | Juice, orange, 4 oz                    | 125,000  | 4 oz cartons    | \$.3316    | \$41,450.00     |
| 7         | Juice, Pineapple, 4 oz                 | 125,000  | 4 oz cartons    | \$.1896    | \$23,700.00     |
| 8         | Juice, Fruit blend, 4 oz               | 125,000  | 4 oz cartons    | \$.2189    | \$27,362.50     |
| 9         | Juice, Grape, 4 oz                     | 125,000  | 4 oz cartons    | \$.1199    | \$14,987.50     |
| 10        | Juice, Apple, 4 oz                     | 125,000  | 4 oz cartons    | \$.2096    | \$26,200.00     |
| 11        | Juice, orange, 6 oz                    | 45,000   | 6 oz cartons    | \$.3271    | \$14,719.50     |
| 12        | Juice, Pineapple, 6 oz                 | 45,000   | 6 oz cartons    | \$.1352    | \$6,084.00      |
| 13        | Juice, Fruit blend, 6 oz               | 45,000   | 6 oz cartons    | \$.2756    | \$12,402.00     |
| 14        | Juice, Grape, 6 oz                     | 45,000   | 6 oz cartons    | \$.1979    | \$8,905.50      |
| 15        | Juice, Apple, 6 oz                     | 45,000   | 6 oz cartons    | \$.2652    | \$11,934.00     |
| 16        | Bottled water, 8 oz                    | 150,000  | 8 oz bottles    | \$.1172    | \$17,580.00     |
| 17        | Bottled water, 16.9 oz                 | 30,000   | 16.9 oz bottles | \$.119     | \$3,570.00      |
| 18        | Cottage cheese, 5 lb. container        | 20       | Containers      | \$7.99     | \$159.80        |
| 19        | Cream cheese, PC (100/cs), 1 oz packs  | 1,200    | Cases           | \$29.94    | \$35,928.00     |
| 20        | Real fruit yogurt, 6 oz                | 200      | Cases           | \$6.47     | \$1,294.00      |
| 21        | Real fruit yogurt, 4 oz                | 600      | Cases           | \$19.40    | \$11,640.00     |
| 22        | Butter, PC packets (500/cs)            | 100      | Cases           | \$0.00     | \$0.00          |
| 23        | Butter, 1# blocks                      | 300      | Pounds          | \$5.48     | \$1,644.00      |
| 24        | Fresh eggs, large                      | 50       | Cases           | \$137.35   | \$6,867.50      |
| 25        | Yogurt, 5 # container, vanilla parfait | 100      | Containers      | \$0.00     | \$0.00          |
| 26        | Half and half creamer, quart           | 200      | Quarts          | \$2.03     | \$406.00        |
| 27        | 2% milk, Half Gallon                   | 150      | Half Gallons    | \$2.36     | \$354.00        |
| 28        | Sour cream, 1 oz packets 100/cs        | 300      | Cases           | \$13.33    | \$3,999.00      |
| 29        | Ricotta cheese, 46 oz container        | 100      | Containers      | \$6.25     | \$625.00        |
| 30        | Half and half creamers, 0.5 oz each    | 50       | Cases           | \$13.67    | \$683.50        |
| 31        | Half and half creamer, pint            | 40       | Cases           | \$13.56    | \$542.40        |
|           | Total                                  |          |                 |            | \$802,463.20    |

Quantities are estimates and will be adjusted as needed. Unit prices are for purchases through June 30, 2026.

Lamont T. Zachary School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed:** \$802,463.20

**Account Number:** 60-910-310-600-71-0000

### 11. Approval of a One-Year Renewal of Contract - Service and/or Repair of Refrigeration Units - Bid No. 03-25

Recommends that the Passaic Board of Education grants approval of a one-year renewal of contract for Service and/or Repair of Refrigeration Units – Bid No. 03-25 to Envirocon, LLC, 83 Canada Goose Drive, Hackettstown NJ, which represents 0% increase from the 2024-2025 school year prices.

Term of the contract is from July 1, 2025 through June 30, 2026.

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not Exceed:** \$84,000.00

**Account Number:** 60-910-310-420-25-0000

### 12. Approval of a One-Year Renewal of Contract – District Wide Fire Alarm Continuous Monitoring Services – Bid No. 16-25

Recommends that the Passaic Board of Education grants approval of a one-year renewal of contract for District Wide Fire Alarm Continuous Monitoring Services – Bid No. 16-25 to Haig's Service Corporation, 211A Route 22, Green Brook, NJ 08812 which represents 0% increase from the 2024-2025 school year prices. The term of the contract is from July 1, 2025 through June 30, 2026.

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed**: \$30,000.00

**Account Number**: 11-000-261-420-86-0000

#### 13. Approval of a One-Year Renewal of Contract – Vending Machines – RFP 21-25

Recommends that the Passaic Board of Education grants approval of a one-year renewal of contract for Vending Machines, RFP 21-25 to Culinary Ventures Vending, 1835 Burnet Avenue, Union City. NJ 07083 at the rates submitted and on file in the business office. The term of the contract will be from July 1, 2025 through June 30, 2026.

# 14. Approval of a One-Year Renewal of Contract - Energy Management and Building <u>Automation System - Maintenance, Upgrades, Parts and Repairs - Rebid -</u> Bid 18-24

Recommends that the Passaic Board of Education grants approval of a one-year renewal of contract for Energy Management and Building Automation System – Maintenance, Upgrades, Parts & Repairs, to Automated Logic, 100 Delawanna Avenue, Clifton, NJ – BID 18-24, which represents 0% increase from the 2024-2025 school year prices. The term of contract shall be July 1, 2025 through June 30, 2026.

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$275,000.00

**Account Number:** 11-000-261-420-86-0000

### 15. Approval of One-Year Renewal of Contract – High Quality Instructional Materials for K-5 Science – Bid No. 24-24

Recommends that the Passaic Board of Education grants approval of a one-year renewal of contract for High Quality Instructional Materials for K-5 Science to Amplify Education Inc., 55 Washington Street, Brooklyn, NY 11201 – Bid No. 24-24, which represents 0% increase from the 2024-2025 school year prices.

Term of the contract is from July 1, 2025 through July 30, 2026.

**Cost Not to Exceed:** \$177,772.00

**Account Numbers**: 15-190-100-610-XX-0000

### 16. Approval of a Two-Year Renewal of Contract – Danielson Framework for Teaching Professional Development Services – CC No. 21-25

Recommends that the Passaic Board of Education grants approval for a two-year renewal of contract awards to Danielson Framework, 41385 Dolly Varden Way, Soldotna, Alaska for Teaching Professional Development Services – CC 21-25, which represents 0% increase from the 2024-2025 school year prices. The term of the contracts will be from July 1, 2025 through June 30, 2027.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

**Cost Not to Exceed**: \$110,000.00

**Account Number**: 15-000-223-320-XX-0019 (Year 1 & 2 at \$55,000.00 each)

# 17. Approval of Two-Year Renewal of Contracts – Recreational & Instructional Support Services for Future Focused On STEM (FFS), A Nita M. Lowey NJ 21st Century Community Learning Centers Project – RFP 26-25 -Contract A and Contract B

Recommends that the Passaic Board of Education grants approval of a two -year renewal of contracts for Recreational & Instructional Support Services for Future Focused on STEM (FFS), A Nita M. Lowey NJ 21st Century Community Learning Centers Program Centers Project - RFP 26-25 – Contract A to United Passaic Organization, 1 Howe Avenue, Passaic, NJ 07055 and Contract B to Mental Health Center of New Jersey, 1451 Van Houten Avenue, Clifton, New Jersey 07013 – which represents 0% increase from the 2024-2025 school year prices. The term of contracts will be from July 1, 2025 through August 31, 2027.

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds

**Cost Not to Exceed:** \$316,404.00

**Account Number:** 20-452-100-300-63-0000 (Year 1 & 2 at \$158,202.00 each)

#### 18. Approval of a Change Order for the Boverini Stadium Turf Replacement Project

Recommends that the Passaic Board of Education approves a change order to change end zone lettering from red colored 'INDIANS' to blue colored 'PASSAIC', and color of Endzone blue turf to red. Replace clay at base plate, and pitchers' mound area with stone base, and new brown color turf. Add logo to the practice field. This Change order is being issued to previously authorized Purchase Order #50002 to Field Turf USA, Inc. 175 N. Industrial Blvd NE, Calhoun GA 30701 on July 3, 2024. This proposed change order is in the amount of \$95,700.00.

From: \$990,000.00

**To: Cost Not to Exceed:** \$1,085,700.00

**Account Number:** 30-000-401-450-87- 2322 \*Note original resolution approved May 13, 2024, Page H-3, Item #6

#### 19. Approval of Use of School Facilities—School No.6 (Gymnasium)

Recommends that the Passaic Board of Education ratifies the administrative approval granting permission to SDA Church "La Verdad Eterna" to hold a Health Fair open community event.

| Locations                  | Dates              | Times                 |
|----------------------------|--------------------|-----------------------|
| School No.6<br>(Gymnasium) | Sunday May 4, 2025 | 8:30 a.m. – 5:00 p.m. |

In accordance with regulation number 1330R, SDS Church "La Verdad" has provided proof of security that is on file in the Office of the School Board Administrator.

If applicable, SDA Church "La Verdad" shall pay the actual cost of custodial fees, utilities, and rental fees.

#### 20. Approval of Use of School Facilities—Boverini Stadium

Recommends that the Passaic Board of Education ratifies the administrative approval granting permission to Yeshiva Ketana to hold Camp Nofesh sports program:

| Locations        | Dates   | Times                  |
|------------------|---|------------------------|
|                  | Wednesday – Friday<br>July 7, 2025 - July 9, 2025 |                        |
| Boverini Stadium | Tuesday – Thursday<br>July 29, 2025- July 31,2025 | 8:15 p.m. – 10:00 p.m. |

In accordance with regulation number 1330R, Yeshiva Ketana of Passaic has provided proof of security that is on file in the Office of the School Board Administrator.

If applicable, Yeshiva Ketana of Passaic shall pay the actual cost of custodial services, utilities, rental fees.

#### 21. Approval of Use of School Facilities—Education Association of Passaic

Recommends that the Passaic Board of Education ratifies the administrative approval granting permission to the Education Association of Passaic F.A.S.T./PEP Committee to use the Gymnasium and Classrooms at Dr. Martin Luther King, Jr. School No. 6 to host a Read Across America Pajama Party on Thursday, March 27, 2025, from 3:30 p.m. to 6:30 p.m. The Board will waive all fees.

#### 22. <u>Approval of Increase in Vendor Contract for Bedside Educational Instruction</u> Services to Special Education & General Education Students

Recommends that the Passaic Board of Education approves an increase in the vendor contract for EI US, LLC, d/b/a Learn Well, to provide bedside educational instruction to Special Education and General Education Students referred by the Division of Special Education.

From: 20,400.00

To: Cost Not to Exceed- \$30,400.00 Account No: 11-150-100-320-70-0000

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

Note: Original Board Resolution approved May 13, 2024; Item #5, page H-3.

#### 23. Approval of Increase in Vendor Contract for One to One Nursing Services

Recommends that the Passaic Board of Education approves an increase in the vendor contract for Preferred Home Health Care & Nursing Services, to provide one to one nursing services.

From: \$6,500

To: Cost Not to Exceed: \$35,000.00 Account No: 11-000-216-320-70-0000

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

## 24. <u>Approval of Increase in Vendor Contract for the Administration of Educational</u> <u>Academic Support Services for the Non-Public Schools -CC 06-25</u>

Recommends that the Passaic Board of Education approves an increase in the vendor contract for Bergen County Special Services School District, to provide Administration of Educational Academic Support Services to the Non-Public Students- CC 06-25.

From: \$14,000.00

To: Cost Not to Exceed: \$25,000.00 Account No: 20-250-200-300-70-0200

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

Note: Original Board Resolution approved June 17, 2024; Item #11, pages H-58-59. Additional Board Resolution approved September 30, 2024; Item #17, page H-20.

#### 25. Approval of Increase in Vendor Contract

Recommends that the Passaic Board of Education approves an increase in the vendor contract for Bid FY25-001, US Foods, Inc., 1200 Hooever Ave, Allentown, PA 18109 to provide food supplies to the end of the school year.

From: \$1,320,000.00 To: \$1,490,000.00

**Cost Not to Exceed:** \$1,490,000.00

**Account Number:** 60-910-310-600-71-0000

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

\*Note: Original Board Agenda Approved on August 26, 2024, page H-1, Item #1

#### 26. Approval of Increase in Vendor Contract

Recommends that the Passaic Board of Education approves an increase in the vendor contract for Quote 11Q-25, to Rapid Pump & Meter Service Company, 285 Straight Street, Paterson, New Jersey 07501 to provide service and repair of food services conveyor belts to the end of the school year.

From: \$ 8,400.90 To: \$12,000.90

**Cost Not to Exceed:** \$12,000.90

**Account Number:** 60-910-310-420-71-0000

Lamont T. Zachary, School Business Administrator/Board Secretary certifies the availability of funds.

#### 27. Approval of Student Transportation Contracted-Quoted Routes

Recommends that the Passaic Board of Education, in full accordance with N.J.S.A. 18:A39 et seq. and N.J.S.A. 6A:27-9 et seq., award the following student transportation contracts to the following companies:

| Vendor               | Route      | Destination                     | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|----------------------|------------|---------------------------------|-------------------|------------------|----------------------------|---------------------|
| WR<br>Transportation | QWSSH-2425 | Christ Church of Short<br>Hills | \$329.00          | \$60.00          | \$0.05                     | \$1,945.00          |

The term of the contract will be from February 10, 2025, through February 14, 2025. Five (5) days total. For student #313779.

#### Aide is required at this time.

Other quotes received for this route:

| Name of Company         | Route Per Diem | Aide Per Diem |
|-------------------------|----------------|---------------|
| Omar Transportation     | \$350.00       | \$50.00       |
| Almarino Transportation | NQ             | NQ            |

| Vendor                 | Route     | Destination                      | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|------------------------|-----------|----------------------------------|-------------------|------------------|----------------------------|---------------------|
| Omar<br>Transportation | QS03-2425 | Mario J. Drago – School<br>No. 3 | \$217.00          | \$55.00          | \$1.00                     | \$22,576.00         |

The term of the contract will be from February 18, 2025, through June 26, 2025. Eighty-three (83) days total.

#### Aide is required at this time.

Other quotes received for this route:

| Name of Company         | Route Per Diem | <u> Aide Per Diem</u> |
|-------------------------|----------------|-----------------------|
| Joshua Tours            | \$345.00       | \$80.00               |
| Almarino Transportation | \$325.00       | \$60.00               |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$24,521.00

**Account Numbers:** 11-000-270-514-89-0000

### 28. <u>Approval to Enter into Contract with Northern Region Educational Services</u> <u>Commission - Joint Student Transportation Route - 2024-2025 School Year</u>

Recommends that the Passaic Board of Education, in full accordance with N.J.A.C. 6A:27-10 ed seq., approved entering a contract with:

Northern Region Educational Services Commission 82 Totowa Road Wayne, NJ 07470

To provide student transportation for the 2024-2025 School Year:

| Route<br># | School (s)           | Contractor             | #of<br>Students | Route<br>Cost | Surcharge  | Date            |
|------------|----------------------|------------------------|-----------------|---------------|------------|-----------------|
| Q3729      | NJEDDA<br>Elementary | Omar<br>Transportation | 1               | \$8,320.00    | \$499.20   | 1/22/25-2/28/25 |
| 3729       | NJEDDA<br>Elementary | Omar<br>Transportation | 1               | \$24,640.00   | \$1,478.00 | 3/3/25-6/26/25  |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$34,937.20

**Account Numbers:** 11-000-270-518-89-0000 (\$32,960.00) 11-000-270-350-89-0000 (\$ 1,977.20)

#### 29. Addendum to Contract Student Transportation Quoted Routes

Recommends that the Passaic Board of Education amends the following Student Transportation Route as follows:

| Vendor                     | Route  | Destination | Aide Per<br>Diem | Total Aide<br>Cost | Original<br>Route Cost | New Total<br>Route Cost |
|----------------------------|--------|-------------|------------------|--------------------|------------------------|-------------------------|
| Almarino<br>Transportation | WES-04 | New Bridges | \$141.00         | \$50.00            | \$5,922.00             | \$8,022.00              |

Addendum to contract WES-04 awarded on August 27, 2024.

Bus aide was added to route to assist student #29964 starting September 16, 2024, until November 6, 2024, for a total of Forty-two (42) days total.

Note: Original resolution approved October 28, 2024, Page H-16, Item #18

#### Addendum to Contract Student Transportation Quoted Routes (continued)

| Vendor                 | Route  | Destination   | Aide Per<br>Diem | Total Aide<br>Cost | Original<br>Route Cost | New Total<br>Route Cost |
|------------------------|--------|---|------------------|--------------------|------------------------|-------------------------|
| Omar<br>Transportation | QPASCS | Paterson Arts and Science<br>Charter School Primary | \$150.00         | \$40.00            | \$6,080.00             | \$7,030.00              |

Addendum to contract QPASCS awarded on December 10, 2024.

An extension has been applied to the route to assist student #328295 through February 13, 2025, for a total of Thirty-seven (37) days total.

#### Aide is required at this time.

| Vendor                 | Route   | Destination                        | Aide Per<br>Diem | Total Aide<br>Cost | Original<br>Route Cost | New Total<br>Route Cost |
|------------------------|---------|------------------------------------|------------------|--------------------|------------------------|-------------------------|
| Omar<br>Transportation | QS24-05 | Abraham Lincoln – School No.<br>24 | \$140.00         | \$25.00            | \$8,085.00             | \$8,910.00              |

Addendum to contract QS24-05 awarded on November 14, 2024.

An extension has been applied to the route to assist student #324640, #324206 and #324221 through February 14, 2025, for a total of Fifty-four (54) days total.

#### Aide is required at this time.

| Vendor                 | Route   | Destination         | Aide Per<br>Diem | Total Aide<br>Cost | Original<br>Route Cost | New Total<br>Route Cost |
|------------------------|---------|---------------------|------------------|--------------------|------------------------|-------------------------|
| Omar<br>Transportation | QPHS-01 | Passaic High School | \$75.00          | *\$20.00           | \$1.00                 | \$2,850.00              |

Addendum to contract QS24-05 awarded on November 14, 2024.

An extension has been applied to the route to assist student #325678, through February 6, 2025, for a total of Fifty-four (54) days total.

#### \*No Aide is required at this time.

| Vendor                 | Route      | Destination              | Aide Per<br>Diem | Total Aide<br>Cost | Original<br>Route Cost | New Total<br>Route Cost |
|------------------------|------------|--------------------------|------------------|--------------------|------------------------|-------------------------|
| Omar<br>Transportation | QWINDSPR03 | Windsor Prep High School | \$390.00         | \$50.00            | \$21,560.00            | \$23,760.00             |

Addendum to contract QWPHSHO-01 awarded on November 14, 2024.

An extension has been applied to the route to assist student #30625 February 14, 2025, for a total of Fifty-four (54) days total.

#### Aide is required at this time.

#### Addendum to Contract Student Transportation Quoted Routes (continued)

| Vendor                 | Route   | Destination                   | Aide Per<br>Diem | Total Aide<br>Cost | Original<br>Route Cost | New Total<br>Route Cost |
|------------------------|---------|-------------------------------|------------------|--------------------|------------------------|-------------------------|
| Omar<br>Transportation | QS03-05 | Mario J. Drago – School No. 3 | \$160.00         | \$40.00            | \$9,800.00             | \$10,800.00             |

Addendum to contract QS03-05 awarded on November 14, 2024.

An extension has been applied to the route to assist student #320202 through February 14, 2025, for a total of Fifty-four (54) days total.

#### Aide is required at this time.

Note: Original resolution approved February 26, 2025, Page H-9, Item #10

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$61,372.00

**Account Number:** 11-000-270-514-89-0000

#### 30. Approval of Student Transportation Contracted Coach Field Trip

Recommends that the Passaic Board of Education, in full accordance with N.J.S.A. 18:A39 et seq. and N.J.S.A. 6A:27-9 et seq., award the following student field trips to the following companies:

| Vendor                    | Route    | Destination   | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|---------------------------|----------|---------------|-------------------|------------------|----------------------------|---------------------|
| Fredonia<br>Express Corp. | QROTC-FL | Daytona Beach | *\$2,600.00       | N/R              | N/R                        | \$31,200.00         |

The term of the contract will be only for April 30, 2025, and May 5, 2025. Six (6) days total. \*Two (2) buses are required.

Other quotes received for this route:

| Name of Company        | Route Per Diem | Aide Per Diem |
|------------------------|----------------|---------------|
| Panorama Tour          | NQ             | NQ            |
| Villani Bus Company    | NQ             | NQ            |
| Passaic Valley Coaches | NQ             | NQ            |

| Vendor                | Route | Destination                            | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|-----------------------|-------|--|-------------------|------------------|----------------------------|---------------------|
| Omar<br>Transportatio |       | Watchung Hills Regional<br>High School | \$400.00          | N/R              | \$1.00                     | \$400.00            |

The term of the contract will be only for April 12, 2025. One (1) day total.

#### Approval of Student Transportation Contracted Coach Field Trip (Continued)

Other quotes received for this route:

| Name of Company              | Route Per Diem | Aide Per Diem |
|------------------------------|----------------|---------------|
| Jersey Kids Transportation   | \$380.00       | NQ            |
| American Star Transportation | \$450.00       | NQ            |

| Vendor                          | Route             | Destination                            | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|---------------------------------|-------------------|--|-------------------|------------------|----------------------------|---------------------|
| American Star<br>Transportation | PREP-<br>WHRHSQ01 | Watchung Hills Regional<br>High School | \$450.00          | N/R              | N/R                        | \$450.00            |

The term of the contract will be only for April 13, 2025. One (1) day total.

Other quotes received for this route:

| Name of Company            | Route Per Diem | Aide Per Diem |
|----------------------------|----------------|---------------|
| Jersey Kids Transportation | \$380.00       | NQ            |
| Omar Transportation        | NQ             | NQ            |

| Vendor                 | Route     | Destination                | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|------------------------|-----------|----------------------------|-------------------|------------------|----------------------------|---------------------|
| Villani Bus<br>Company | PHS-TOURQ | Historic Tour Philadelphia | \$2,050.00        | N/R              | N/R                        | \$2,050.00          |

The term of the contract will be only for April 11, 2025. One (1) day total.

Other quotes received for this route:

| Name of Company        | Route Per Diem | Aide Per Diem |
|------------------------|----------------|---------------|
| Panorama Tour          | NQ             | NQ            |
| Passaic Valley Coaches | NQ             | NQ            |

| Vendor       | Route    | Destination          | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|--------------|----------|----------------------|-------------------|------------------|----------------------------|---------------------|
| Joshua Tours | QPHS-FSL | Fountain Spring Lake | \$9,600.00        | N/R              | \$3.00                     | \$9,600.00          |

The term of the contract will be only for June 4, 2025. One (1) day total.

#### Approval of Student Transportation Contracted Coach Field Trip (continued)

Other quotes received for this route:

| Name of Company         | Route Per Diem | Aide Per Diem |
|-------------------------|----------------|---------------|
| Omar Transportation     | NQ             | NQ            |
| Almarino Transportation | NQ             | NQ            |

| Vendor                    | Route     | Destination     | Route<br>Per Diem | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|---------------------------|-----------|-----------------|-------------------|------------------|----------------------------|---------------------|
| Fredonia<br>Express Corp. | QPHS-WASH | Washington D.C. | \$2,400.00        | N/R              | N/R                        | \$2,400.00          |

The term of the contract will be only for May 16, 2025. One (1) day total.

#### Other quotes received for this route:

| Name of Company     | Route Per Diem | Aide Per Diem |
|---------------------|----------------|---------------|
| Panorama Tour       | NQ             | NQ            |
| Villani Bus Company | NQ             | NQ            |

| Vendor                    | Route            | oute Destination              |            | Aide<br>Per Diem | Additional<br>Mileage Cost | Total<br>Route Cost |
|---------------------------|------------------|-------------------------------|------------|------------------|----------------------------|---------------------|
| Passaic Valley<br>Coaches | PHS-<br>WILDWOOD | Wildwood Convention<br>Center | \$2,465.00 | N/R              | N/R                        | \$2,465.00          |

The term of the contract will be only for May 31, 2025. One (1) day total.

#### Other quotes received for this route:

| Name of Company     | Route Per Diem | Aide Per Diem |
|---------------------|----------------|---------------|
| Panorama Tour       | \$2,585.00     | NQ            |
| Villani Bus Company | \$2.450.00     | NQ            |

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$48,565.00

**Account Numbers:** 15-000-270-512-12-0090(\$31,200.00)

15-000-270-512-12-0000(\$16,515.00) 15-000-270-512-27-0000(\$850.00)

### 31. Resolution Acknowledging School Emergency Exit Drills (Evacuations) from School Buses Fall – Out-Of-District Routes (Additional)

Recommends that the Passaic Board of Education, in full accordance with N.J.A.C. 6A:27-11.2(d), hereby acknowledges the School Emergency Exit Drills (Evacuations) from School Buses held at the public and private schools as follows:

| School Name                                     | Location of Drill | Route No. | Date of Drill | Time of Drill | Person Conducting Drill |
|---|-------------------|-----------|---------------|---------------|-------------------------|
| Midland Park Schools                            | Midland Park      | MPHS-01   | 9/18/2024     | 7:40AM        | Kristin Rainbolt        |
| Raymond J Lesniak Recovery High<br>School       | Roselle           | RLHS-02   | 03/03/2024    | 2:48PM        | Jelia Singleton         |
| School for Children with Hidden<br>Intelligence | Lakewood          | SCHI-01   | 01/28/2025    | 9:04AM        | Benjamin Fox            |
| St. Joseph's School for the Blind               | Jersey City       | SJB-01    | 03/03/2025    | 9:05AM        | Katie Hargrove          |

#### 32. Revision Approval of Renewal of 2024-2025 School Year for In-District Student Transportation Contracts

Recommends that the Passaic Public Schools in full accordance with N.J.A.C. 6A:27-9.13, renew the following Transportation Contracts, in accordance with the original terms and conditions. All details of original contract terms and conditions are on file in the Office of Transportation

| VENDOR          | ROUTE #        | DESTINATION                                | CONTRACT TERM                               | ROUTE COST<br>2023-2024 | ROUTE COST<br>2024-2025 |
|-----------------|----------------|--|---|-------------------------|-------------------------|
| Joshua<br>Tours | PHS-CBA-<br>01 | Cosmo Beauty Academy                       | September 5, 2024, to<br>September 27, 2024 | \$43,385.70             | \$3,178.42              |
| Joshua<br>Tours | S06-02         | Dr. Martin Luther King<br>Jr. School No. 6 | September 1, 2024, to<br>June 30, 2025      | \$49,108.92             | \$4,804.20              |
| Joshua<br>Tours | S06-03         | Dr. Martin Luther King<br>Jr. School No. 6 | September 1, 2024, to<br>June 30, 2025      | \$49,108.92             | \$4,804.20              |

#### From:

Route costs reflect a 5.81% CPI increase for 2024-2025 school year and that the contractor cancelled the routes effective September 27, 2024.

Cost Not to Exceed: \$12,786.82

**Account Number:** 11-000-270-514-89-0000

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

Note: Original resolution approved September 30, 2024, Page H-61-63, Item #27 Note: Original resolution approved January 27,2025, Page H-61-63, Item #27

#### 33. Revision to Route Presentation of Student Transportation

Recommends that the Passaic Board of Education approves the revision to the following Student Transportation Route.

| Vendor                     | Route   | Route Destination Total of Days              |   | Total Per<br>Diem Cost | Total<br>Route Cost |
|----------------------------|---------|--|---|------------------------|---------------------|
| Almarino<br>Transportation | QS6-MKV | Dr. Martin Luther King,<br>Jr – School No. 6 | September 5, 2024, to<br>October 31, 2024 – 39 days | \$173.00               | \$6,747.00          |
| Almarino<br>Transportation | QS6-MKV | Dr. Martin Luther King,<br>Jr – School No. 6 | September 5, 2024, to<br>October 31, 2024 – 39 days | \$171.00               | \$6,669.00          |

The route cost has been revised to correctly align with the total specified in the contract.

Note: Original Resolution Approved October 28, 2024, Page H-45, Item  $\sharp\,19$ 

| Vendor       | Destination                        | Route          | Total<br>Per Diem Cost | Original Contract<br>Cost | Final Route<br>Cost |
|--------------|------------------------------------|----------------|------------------------|---------------------------|---------------------|
| Joshua Tours | Bergen County<br>Community College | QBCCC-<br>2425 | \$215.00               | \$1,505.00                | \$0.00              |

| Vendor                     | Route    | Destination Total of Days                           |  | Total Per<br>Diem Cost | Total<br>Route Cost |
|----------------------------|----------|---|--|------------------------|---------------------|
| Almarino<br>Transportation | QPECS-03 | Passaic Arts Science<br>Charter School –<br>Clifton | August 26, 2024, to<br>September 30, 2024 – 42<br>days | \$165.00               | \$6,930.00          |
| Almarino<br>Transportation | QPECS-03 | Passaic Arts Science<br>Charter School –<br>Clifton | September 5, 2024, to<br>November 8, 2024 – 39<br>days | \$165.00               | \$7,425.00          |

The route cost has been revised to correctly align with the total specified in the contract.

Note: Original Resolution Approved September 30, 2024, Page H-55, Item #26

Lamont T. Zachary, School Business Administrator/Board Secretary, certifies the availability of funds.

**Cost Not to Exceed:** \$14,094.00

**Account Numbers:** 11-000-270-514-89-0000 (\$7,425.00)

11-000-270-514-89-0505 (\$6,669.00)

#### 34. Cancellation of Student Transportation Contract for the 2024-2025 School Year

Recommends that the Passaic Board of Education, in full accordance with N.J.S.A. 18:A39 et seq. and N.J.S.A. 6A:27-9 et seq., cancel the following student routes with the following companies.

| Vendor               | Destination  | Route            | Total<br>Per Diem Cost | Original Contract<br>Cost | Final Route<br>Cost |
|----------------------|--|------------------|------------------------|---------------------------|---------------------|
| WR<br>Transportation | Theodore Roosevelt –<br>School No. 10 and<br>Passaic High School | QS10-PHS-<br>MKV | \$229.00               | \$8,015.00                | \$1,374.00          |

The contract was awarded on December 5, 2024. It ran for six (6) days and was canceled because the students #309372 and #304422, no longer were displaced.

Note: Original resolution approved January 27, 2025, Page H-28, Item #30

| Vendor       | Destination                        | Route          | Total<br>Per Diem Cost | Original Contract<br>Cost | Final Route<br>Cost |
|--------------|------------------------------------|----------------|------------------------|---------------------------|---------------------|
| Joshua Tours | Bergen County<br>Community College | QBCCC-<br>2425 | \$215.00               | \$1,505.00                | \$0.00              |

The contract was initially awarded on February 3, 2025, but the route was canceled because another bus was assigned to transport the students. As a result, the route did not operate.

Note: Original resolution approved February 24, 2025, Page H-5, Item #8

**End of Award of Contracts** 

#### H. Award of Contracts - Addenda

### 35. Resolution Acknowledging School Emergency Exit Drills (Evacuations) from School Buses Spring – In-District Routes

Recommends that the Passaic Board of Education, in full accordance with N.J.A.C. 6A:27-11.2(d), hereby acknowledges the School Emergency Exit Drills (Evacuations) from School Buses held at the public and private schools as follows:

| School Name  | Location of Drill | Route No.     | Date of Drill | Time of Drill | Person Conducting Drill |
|--|-------------------|---------------|---------------|---------------|-------------------------|
| Thomas Jefferson School No. 1                        | Passaic           | S01-2425      | 3/12/2025     | 8:07AM        | Salvatore Malleo        |
| Thomas Jefferson School No. 1                        | Passaic           | S0104-2425    | 3/12/2025     | 8:07AM        | Dr. Heela Sarwary       |
| Mario J. Drago School No. 3                          | Passaic           | S03-MKV-2425  | 3/07/2025     | 8:06AM        | Diana Kattak            |
| Mario J. Drago School No. 3                          | Passaic           | S0301-2425    | 3/07/2025     | 8:10AM        | Diana Kattak            |
| Mario J. Drago School No. 3                          | Passaic           | S0302-2425    | 3/07/2025     | 8:11AM        | Diana Kattak            |
| Mario J. Drago School No. 3                          | Passaic           | S0303-2425    | 3/07/2025     | 8:12AM        | Diana Kattak            |
| Dr. Martin Luther King, Jr.<br>School No. 6          | Passaic           | S0601-2425    | 3/11/2025     | 2:45PM        | Namrata Pandya          |
| Dr. Martin Luther King, Jr.<br>School No. 6          | Passaic           | S0602-2425    | 3/11/2025     | 2:37PM        | Carly Colaprete         |
| Dr. Martin Luther King, Jr.<br>School No. 6          | Passaic           | S0603-2425    | 3/11/2025     | 2:33PM        | Namrata Pandya          |
| Dr. Martin Luther King, Jr.<br>School No. 6          | Passaic           | S06-MKV-2425  | 3/12/2025     | 3:05PM        | Namrata Pandya          |
| Dr. Martin Luther King, Jr.<br>School No. 6          | Passaic           | S06-MKV1-2425 | 3/12/2025     | 3:09PM        | Carly Colaprete         |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1001-2425    | 3/10/2025     | 7:55AM        | Sheila Woodson          |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1002-2425    | 3/07/2025     | 2:50PM        | Nicole Grambone         |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1003A-2425   | 3/07/2025     | 3:00PM        | Sheila Woodson          |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1004-2425    | 3/10/2025     | 7:58AM        | Sheila Woodson          |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1005A-2425   | 3/07/2025     | 2:55PM        | Nicole Grambone         |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1006A-2425   | 3/07/2025     | 2:58PM        | Nicole Grambone         |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1007A-2425   | 3/07/2025     | 3:02PM        | Nicole Grambone         |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1008A-2425   | 3/10/2025     | 7:55AM        | Sheila Woodson          |
| Theodore Roosevelt School<br>No. 10                  | Passaic           | S1010-2425    | 3/07/2025     | 2:52PM        | Nicole Grambone         |
| William B. Cruise Veterans<br>Memorial School No. 11 | Passaic           | S1101-2425    | 3/06/2025     | 8:05AM        | Leslie Sarousi          |
| William B. Cruise Veterans<br>Memorial School No. 11 | Passaic           | S1102-2425    | 3/06/2025     | 8:09AM        | Leslie Sarousi          |
| William B. Cruise Veterans<br>Memorial School No. 11 | Passaic           | S11-07        | 3/06/2025     | 8:02AM        | Leslie Sarousi          |
| Daniel F. Ryan School No. 19                         | Passaic           | S19-MKV-2425  | 3/14/2025     | 3:04PM        | Nicole Ward             |
| Daniel F. Ryan School No. 19                         | Passaic           | S19-MKV1-2425 | 3/14/2025     | 12:38PM       | Nicole Ward             |
| Sonia Sotomayor School No. 21                        | Passaic           | QS21-S20MKV   | 3/04/2025     | 7:37AM        | Brenda Salinas          |
| Sonia Sotomayor School No. 21                        | Passaic           | S21-MKV-2425  | 3/03/2025     | 8:20AM        | Brenda Salinas          |
| Sonia Sotomayor School No. 21                        | Passaic           | S21EJ-MKV     | 3/03/2025     | 8:16AM        | Brenda Salinas          |
| Sonia Sotomayor School No. 21                        | Passaic           | S21-01        | 2/28/2025     | 7:49AM        | Brenda Salinas          |
| Sonia Sotomayor School No. 21                        | Passaic           | S21-02        | 2/28/2025     | 8:03AM        | Brenda Salinas          |
| Sonia Sotomayor School No. 21                        | Passaic           | S2105-2425    | 2/28/2025     | 7:55AM        | Brenda Salinas          |

# Resolution Acknowledging School Emergency Exit Drills (Evacuations) from School Buses Spring – In-District Routes (continued)

| School Name   | Location of Drill | Route No.            | Date of Drill | Time of Drill | Person Conducting Drill |
|---|-------------------|----------------------|---------------|---------------|-------------------------|
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-01-2425         | 3/05/2025     | 7:52AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-02-2425         | 3/10/2025     | 7:57AM        | Jason Lokitz            |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-03-2425         | 3/05/2025     | 7:55AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-04-2425         | 3/05/2025     | 8:00AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-05-2425         | 3/05/2025     | 8:04AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-06-2425         | 3/05/2025     | 8:18AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-07-2425         | 3/05/2025     | 7:52AM        | Daniel Bizzoco          |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-08-2425         | 3/05/2025     | 8:05AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-09-2425         | 3/05/2025     | 8:15AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | DAEC-10-2425         | 3/05/2025     | 8:10AM        | Emmanuel Morales        |
| Ellen Ochoa School No. 22, Muhammad<br>Ali School No. 23, Mahatma Gandhi<br>School No. 25 | Passaic           | S222425-MKV-<br>2425 | 3/05/2025     | 7:57AM        | Emmanuel Morales        |
| Abraham Lincoln School No. 24   | Passaic           | S2401-2425           | 3/07/2025     | 8:00AM        | Emmanuel Morales        |
| Abraham Lincoln School No. 24   | Passaic           | S2402-2425           | 3/07/2025     | 8:05AM        | Emmanuel Morales        |
| Abraham Lincoln School No. 24   | Passaic           | S2403-2425           | 3/07/2025     | 7:55AM        | Emmanuel Morales        |
| Abraham Lincoln School No. 24   | Passaic           | S2405-2425           | 3/10/2025     | 2:27PM        | Annemarie Weiner        |
| Passaic High School   | Passaic           | PHS10-2425           | 3/07/2025     | 8:46AM        | Christianne Casalinno   |
| Passaic High School   | Passaic           | PHS11-2425           | 3/07/2025     | 8:38AM        | Christianne Casalinno   |
| Passaic High School   | Passaic           | PHS12-2425           | 3/07/2025     | 8:35AM        | Antonette Heyer         |
| Passaic High School   | Passaic           | PHS13-2425           | 3/07/2025     | 8:30AM        | Antonette Heyer         |
| Passaic High School   | Passaic           | PHS14-2425           | 3/07/2025     | 8:33AM        | Christianne Casalinno   |
| Passaic High School   | Passaic           | PHS15-2425           | 3/07/2025     | 8:37AM        | Lisa Lawler             |
| Passaic High School   | Passaic           | PHS16-2425           | 3/07/2025     | 8:46AM        | Lisa Lawler             |
| Passaic High School   | Passaic           | PHS17-2425           | 3/07/2025     | 8:34AM        | Antonette Heyer         |
| Passaic High School   | Passaic           | PHS2-MKV-2425        | 3/06/2025     | 3:30PM        | Steve Avella            |
| Passaic High School   | Passaic           | PHS3-MKV-2425        | 3/06/2025     | 3:37PM        | Steve Avella            |
| Passaic High School   | Passaic           | PHS-4MKV-2425        | 3/06/2025     | 3:44PM        | Steve Avella            |

## 36. Resolution Acknowledging School Emergency Exit Drills (Evacuations) from School Buses Spring – Out-Of-District Routes

Recommends that the Passaic Board of Education, in full accordance with N.J.A.C. 6A:27-11.2(d), hereby acknowledges the School Emergency Exit Drills (Evacuations) from School Buses held at the public and private schools as follows:

| School Name   | Location of Drill | Route No.      | Date of Drill | Time of Drill    | Person Conducting Drill       |
|---|-------------------|----------------|---------------|------------------|-------------------------------|
| Allegro School  | Cedar Knolls      | ALL-2425       | 3/05/2025     | 2:15PM           | Dr. Mario Barbiere            |
| Allegro School  | Cedar Knolls      | ALL02-2425     | 3/05/2025     | 2:00PM           | Dr. Mario Barbiere            |
| Benway School   | Wayne             | BWS-01         | 2/25/2025     | 9:30AM           | Chris Mingoia                 |
| Benway School   | Wayne             | BWHE-01        | 2/25/2025     | 9:30AM           | Chris Mingoia                 |
| Benway School   | Wayne             | 2907           | 3/04/2025     | 9:00AM           | Chris Mingoia                 |
| Bergen Center for Child Development                               | Haworth           | 3008           | 3/06/2025     | 8:12AM           | Tyler Ryan                    |
| Celebrate the Children  | Denville          | CTC-01         | 3/13/2025     | 8:51AM           | Linda Dimick                  |
| Chancellor Academy  | Pompton Plains    | CA-01          | 3/04/2025     | 7:36AM           | Tyler Marion                  |
| Chapel Hill Academy   | Lincoln Park      | 3520           | 3/11/2025     | 8:10AM           | Kevin Hanson                  |
| Children's Center of Monmouth County                              | Neptune           | SE1455         | 3/04/2025     | 9:00AM           | Frank Harrison                |
| Crossroads Academy  | Clifton           | CROSS-01       | 3/13/2025     | 8:33AM           | William Borrelli              |
| Crossroads Academy  | Clifton           | CROSS-06       | 3/13/2025     | 8:40AM           | William Borrelli              |
| Crossroads Academy  | Clifton           | CROSS-08-2425  | 3/14/2025     | 8:33AM           | William Borrelli              |
| Crossroads Academy  | Clifton           | MDCR1-2425     | 3/13/2025     | 8:40AM           | William Borrelli              |
| David Gregory School  | Paramus           | DGS-01         | 3/13/2025     | 9:03AM           | Maria Macaluso                |
| Deron School  |                   | DERONII-2425WC | 3/06/2025     | 9:03AM<br>8:40AM | Pamela Jenkins                |
| Deron School  | Montclair         | DERONII02-2425 | 3/07/2025     | 8:40AM           | Pamela Jenkins Pamela Jenkins |
|   |                   |                |               |                  |                               |
| DCF Regional School   | Passaic           | DC-RS01        | 3/10/2025     | 8:05AM           | Anita Williams                |
| Essex Campus Academy  | Fairfield         | ECA2-MKV-2425  | 3/04/2025     | 2:20PM           | Aluin Hill                    |
| Essex Junior Academy  | Fairfield         | EJS-01         | 3/04/2025     | 8:30AM           | Mr. Muhammad                  |
| Essex Valley School   | West Caldwell     | EVS-01         | 3/17/2025     | 12:45PM          | Buck Dabydeen                 |
| Essex Valley School   | West Caldwell     | EVS-MKV-2425   | 3/18/2025     | 2:05PM           | Buck Dabydeen                 |
| Felician School   | Lodi              | FLS-01         | 3/14/2025     | 8:32AM           | Maureen Lia                   |
| First Children School   | Fanwood           | FCS-01         | 3/14/2025     | 8:40AM           | Joe Spinoso                   |
| YCS George Washington School                                      | Hackensack        | GWS-01         | 3/17/2025     | 8:50AM           | Kari Scimanico                |
| Glenview Academy/ New Beginnings                                  | Fairfield         | GVNB-01        | 3/13/2025     | 8:48AM           | David Dixon                   |
| High Point School of Bergen County                                | Lodi              | HPS-01         | 3/17/2025     | 2:27PM           | Nancy Lourick                 |
| High Point School of Bergen County                                | Lodi              | 3134           | 318/2025      | 8:40AM           | Nancy Lourick                 |
| Lake Drive School   | Mountain Lakes    | MLHS-01        | 3/13/2025     | 3:00PM           | Sharon Wendla                 |
| Lakeview Learning Center  | Wayne             | 3547           | 3/14/2025     | 8:15AM           | Breanne Gildersleeve          |
| North Jersey Elks Developmental<br>Disabilities Agency Elementary | Clifton           | NJEWE-01       | 3/11/2025     | 8:55AM           | Mary J. Fischer               |
| North Jersey Elks Developmental<br>Disabilities Agency Elementary | Clifton           | NJEWE-02       | 3/11/2025     | 9:00AM           | Mary J. Fischer               |
| North Hudson Academy  | North Bergen      | NHA-01         | 3/14/2025     | 8:40AM           | Lauren McCarthy               |
| Paterson Arts and Science Charter School<br>Primary               | Paterson          | PASEP-01       | 3/11/2025     | 7:25AM           | Cristen Simone                |
| Passaic County Technical-Vocational Schools                       | Wayne             | PCTV-25        | 3/06/2025     | 3:10PM           | Reynoso                       |
| Passaic County Technical-Vocational Schools                       | Wayne             | PCTV-26        | 3/06/2025     | 2:30PM           | Barbara Easton                |
| Passaic County Technical-Vocational Schools                       | Wayne             | PCTV-27        | 3/06/2025     | 2:40PM           | Emily Toledo                  |
| Passaic County Technical-Vocational Schools                       | Wayne             | PCTV-28        | 3/06/2025     | 3:08PM           | Reynoso                       |
| Passaic County Technical-Vocational Schools                       | Wayne             | PCTV-29        | 3/06/2025     | 2:30PM           | Emily Toledo                  |
| Passaic County Technical-Vocational Schools                       | Wayne             | PCTV-30        | 3/06/2025     | 2:36PM           | Reynoso                       |

# Resolution Acknowledging School Emergency Exit Drills (Evacuations) from School Buses Spring – Out-Of-District Routes (continued)

| School Name   | Location of Drill | Route No.      | Date of Drill | Time of Drill | Person Conducting Drill |
|---|-------------------|----------------|---------------|---------------|-------------------------|
| Passaic County Technical-Vocational Schools                     | Wayne             | PCTV-31        | 3/06/2025     | 2:30PM        | Lawler                  |
| Passaic County Technical-Vocational Schools                     | Wayne             | PCTV-32        | 3/06/2025     | 2:38PM        | Reynoso                 |
| Passaic County Technical-Vocational Schools                     | Wayne             | PCTV-33        | 3/06/2025     | 2:30PM        | Lawler                  |
| Passaic Arts & Science Charter School                           | Passaic           | PASEP-1        | 3/05/2025     | 3:10PM        | J.K. Mc. Gowan          |
| Passaic Arts & Science Charter School<br>Primary and Elementary | Clifton           | PASEC-01       | 3/14/2025     | 1:00PM        | Christina Mioli         |
| Passaic Arts & Science Charter School<br>Primary and Elementary | Clifton           | PASEC-02       | 3/14/2025     | 1:00PM        | Christina Mioli         |
| Passaic Arts & Science Charter School                           | Clifton           | PECS-01        | 3/05/2025     | 3:03PM        | J.K. Mc. Gowan          |
| Passaic Arts & Science Charter School                           | Clifton           | PECS-02        | 3/05/2025     | 3:10PM        | J.K. Mc. Gowan          |
| Passaic Family Head Start                                       | Passaic           | PFHS-MKV1-2425 | 3/13/2025     | 10:15AM       | Cherie Bedell           |
| The Phoenix Center  | Nutley            | 3706           | 3/13/2025     | 8:30AM        | Elba Quesada            |
| The Phoenix Center  | Nutley            | PHC-01         | 3/13/2025     | 8:30AM        | Charles Singer          |
| Pillar Elementary School  | Livingston        | PILLAR-01      | 3/13/2025     | 2:40AM        | Ryan Ryzuk              |
| Pillar High School  | Livingston        | PILLAR2-2425WC | 3/14/2025     | 8:49AM        | Harvey Lott             |
| Pillar High School  | Livingston        | PEH-01         | 3/14/2025     | 8:25AM        | Harvey Lott             |
| Raymond J Lesniak Recovery High<br>School                       | Roselle           | RLHS-02        | 3/14/2025     | 2:51PM        | Jelia Singleten         |
| Sage Day High School  | Rochelle Park     | 3552           | 3/12/2025     | 8:00AM        | David Leigh             |
| Sawtelle Learning Center  | Montclair         | SLC01-2425     | 3/21/2025     | 8:32AM        | Laura Duncan            |
| School for Children with Hidden<br>Intelligence                 | Lakewood          | SCHI-01        | 3/11/2025     | 9:04AM        | Benjamin Fox            |
| St. Joseph's School for the Blind                               | Jersey City       | SJB-01         | 3/19/2025     | 9:09AM        | Katie Hardgrove         |
| Washington Elementary School                                    | Paramus           | WES-01         | 3/13/2025     | 2:03PM        | Cira Velardi            |
| Washington Elementary School                                    | Paramus           | WES04-2425     | 3/13/2025     | 8:44AM        | Cira Velardi            |
| Windsor Bergen Academy  | Ridgewood         | 3621           | 3/17/2025     | 2:48PM        | Gary Patterson          |
| Windsor Learning Center   | Pompton Lakes     | WINDSOR2-2425  | 3/18/2025     | 2:20PM        | Cody Phillipe           |
| Windsor Learning Center   | Pompton Lakes     | WINDSOR-2425   | 3/18/2025     | 2:20PM        | Cody Phillipe           |
| Windsor Prep  | Paramus           | WIND1-MKV-2425 | 3/13/2025     | 9:05AM        | Sheriff Upton           |
| Windsor Prep  | Paramus           | WPHS01-2425    | 3/13/2025     | 9:05AM        | Sherriff Upton          |
| Windsor School  | Pompton Lakes     | WINL-01        | 3/13/2025     | 2:30PM        | Cody Phillipe           |
| Windsor School  | Pompton Lakes     | WLWS-01        | 3/13/2025     | 2:30PM        | Cody Phillipe           |
| Windsor School  | Short Hills       | WINST-2425     | 3/11/2025     | 7:45AM        | Grey Williams           |

### 37. Resolution Acknowledging School Emergency Exit Drills (Evacuations) from School Buses Spring - Career & Shared Time Programs

Recommends that the Passaic Board of Education, in full accordance with N.J.A.C. 6A:27-11.2(d), hereby acknowledges the School Emergency Exit Drills (Evacuations) from School Buses held at the public and private schools as follows:

| School Name                        | Location of Drill | Route No.     | Date of Drill | Time of Drill | Person Conducting Drill |
|------------------------------------|-------------------|---------------|---------------|---------------|-------------------------|
| Cosmo Beauty                       | PHS               | PHSCBA01-2425 | 3/05/2025     | 11:01AM       | Steve Avella            |
| Eastwick College                   | PHS               | PHS-ST05-2425 | 3/06/2025     | 9:07AM        | Steve Avella            |
| Eastwick College                   | PHS               | PHS-ST04-2425 | 3/05/2025     | 11:15AM       | Steve Avella            |
| Fairleigh Dickinson University     | PHS               | PHS-ST01-2425 | 3/06/2025     | 8:39AM        | Steve Avella            |
| HoHoKus School of Trade            | PHS               | PHS-ST03-2425 | 3/05/2025     | 11:09AM       | Steve Avella            |
| Lincoln Technical Institute        | Mahwah            | LPTH-01       | 3/13/2025     | 11:06AM       | Jason Foster            |
| Lincoln Technical Institute        | PHS               | LPTH-02       | 3/06/2025     | 12:10PM       | Steve Avella            |
| William Paterson Community College | PHS               | PHS-WP01-2425 | 3/07/2025     | 2:13PM        | Steve Avella            |
| Passaic Community College          | PHS               | PHS-PCCC-2425 | 3/05/2024     | 9:50AM        | Steve Avella            |
| Passaic High School                | PHS               | PHS-SLE-2425  | 3/10/2025     | 11:30AM       | Steve Avella            |

**End of Addenda - Award of Contracts** 

#### 13. New and Unfinished Business

#### 14. Adjournment

The next meeting of the Passaic Board of Education will be the **Organization Meeting**, being held on **Monday**, **April 28**, **2025**, **at 6:00 p.m.** at the Passaic Board of Education, Board Meeting Room, 663 Main Avenue,6<sup>th</sup> Floor, Passaic, New Jersey.